



*Becoming Caring Servants Who Extend Life in Christ to  
Diverse People*

**Ascension Lutheran Church**  
Landover Hills, Maryland  
Church Phone: 301-577-0500  
[www.alutheranchurch.com](http://www.alutheranchurch.com)

**The Holy Innocents**  
**December 28, 2025**



## *Welcome and Notices*

### *Prelude*

Cradle Song  
Malcom Archer

*(Stand)*

### *Confession & Forgiveness*

P: In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

## ***Gathering Hymn***

“Once in Royal David’s City”

ELW 269 Text: Cecil Frances Alexander, 1818-1895

Music: Henry J. Gauntlett, 1805-1876

- 1** Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ, her little child.
  
- 2** He came down to earth from heaven  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor and meek and lowly,  
lived on earth our Savior holy.
  
- 3** And our eyes at last shall see him,  
through his own redeeming love;  
for that child so dear and gentle  
is our Lord in heav'n above;  
and he leads his children on  
to the place where he is gone.
  
- 4** Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him; but in heaven,  
set at God's right hand on high;  
there his children gather round,  
bright like stars, with glory crowned.

## ***Greeting***

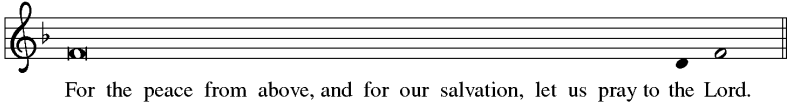
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

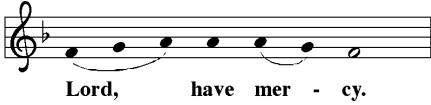
# Kyrie



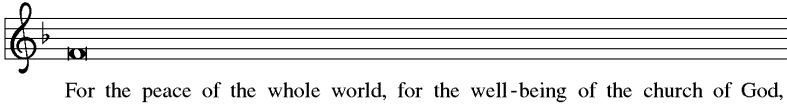
In peace, let us pray to the Lord. **Lord, have mer - cy.**



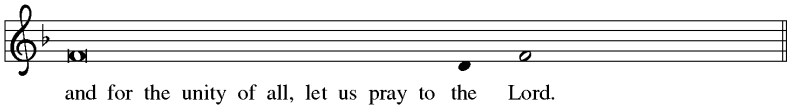
For the peace from above, and for our salvation, let us pray to the Lord.



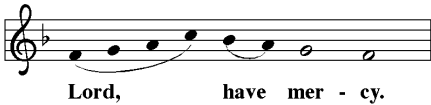
**Lord, have mer - cy.**



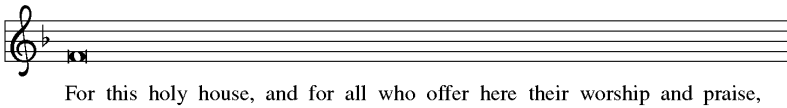
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



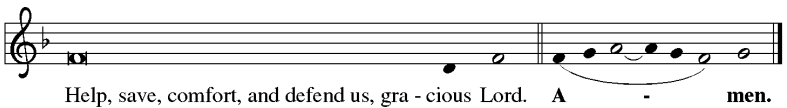
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Refrain*

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

- 1 Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God. *Refrain*
- 2 Power, riches, wisdom and strength,  
and honor, blessing, and glory are his. *Refrain*
- 3 Sing with all the people of God,  
and join in the hymn of all creation:  
Blessing, honor, glory, and might  
be to God and the Lamb forever. *Amen. Refrain*
- 4 For the Lamb who was slain has begun his reign.  
Alleluia. *Refrain*

*Prayer of the Day*

P: Let us pray.

*A brief silence is kept before the prayer.*

**C: We remember today, O God, the slaughter of the innocent children of Bethlehem by order of King Herod. Receive into the arms of your mercy all innocent victims. By your great might frustrate the designs of evil tyrants and establish your rule of justice, love, and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**C:** Amen.

(Sit)

**First Reading:**

**Jeremiah 31:15-17**

R: A reading from Jeremiah.

- <sup>15</sup> Thus says the Lord:  
A voice is heard in Ramah,  
lamentation and bitter weeping.  
Rachel is weeping for her children;  
she refuses to be comforted for her children,  
because they are no more.
- <sup>16</sup> Thus says the Lord:  
Keep your voice from weeping  
and your eyes from tears,  
for there is a reward for your work,  
says the Lord:  
they shall come back from the land of the enemy;
- <sup>17</sup> there is hope for your future,  
says the Lord:  
your children shall come back to their own country.

R: This is the Word of the Lord.

**C: Thanks be to God.**

**Psalm**

**Psalm 54**

*Read Responsively*

- 1 Save me, O God, by your name,  
and vindicate me by your might.
- 2 Hear my prayer, O God;  
give ear to the words of my mouth.**
- 3 For the insolent have risen against me;  
the ruthless seek my life;  
they do not set God before them. Selah
- 4 But surely, God is my helper;  
the Lord is the upholder of my life.**
- 5 He will repay my enemies for their evil.  
In your faithfulness, put an end to them.
- 6 With a freewill offering I will sacrifice to you;  
I will give thanks to your name, O Lord, for it is good.**
- 7 For he has delivered me from every trouble,  
and my eye has looked in triumph on my enemies.

**C:** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

**Second Reading**

**Revelation 14:1-5**

R: A reading from Revelation.

**14** Then I looked, and there was the Lamb, standing on Mount Zion! And with him were one hundred forty-four thousand who had his name and his Father's name written on their foreheads. <sup>2</sup> And I heard a voice from heaven like the sound of many waters and like the sound of loud thunder; the voice I heard was like the sound of harpists playing on their harps, <sup>3</sup> and they sing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the one hundred forty-four thousand who have been redeemed from the earth. <sup>4</sup> It is these who have not defiled themselves with women, for they are virgins; these follow the Lamb wherever he goes. They have been redeemed from humankind as first fruits for God and the Lamb, <sup>5</sup> and in their mouth no lie was found; they are blameless.

R: This is the Word of the Lord.

**C:** **Thanks be to God.**

*(Stand)*

**Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## *The Gospel*

## **Matthew 2:13-18**

P: The Holy Gospel according to St. Matthew.

**C:** **Glory to you, O Lord.**

<sup>13</sup> Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup> Then Joseph[a] got up, took the child and his mother by night, and went to Egypt <sup>15</sup> and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

<sup>16</sup> When Herod saw that he had been tricked by the magi,[b] he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi.[c] <sup>17</sup> Then what had been spoken through the prophet Jeremiah was fulfilled:

<sup>18</sup> “A voice was heard in Ramah,  
wailing and loud lamentation,  
Rachel weeping for her children;  
she refused to be consoled, because they are no more.”

P: The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*(Sit)*

## ***Sermon***

*(Stand)*

## ***Hymn of the Day***

“What Child Is This”

ELW 296 Text: William C. Dix, 1837-1898

Music: English ballad, 16th cent.

- 1 What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet  
while shepherds watch are keeping?  
This, this is Christ the king,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary!**

- 2 Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear; for sinners here  
the silent Word is pleading.  
Nails, spear shall pierce him through,  
the cross be borne for me, for you;  
hail, hail the Word made flesh,  
the babe, the son of Mary!
- 3 So bring him incense, gold, and myrrh;  
come, peasant, king, to own him.  
The King of kings salvation brings;  
let loving hearts enthrone him.  
Raise, raise the song on high,  
the virgin sings her lullaby;  
joy, joy, for Christ is born,  
the babe, the son of Mary!

### *Nicene Creed*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and  
became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*(Kneel/Sit)*

### **Prayers**

**“Jesus, Remember Me”**

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.

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**Jesus, remember me when you come into your kingdom.**

**Jesus, remember me when you come into your kingdom.**

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(After each portion of the prayers:)*

A: Lord in your mercy,

**C: Hear our prayer.**

*(The prayers conclude:)*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

**C: Amen.**

*(Stand)*

### **The Peace**

P: The peace of the Lord be with you always.

**C: And also with you.**

*All may greet one another with a word of peace:*

*“Peace be with you” ... “God bless you” ... “God loves you”...*

## *The Gathering of Gifts*

*Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.*

*(Stand)*

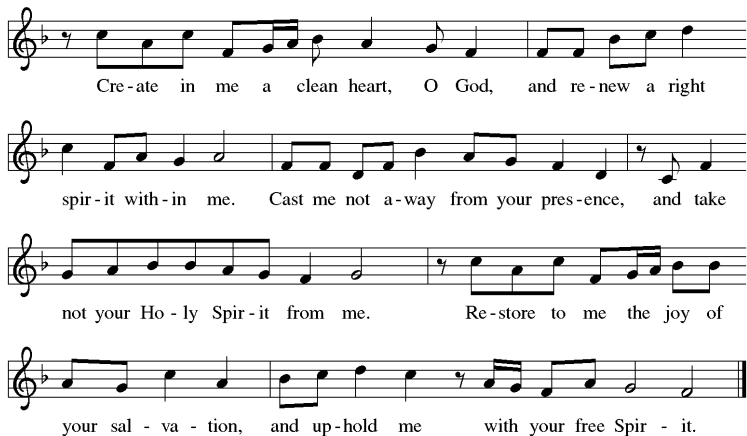
### *The Offering Hymn*

### “Create in Me a Clean Heart”

ELW 186 Text: Public Domain

Music: Richard W. Hillert, b. 1923:

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Augsburg Fortress Liturgies License No. SB145702



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

### *The Offering Prayer*

P: Let us pray.

P: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**C:** Amen.

### *Great Thanksgiving*

P: The Lord be with you.

**C:** And also with you.

P: Lift up your hearts.

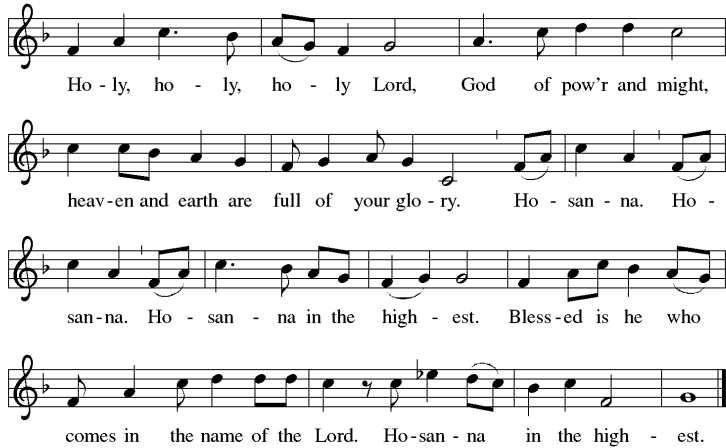
**C:** We lift them to the Lord.

P: Let us give thanks to the Lord our God.

## **C:** It is right to give our thanks and praise.

### *Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the when he comes to judge the world in righteousness. And so, with all the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### *The Eucharistic Prayer*

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as

often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

P: To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen, amen, amen.**

### *The Lord's Prayer*

P: Lord, remember us in your Kingdom and teach us to pray:

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

(Sit)

## Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

## Communion Hymns

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Communion Hymn 1

“Lost in the Night”

ELW 243 Text: Nordic hymn; tr. Olav Lee, 1859-1943, alt.;

© 1932 Augsburg Publishing House

Music: Finish folk tune

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- 1 Lost in the night do the people yet languish,  
longing for morning the darkness to vanquish,  
plaintively sighing with hearts full of anguish.  
Will not day come soon? Will not day come soon?**
- 2 Must we be vainly awaiting the morrow?  
Shall those who have light no light let us borrow,  
giving no heed to our burden of sorrow?  
Will you help us soon? Will you help us soon?**
- 3 Sorrowing wand'ers, in darkness yet dwelling,  
dawned has the day of a radiance excelling,  
death's deepest shadows forever dispelling.  
Christ is coming soon! Christ is coming soon!**

**Communion Hymn 2** “It Came Upon the Midnight Clear”

ELW 282 Text: Edmund H. Sears, 1810-1876

Music: Richard S. Willis, 1819-1900

- 1** It came upon the midnight clear,  
that glorious song of old,  
from angels bending near the earth  
to touch their harps of gold:  
"Peace on the earth, good will to all,  
from heav'n's all-gracious king."  
The world in solemn stillness lay  
to hear the angels sing.
- 2** Still through the cloven skies they come  
with peaceful wings unfurled,  
and still their heav'nly music floats  
o'er all the weary world.  
Above its sad and lowly plains  
they bend on hov'ring wing,  
and ever o'er its babel sounds  
the blessed angels sing.
- 3** And you, beneath life's crushing load,  
whose forms are bending low,  
who toil along the climbing way  
with painful steps and slow:  
look now, for glad and golden hours  
come swiftly on the wing;  
oh, rest beside the weary road  
and hear the angels sing!
- 4** For lo! The days are hast'ning on,  
by prophets seen of old,  
when with the ever-circling years  
shall come the time foretold,  
when peace shall over all the earth  
its ancient splendors fling,  
and all the world give back the song  
which now the angels sing.

(Stand)

## ***Post Communion Blessing***

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

**C:** Amen.

## ***Post Communion***

### **“May the God of All Healing”**

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress

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May the God of all heal-ing en - fold us in love,



fill us with peace, and lead us to whole-ness and strength.

## ***Post Communion Prayer***

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C:** Amen.

## ***Benediction***

P: Let us bless the Lord.

**C:** Thanks be to God!

P: The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

**C:** Amen.

## *Closing Hymn*

## “Children of the Heavenly Father”

ELW 781 Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958; 1925

Board of Publications, Lutheran Church of America

Music: Swedish folk tune

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- 1 Children of the heav'nly Father  
safely in his bosom gather;  
nestling bird nor star in heaven  
such a refuge e'er was given.**
  
- 2 God his own doth tend and nourish,  
in his holy courts they flourish.  
From all evil things he spares them,  
in his mighty arms he bears them.**
  
- 3 Neither life nor death shall ever  
from the Lord his children sever;  
unto them his grace he showeth,  
and their sorrows all he knoweth.**
  
- 4 Though he giveth or he taketh,  
God his children ne'er forsaketh;  
his the loving purpose solely  
to preserve them pure and holy.**

## *Sending*

A: Go in peace and serve the Lord

**C:** Thanks be to God!

## *Postlude*

“Wachet Auf”

A. D. Miller

## **SERVING US IN WORSHIP**

<b>Pastor</b>	Stephen Mentz
<b>Assistant</b>	Adam Kampia
<b>Musician</b>	Ben Harris
<b>Reader</b>	Mike Walker
<b>Greeters</b>	Melanie Demones
<b>Altar Guild</b>	Pat Broady, Ginny Lee, Kathy Walker
<b>Ushers</b>	Ade Ojurongbe, David Thom, Ekanem Ekanem
<b>Counters</b>	Harry Sessums, Roberta White

### ***Acknowledgments***

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### ***Sunday @6***

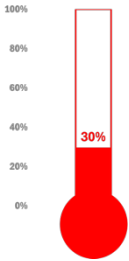
To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m. The call is toll-free:(267) 807-9601; Enter this code:773-431-475# For further information, call Dolores Prather (301) 459-7163 or Mary Tipton 301-257-7585!

### ***Adult Bible Study***

Sunday morning Bible study is in full swing! We are continuing to work our way through the book of Esther. *It's Tough Being a Woman* by Beth Moore. We will continue to meet throughout the summer. Please join us!  
10:30 a.m. following the worship service.

## ***Faith to Move Mountains***

*“If you have faith as small as a mustard seed... you can say to this mountain, ‘Move,’ and it will move.” – Matthew 17:20*



The 2025-year budget is currently operating at a **\$65,000** deficit. This deficit limits our ability to fully focus on ministry, outreach, and the future growth God is calling us toward. We believe it’s time to come together in faith and eliminate this burden. That’s why we’ve launched our “*Faith to Move Mountains*” campaign — a focused effort to cover this deficit for this year. *\*updated 12/9/2025*

*Please send your check to Ascension Lutheran Church. You may also make your donation electronically at our website at <https://alutheranchurch.com> → (Giving). Place “*Faith to Move Mountains*” in the memo section.*

## **Altar Flowers**



*Please Note that flowers will only be provided when they are sponsored by members. Sign-up sheets are located on the bulletin board in the Church Office Wing.*

*Altar Flowers     \$50.00*

## **Birthdays & Anniversaries This Week**

Kadzo West



## ***Prayer Requests***

To keep the prayer list current, Pastor Chris will edit the list once a month. If you have the name of a loved one that you would like to keep on the prayer list permanently, please contact Pastor Chris, [pastor@alutheranchurch.com](mailto:pastor@alutheranchurch.com) or 301-577-0500

*Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.*

The Family of Alice Gaither, upon her recent passing.

Ernestine Bivins and son, Terrell Bivins, prayers for healing & comfort.

The family of Jenny DeMaio, upon her recent passing.

The family of Ludie Sims, upon her recent passing.

Clay Goldston and Family, upon the recent passing of Jannie Goldston.

Joan Prather, sister of Dolores and Alice, Prayers for healing.

Sharon Agne, Prayers for healing.

Mary Card, Prayers for healing.

Olivia Powell, Prayers for healing.

Rob Garrett, Prayers for healing.

Dolores Prather, Prayers for healing and comfort.

Alice McNeil, Prayers for comfort and healing.

Helen Riley, Prayers for strength and healing.

Ernestine Hayes, Prayers for healing.

Calvin Lee, Prayers for healing.

Herman McNeil, Prayers for comfort and healing.

Zachary Plue, Prayers for continued healing.

Susie Nilsson, Prayers for continued healing.

Joyce Bailey, Prayers for continued healing.

Helen Bell, Prayers for healing.

Kent & Walt Nilsson, Prayers for improved vision.

### ***Ascension Homebound:***

John DellaGatta; Lois Flemming; Olivia Powell;  
Arthur & Mildred Smith; Helen Riley

# *Ascension Weekly*

Ascension Lutheran Church  
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Landover Hills, MD 20784  
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Lutheran Church-Missouri Synod  
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[www.alutheranchurch.com](http://www.alutheranchurch.com)  
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Information & Notices

Dec. 28, 2025

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## Services

## Please Note

### **Divine Worship**

Sunday at 9:00 am

**Holy Communion** is celebrated in most services.

### **Holy Baptism**

Arrangements for Baptism can be made with the Church Office.

### **Weddings**

Weddings for active Ascension members are arranged with the Church Office.

**Adult Bible Study:** Bible study meets on Sundays after worship, at 10:30 am.

### **Staff:**

Rev. Chris Agne.....Pastor  
Gwen Neal.....Office Mgr.  
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30  
Closed Holidays

Please allow us to share Church News with you via email. Send your email address to the Church Office at [office@alutheranchurch.com](mailto:office@alutheranchurch.com)

# This Week at Ascension

## Sunday, December 28

9:00 am	Worship
10:30 am	Choir Rehearsal
11:00 am	Youth Bowling
12:00 pm	Lamb of God Worship Service
6:00 pm	Sunday @ 6

## The Holy Innocents

## Sunday, January 4

9:00 am	Worship
10:30 am	Choir Rehearsal
12:00 pm	Lamb of God Worship Service
6:00 pm	Sunday @ 6

## 2<sup>nd</sup> Sunday after Christmas

## Wednesday, January 7

12:00 pm	Bible Study
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## Coming Events

### Saturday, March 21

75<sup>th</sup> Anniversary Luncheon

### Sunday, March 22

75<sup>th</sup> Anniversary Service

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## Serving Us in Worship, Sunday January 4

<b>Pastor</b>	Rev. Chris Agne
<b>Assistant</b>	Adam Kampia
<b>Musician</b>	Ben Harris
<b>Reader</b>	Vivian Licorish
<b>Greeters</b>	Melanie Demones & Lois Fulford
<b>Altar Guild</b>	Wells Family, Ernestine Bivens, Vivian Licorish, Dianne McGill
<b>Ushers</b>	Dan Fulford, Jr., Carl Wilhot, Darrell Dockery
<b>Counters</b>	Vivian Licorish, Morris Hymes, Jr.