



Second Sunday in Lent
March 1, 2026

Ascension Lutheran Church
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

Welcome and Notices

Prelude

A Lenten Psalm

Craig A. Penfield

(Stand)

Confession & Forgiveness

The Confession

P: Brothers and sisters; God created us to experience joy in communion with him, to love all humanity, and to live in harmony with all of his creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our creator intended for us. Also, by our sin we grieve our Father who does not desire us to come under his judgement, but to turn to him and live.

P: As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor.

P: Repentance, fasting, prayer, and works of love – the discipline of Lent – help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking our Father for strength to persevere in our Lenten discipline.

(Sit/kneel)

P: Most holy and merciful Father:

C: **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C: **Have mercy on us, Lord.**

P: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: **Have mercy on us, Lord.**

- P: We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,
- C: we confess to you, Lord.**
- P: Our self-indulgent appetites and ways, and our exploitation of other people,
- C: we confess to you, Lord.**
- P: Our anger at our own frustration, and our envy of those more fortunate than ourselves.
- C: we confess to you, Lord.**
- P: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.
- C: we confess to you, Lord.**
- P: Our negligence in prayer and worship, and our failure to commend the faith that is in us,
- C: we confess to you, Lord.**
- P: Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty,
- C: accept our repentance, Lord.**
- P: For all false judgements, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
- C: accept our repentance, Lord.**
- P: For our waste and pollution of your creation, and our lack of concern for those who come after us,
- C: accept our repentance, Lord.**
- P: Restore us, good Lord, and let your anger depart from us.
- C: Hear us, Lord, for your mercy is great. Amen.**

Gathering Hymn

“God Loved the World”

ELW 323 Text: Fanny J. Crosby, 1820-1915

Music: William H. Doane, 1832-1915

- 1 God loved the world so that he gave
his only Son the lost to save,
that all who would in him believe
should everlasting life receive.**

- 2 Christ Jesus is the ground of faith,
who was made flesh and suffered death;
all who confide in Christ alone
are built on this chief cornerstone.**

- 3 If you are ill, if death draws near,
this truth your troubled heart can cheer:
Christ Jesus rescues us from death;
that is the firmest ground of faith.**

- 4 Be of good cheer, for God's own Son
forgives all sins that you have done,
and justified by Jesus' blood,
your baptism grants the highest good.**

- 5 All glory to the Father, Son,
and Holy Spirit, Three in One!
To you, O blessed Trinity,
be praise now and eternally!**

Greeting

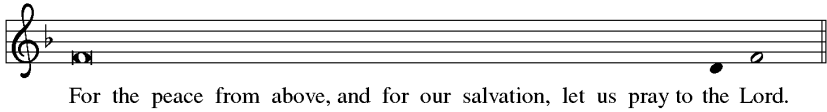
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

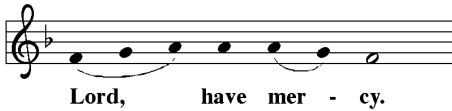
Kyrie



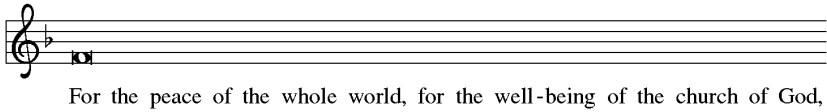
In peace, let us pray to the Lord. Lord, have mer - cy.



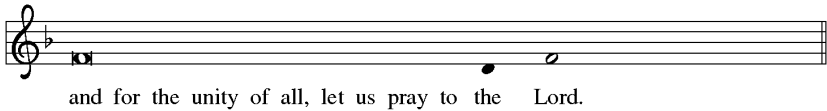
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



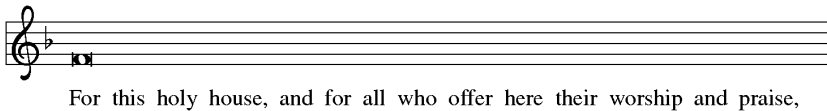
For the peace of the whole world, for the well-being of the church of God,



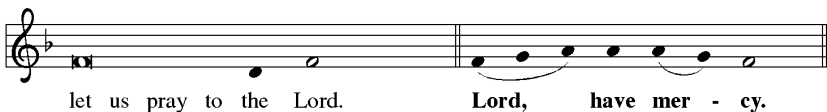
and for the unity of all, let us pray to the Lord.



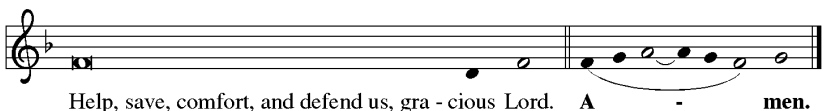
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift

up your life to all the world through you Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

(Sit)

First Reading:

Genesis 12:1–9

R: A reading from Genesis.

12 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. ⁹ And Abram journeyed on by stages toward the Negeb.

R: This is the Word of the Lord.

C: Thanks be to God.

Psalm

Psalm 121

Read Responsively

¹ I lift up my eyes to the hills—
from where will my help come?

² **My help comes from the Lord,**

who made heaven and earth.

³ He will not let your foot be moved;
he who keeps you will not slumber.

**⁴ He who keeps Israel
will neither slumber nor sleep.**

⁵ The Lord is your keeper;
the Lord is your shade at your right hand.

**⁶ The sun shall not strike you by day
nor the moon by night.**

⁷ The Lord will keep you from all evil;
he will keep your life.

**⁸ The Lord will keep
your going out and your coming in
from this time on and forevermore.**

☩ Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Second Reading

Romans 4:1–8, 13–17

R: A reading from Romans.

4 What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness. ⁶ So also David pronounces a blessing on those to whom God reckons righteousness apart from works:

⁷ “Blessed are those whose iniquities are forgiven
and whose sins are covered;

⁸ blessed is the one against whom the Lord will not reckon sin.”

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the

righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

R: This is the Word of the Lord.

C: Thanks be to God.

(Stand)

Lenten Acclamation

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Gospel

John 3:1–17

P: The Holy Gospel according to St. John, the third chapter.

C: Glory to you, O Lord.

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom

of God without being born from above.”⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.”⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit.⁷ Do not be astonished that I said to you, ‘You must be born from above.’⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony.”¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man.¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

(Sit)

Sermon

(Stand)

Hymn of the Day

“We Are Baptized in Christ Jesus”

ELW 451 Text: John C. Ylvisaker, b. 1937; © 1985 John C. Ylvisaker

Music: John C. Ylvisaker: © 1985 John C. Ylvisaker

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- 1 We are baptized in Christ Jesus,
we are baptized in his death;
that as Christ is raised victorious,
we might live a brand new life.
And if we have been united
in a dreadful death like his,
we will all be reunited, for he lives.**

- 2 In the water and the witness,
in the breaking of the bread,
in the waiting arms of Jesus
who is risen from the dead,
God has made a new beginning
from the ashes of our past;
in the losing and the winning we hold fast.**

- 3 Glory be to God the Father,
glory be to Christ the Son,
glory to the Holy Spirit,
ever three and ever one;
as it was in the beginning,
glory now resounds again
in a song that has no ending. Amen**

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

(Kneel/Sit)

Prayers

“Jesus, Remember Me”

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994:

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Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(After each portion of the prayers:)

A: Lord in your mercy,

☩ Hear our prayer.

(The prayers conclude:)

A: Let us pray for our nation,

C: Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

C: Amen.

(Stand)

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

All may greet one another with a word of peace: "Peace be with you" ... "God bless you" ... "God loves you"...

Choir Anthem

I Will Lift Up Mine Eyes
Rollo Dilworth

The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand)

The Offering Hymn

“Create in Me a Clean Heart”

ELW 186 Text: Public Domain

Music: Richard W. Hillert, b. 1923:

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Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

The Offering Prayer

P: Let us pray.

P: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

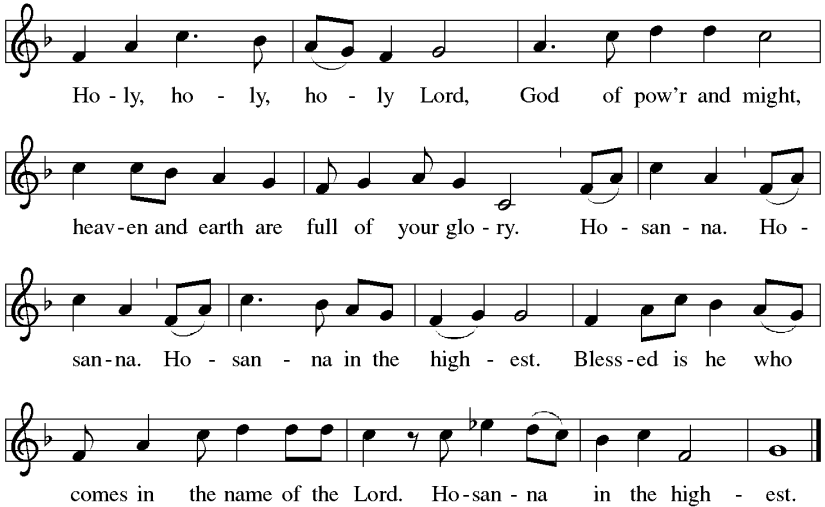
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in His death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours: Holy One of Israel, Word of God Incarnate, Power of the Most High – one God, now and forever.

C: Amen, amen, amen.

The Lord's Prayer

P: Lord, remember us in your Kingdom and teach us to pray:

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

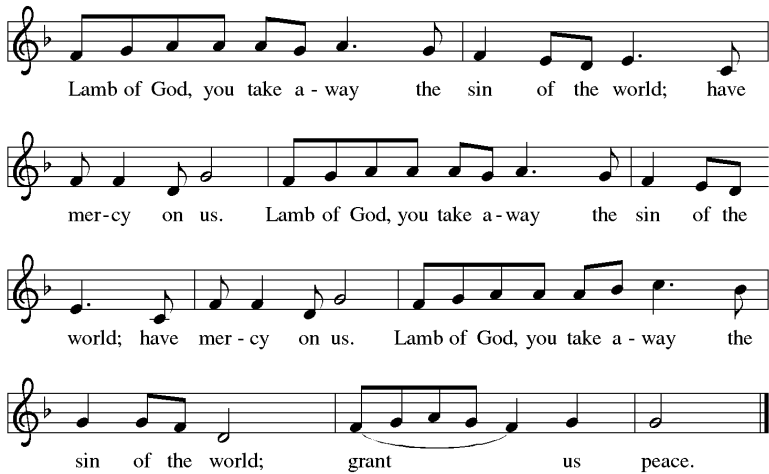
(Sit)

Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Communion Hymns

“Lamb of God”



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn 1

“O Living Breath of God”

ELW 407 Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923; © 1998
Augsburg Fortress
Music: Swedish folk tune

- O living Breath of God, wind at the beginning upon the waters;
O living Breath of God, bearing the creation to wondrous birth;**

Refrain

Come now, and fill our spirits; pour out your gifts abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

- 2 O living Breath of God, by whose pow'r the Son came to birth among us;
O living Breath of God, who to the creation gives life anew; *Refrain*
- 3 O living Breath of God, bearing us to life through baptismal waters;
O living Breath of God, sighing with creation for freedom's birth; *Refrain*

Communion Hymn 2

“My Faith Looks Up To Thee”

ELW 759 Text: Ray Palmer, 1808-1887

Music: Lowell Mason, 1792-1872

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!
- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!
- 3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

- 4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

(Stand)

Post Communion Blessing

P: May this, the body and blood of our Lord and Savior
Jesus Christ, strengthen you, keeping you steadfast in
your faith for life everlasting.

C: Amen.

Post Communion

“May the God of All Healing”

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress
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May the God of all heal-ing en - fold us in love,
fill us with peace, and lead us to whole-ness and strength.

Post Communion Prayer

A: Let us pray.

A: Compassionate God, you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage: may our fasting be hunger
for justice; our alms, a making of peace; and our prayer, the
song of grateful hearts, through Jesus Christ, our Savior and
Lord.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn

“Lift High The Cross”

ELW 660 Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbold, 1874-1956;
1974 Hope Publishing Company

Music: Sydney H. Nicholson, 1875-1947: 1974 Hope Publishing Company
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Refrain

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

- 1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain***
- 2 All newborn servants of the Crucified
bear on their brows the seal of him who died. *Refrain***
- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. *Refrain***
- 4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain***

Sending

A: Go in peace and serve the Lord

C: Thanks be to God!

Postlude

When I Survey the Wondrous Cross

Robert A. Hobby, based on Hamburg by Lowell Mason, 1792-1872

SERVING US IN WORSHIP

Pastor	Rev. Chris Agne
Assistant	Adam Kampia
Musician	Ben Harris
Reader	Mike & Kathy Walker
Greeters	Vivian Licorish
Altar Guild	Ernestine Bivins, Vivian Licorish, Dianne McGill
Ushers	Vivian Licorish, Morris Hymes, Jr.

Acknowledgments

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Sunday @6

To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m. The call is toll-free:(267) 807-9601; Enter this code:773-431-475# For further information, call Dolores Prather (301) 459-7163 or Mary Tipton 301-257-7585!

75th Church Anniversary

For our 75th church anniversary, we are creating a special montage of photos to share at our celebration.

We need your help to fill it with cherished moments from our history! Please send digital copies of your favorite photos to Andy House at awhouse16@gmail.com.

Prayer Requests

Please contact Pastor Chris for changes.
pastor@alutheranchurch.com

Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.

Healing

Sharon Agne	Joan Prather
Olivia Powell	Rob Garrett
Dolores Prather	Ernestine Hayes
Helen Riley	Herman McNeil
Calvin Lee	Susie Nilsson
Zachary Plue	Helen Bell
Joyce Bailey	Kent & Walt Nilsson

In Remembrance

Jenny DeMaio	Ludie Sims
Tami Smith Randolph	Alice Gaither
	Alice McNeil

Homebound

John DellaGatta	Lois Flemming
Olivia Powell	Arthur & Mildred Smith
Helen Riley	

Birthdays & Anniversaries This Week

Chris Jones, Tanisha Wells, Roberta White, Straton Spinosa,
Alexandra Demones, Courtney Jones

Ascension Weekly

Ascension Lutheran Church
7415 Buchanan Street
Landover Hills, MD 20784
Phone: 301-577-0500

Lutheran Church-Missouri Synod
Email: office@alutheranchurch.com
www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

March 1, 2026

Services

Please Note

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated
in most services.

Holy Baptism

Arrangements for Baptism can
be made through the Church
Office.

Weddings

Weddings for active Ascension
members are arranged through
the Church Office.

Adult Bible Study: Bible study
meets on Sundays after worship, at
10:30 am.

Staff:

Rev. Chris Agne.....Pastor
Gwen Neal.....Office Mgr.
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church
News with you via email. Send
your email address to the
Church Office at
office@alutheranchurch.com



SCAN ME

New to Ascension? Scan the
QR code to fill out our
Visitor Form, request
additional information, or a
response from the Pastor.

This Week at Ascension

Sunday, March 1

9:00 am

10:30 am

12:00 pm

6:00 pm

Worship

Bible Study

Lamb of God Worship Service

Sunday @ 6

Lent 2

Wednesday, March 4

12:00 pm

Mid-Week Lenten Service

Coming Events

Saturday, March 6

LWML Spring Rally

Sunday, March 22

75th Anniversary Service/Luncheon

Serving Us in Worship, Sunday March 8

Pastor

Rev. Chris Agne

Assistant

Andy House

Musician

Ben Harris

Reader

Mike Walker

Greeters

Dianne McGill

Altar Guild

Cheryl Townsend, Carolyn Plue,

Mary Tipton, Bose Osho

Ushers

Calvin Lee, Ronnie Townsend,

Cris Bonner

Counters

Andy House, Adam Kampia