



The Baptism of Our Lord
January 11, 2026

Ascension Lutheran Church
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

Welcome and Notices

Prelude

Water is Wide/Wade in The Water
arr. Brenda Dillon

(Stand)

Confession & Forgiveness

P: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

“When Jesus Came to Jordan”

ELW 305 Text: William C. Dix, 1837-1898, alt.

Music: Conrad Kocher, 1786-1872

- 1 **When Jesus came to Jordan
to be baptized by John,
he did not come for pardon
but as the Sinless One.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.**

- 2 **He came to share temptation,
our utmost woe and loss,
for us and our salvation
to die upon the cross.
So when the dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.**

- 3 **Come, Holy Spirit, aid us
to keep the vows we make;
this very day invade us,
and ev'ry bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.**

Greeting

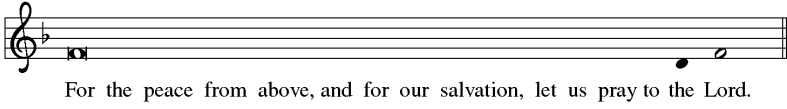
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

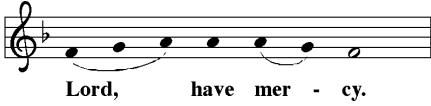
Kyrie



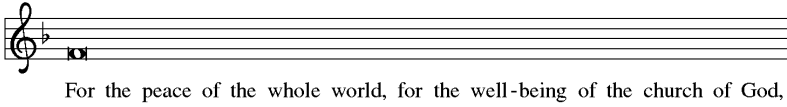
In peace, let us pray to the Lord. **Lord, have mer - cy.**



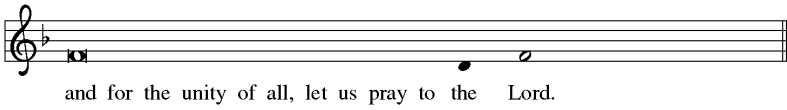
For the peace from above, and for our salvation, let us pray to the Lord.



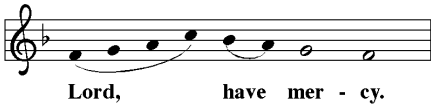
Lord, have mer - cy.



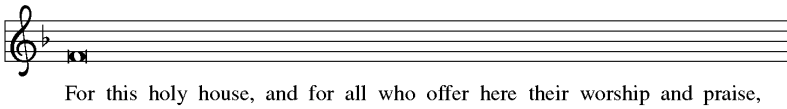
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



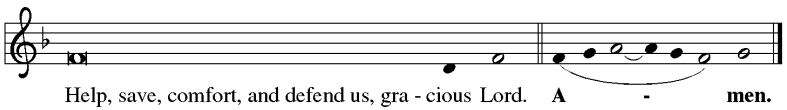
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Refrain

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

- 1 Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God. *Refrain***
- 2 Power, riches, wisdom and strength,
and honor, blessing, and glory are his. *Refrain***
- 3 Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. *Amen. Refrain***
- 4 For the Lamb who was slain has begun his reign.
Alleluia. *Refrain***

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, our Father, at the baptism of Jesus you proclaimed him your beloved son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

First Reading:

Isaiah 42:1–9

R: A reading from Isaiah.

- ¹ Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
- ² He will not cry out or lift up his voice
or make it heard in the street;
- ³ a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
- ⁴ He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.
- ⁵ Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
- ⁶ I am the Lord; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
- ⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
- ⁸ I am the Lord; that is my name;
my glory I give to no other,
nor my praise to idols.
- ⁹ See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

R: This is the Word of the Lord.

C: **Thanks be to God.**

¹ Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

² **Ascribe to the Lord the glory of his name;
worship the Lord in holy splendor.**

³ The voice of the Lord is over the waters;
the God of glory thunders,
the Lord, over mighty waters.

⁴ **The voice of the Lord is powerful;
the voice of the Lord is full of majesty.**

⁵ The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.

⁶ **He makes Lebanon skip like a calf
and Sirion like a young wild ox.**

⁷ The voice of the Lord flashes forth flames of fire.

⁸ **The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

⁹ The voice of the Lord causes the oaks to whirl
and strips the forest bare,
and in his temple all say, “Glory!”

¹⁰ **The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.**

¹¹ May the Lord give strength to his people!
May the Lord bless his people with peace!

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Second Reading

Romans 6:1–11

R: A reading from Ephesians.

¹ What then are we to say? Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus: R: This is the Word of the Lord.

C: Thanks be to God.

(Stand)

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel

Matthew 3:13–17

P: The Holy Gospel according to St. Matthew.

C: Glory to you, O Lord.

¹³ Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I

need to be baptized by you, and do you come to me?"¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented.¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him.¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

(Sit)

Sermon

(Stand)

Hymn of the Day "O Morning Star, How Fair and Bright!"

ELW 304 Text: F. Bland Tucker, 1895-1984, alt.; © 1985
The Church Pension Fund; Music: Nikolaus Herman, 1480-1561
Reprinted with permission under ONELICENSE A-722315.
All rights reserved.

- 1 Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove, and yet
as urgent as a flame,
as urgent as a flame.**

- 2 God called you, "My beloved Son";
you are God's servant true,
sent to proclaim the reign of heav'n,
God's holy will to do,
God's holy will to do.**

- 3 Straightway and steadfast until death
you then obeyed the call
to serve with free and willing heart,
to give your life for all,
to give your life for all.**

- 4 Baptize us with your Spirit, Lord;
your cross on us be signed,
that likewise in God's service we**

may perfect freedom find,
may perfect freedom find.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Kneel/Sit)

Prayers

“Jesus, Remember Me”

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Reprinted with permission under ONELICENSE A-722315. All rights reserved.

**Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.**

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(After each portion of the prayers:)

A: Lord in your mercy,

C: Hear our prayer.

(The prayers conclude:)

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

C: Amen.

(Stand)

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

*All may greet one another with a word of peace:
“Peace be with you” ... “God bless you” ... “God loves you”...*

The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshiping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand)

The Offering Hymn

“Create in Me a Clean Heart”

ELW 186 Text: Public Domain

Music: Richard W. Hillert, b. 1923:

© 1978 Lutheran Book of Worship, admin. Augsburg Fortress
Augsburg Fortress Liturgies License No. SB145702

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

The Offering Prayer

P: Let us pray.

P: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

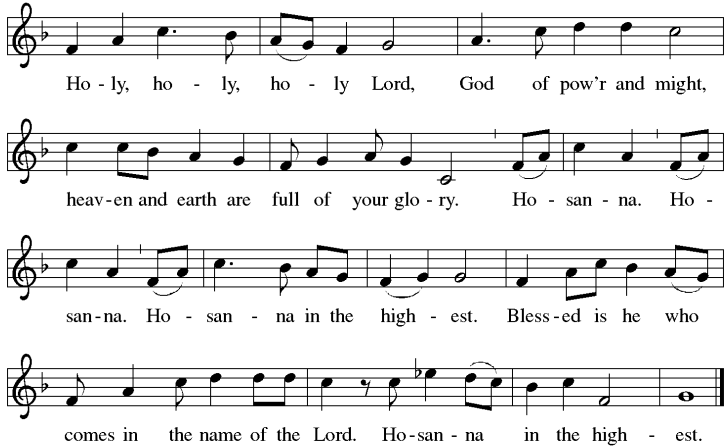
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned into wine he revealed your glory. And so, with all the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as

often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

P: To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

The Lord's Prayer

P: Lord, remember us in your Kingdom and teach us to pray:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins
as we forgive those
who sin against us.**
**Save us from the time of trial
and deliver us from evil.**
**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

(Sit)

Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Communion Hymns

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn 1

“The First Noel”

ELW 407 Text: English Traditional

Music: English Traditional, arr. John Stainer, 1840-1901

- 1 O living Breath of God, wind at the beginning upon the waters;
O living Breath of God, bearing the creation to wondrous birth;**

- 2 O living Breath of God, by whose pow'r the Son came to birth among us;
O living Breath of God, who to the creation gives life anew;**

- 3 O living Breath of God, bearing us to life through baptismal waters;
O living Breath of God, sighing with creation for freedom's birth;**

Refrain

Come now, and fill our spirits; pour out your gifts abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

Communion Hymn 2

“Spirit of Gentleness”

ELW 396 Text and Tune: James K. Manley, b. 1940; © 1978 James K. Manley

Reprinted with permission under ONELICENSE A-722315. All rights reserved.

Refrain

**Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.**

- 1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings."**

Refrain

2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes.
Refrain

3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was
still;
and down in the city you called once again,
when you blew through your people on the rush of the
wind. *Refrain*

4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream
dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. *Refrain*

(Stand)

Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus
Christ, strengthen you, keeping you steadfast in your faith for
life everlasting.

C: Amen.

Post Communion

“May the God of All Healing”

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress

Reprinted with permission under ONELICENSE A-722315. All rights reserved.



May the God of all heal-ing en - fold us in love,



fill us with peace, and lead us to whole-ness and strength.

Post Communion Prayer

A: Let us pray.

A: Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn

“Songs of Thankfulness and Praise”

ELW 310 Text: James Montgomery, 1771-1854, alt., sts. 1-3; Salisbury Hymn Book, 1857,
st. 4

Music: Henry T. Smart, 1813-1879

- 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.**

- 2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.**

- 3 Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.**
- 4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.**

Sending

A: Go in peace and serve the Lord

C: Thanks be to God!

Postlude

“I Was Glad When They Said Unto Me”

F. Lynes, arr. Ben Harris

SERVING US IN WORSHIP

Pastor	Rev. Chris Agne
Assistant	Adam Kampia
Musician	Ben Harris
Reader	Mike Walker
Greeters	Aggie Jones
Altar Guild	Cheryl Townsend, Carolyn Plue, Mary Tipton, Bose Osho
Ushers	Calvin Lee, Ronnie Townsend, Cris Bonner
Counters	Andy House, Adam Kampia, Dwight Mitchell

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Music used in worship, if not in “Public Domain” or otherwise noted, is covered by one or more of the following copyright or streaming licenses:

- Church Copyright License® 11211681 Size B
- Christian Copyright Solutions PerformMusic license 14997
- Augsburg Fortress Liturgies Annual License #SB145702
- OneLicense A-722315

Sunday @6

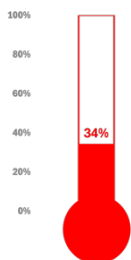
To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m. The call is toll-free:(267) 807-9601; Enter this code:773-431-475# For further information, call Dolores Prather (301) 459-7163 or Mary Tipton 301-257-7585!

Adult Bible Study

Sunday morning Bible study is in full swing! We are continuing to work our way through the book of Esther. *It's Tough Being a Woman* by Beth Moore. We will continue to meet throughout the summer. Please join us! 10:30 a.m. following the worship service.

Faith to Move Mountains

“If you have faith as small as a mustard seed... you can say to this mountain, ‘Move,’ and it will move.” – Matthew 17:20



The 2025-year budget is currently operating at a **\$65,000** deficit. This deficit limits our ability to fully focus on ministry, outreach, and the future growth God is calling us toward. We believe it’s time to come together in faith and eliminate this burden. That’s why we’ve launched our “*Faith to Move Mountains*” campaign — a focused effort to cover this deficit for this year. *updated 12/29/2025

*Please send your check to Ascension Lutheran Church. You may also make your donation electronically at our website at <https://alutheranchurch.com> → (Giving). Place “*Faith to Move Mountains*” in the memo section.*

Altar Flowers



Please Note that flowers will only be provided when they are sponsored by members. Sign-up sheets are located on the bulletin board in the Church Office Wing.

Altar Flowers \$50.00

Birthdays & Anniversaries This Week

Carolyn Plue



Prayer Requests

To keep the prayer list current, Pastor Chris will edit the list once a month. If you have the name of a loved one that you would like to keep on the prayer list permanently, please contact Pastor Chris, pastor@alutheranchurch.com or 301-577-0500

Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.

The Family of Alice Gaither, upon her recent passing.

Ernestine Bivins and son, Terrell Bivins, prayers for healing & comfort.

The family of Jenny DeMaio, upon her recent passing.

The family of Ludie Sims, upon her recent passing.

Clay Goldston and Family, upon the recent passing of Jannie Goldston.

Joan Prather, sister of Dolores and Alice, Prayers for healing.

Sharon Agne, Prayers for healing.

Mary Card, Prayers for healing.

Olivia Powell, Prayers for healing.

Rob Garrett, Prayers for healing.

Dolores Prather, Prayers for healing and comfort.

Alice McNeil, Prayers for comfort and healing.

Helen Riley, Prayers for strength and healing.

Ernestine Hayes, Prayers for healing.

Calvin Lee, Prayers for healing.

Herman McNeil, Prayers for comfort and healing.

Zachary Plue, Prayers for continued healing.

Susie Nilsson, Prayers for continued healing.

Joyce Bailey, Prayers for continued healing.

Helen Bell, Prayers for healing.

Kent & Walt Nilsson, Prayers for improved vision.

Ascension Homebound:

John DellaGatta; Lois Flemming; Olivia Powell;
Arthur & Mildred Smith; Helen Riley

Ascension Weekly

Ascension Lutheran Church
7415 Buchanan Street
Landover Hills, MD 20784
Phone: 301-577-0500

Lutheran Church-Missouri Synod
Email: office@alutheranchurch.com
www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

January 11, 2026

Services

Please Note

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated in most services.

Holy Baptism

Arrangements for Baptism can be made with the Church Office.

Weddings

Weddings for active Ascension members are arranged with the Church Office.

Adult Bible Study: Bible study meets on Sundays after worship, at 10:30 am.

Staff:

Rev. Chris Agne.....Pastor
Gwen Neal.....Office Mgr.
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church News with you via email. Send your email address to the Church Office at office@alutheranchurch.com

This Week at Ascension

Sunday, January 11

9:00 am
10:30 am
12:00 pm
6:00 pm

The Baptism of Our Lord

Worship
Choir Rehearsal
Lamb of God Worship Service
Sunday @ 6

Wednesday, January 14

12:00 pm

Bible Study

Saturday, January 17

10:00 am
11:00 am

Visitation
Celebration of Life for Alice Gaither

Sunday, January 18

9:00 am
10:30 am
12:00 pm
6:00 pm

Epiphany II

Worship
Choir Rehearsal
Lamb of God Worship Service
Sunday @ 6

Coming Events

Sunday, March 22

75th Anniversary Service/Luncheon

Serving Us in Worship, Sunday January 18

Pastor

Rev. Chris Agne

Assistant

Annette Singletary

Musician

Ben Harris

Reader

Stephany Sims

Greeters

Mike & Kathy Walker

Altar Guild

Agnes Jones, Helen Jones, Dianne Yohe

Ushers

Harry Sessums, Clay Goldston

Counters

Pat Broady, Dianne Yohe