



Third Sunday of Easter
April 19, 2026

Ascension Lutheran Church
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

Welcome and Notices

Prelude

“Fanfare for a Resurrection Day”

Steven Scott

(Stand)

Confession & Forgiveness

P: In the name of the Father,
and of the Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

C: And also with you.

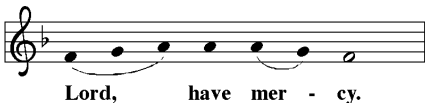
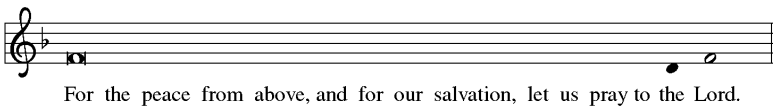
Gathering Hymn “That Easter Day with Joy Was Bright”

ELW 384 Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1866, alt.

Music: European tune, adapt. Michael Praetorius, 1571-1621

- 1 That Easter day with joy was bright;
the sun shone out with fairer light
when, to their longing eyes restored,
th'apostles saw their risen Lord!**
- 2 O Jesus, king of gentleness,
with constant love our hearts possess;
to you our lips will ever raise
the tribute of our grateful praise.**
- 3 O Christ, you are the Lord of all
in this our Easter festival,
for you will be our strength and shield
from ev'ry weapon death can wield.**
- 4 All praise, O risen Lord, we give
to you, once dead, but now alive!
To God the Father equal praise,
and God the Spirit, now we raise!**

Kyrie (ELW p. 138)



For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. Lord, have mer - cy.
Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise (ELW p.139)

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Power, riches, wisdom and strength,
and honor, blessing, and glory are his.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun his reign.**

Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray

A brief silence is kept for prayer

C: **O God, your Son makes himself known in the breaking of bread. Open they eyes of our faith, that we may see him in his redeeming work, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

The First Lesson

Acts 2:14a, 36–41

R: A reading from Acts.

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

R: This is the Word of the Lord.

C: **Thanks be to God.**

Psalm

Psalm 116:1–14

(Read responsively)

- ¹ I love the Lord because he has heard
my voice and my supplications.
- ² **Because he inclined his ear to me,
therefore I will call on him as long as I live.**
- ³ The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- ⁴ **Then I called on the name of the Lord,
“O Lord, I pray, save my life!”**
- ⁵ Gracious is the Lord and righteous;
our God is merciful.
- ⁶ **The Lord protects the simple;
when I was brought low, he saved me.**
- ⁷ Return, O my soul, to your rest,
for the Lord has dealt bountifully with you.
- ⁸ **For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling.**
- ⁹ I walk before the Lord
in the land of the living.
- ¹⁰ **I kept my faith, even when I said,
“I am greatly afflicted”;**
- ¹¹ I said in my consternation,
“Everyone is a liar.”
- ¹² **What shall I return to the Lord
for all his bounty to me?**
- ¹³ I will lift up the cup of salvation
and call on the name of the Lord;
- ¹⁴ **I will pay my vows to the Lord
in the presence of all his people.**

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

The Second Lesson

1 Peter 1:17–25

R: A reading from 1 Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. ²⁴ For

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵ but the word of the Lord endures forever.”

That word is the good news that was announced to you.

R: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel Lesson

Luke 24:13–35

R: The Gospel according to St. Luke, the twenty-fourth chapter.

C: Glory to you, O Lord.

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what

had happened on the road and how he had been made known to them in the breaking of the bread.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

(Stand)

Hymn of the Day **“Let Us Talents and Tongues Employ”**

ELW 674 Text: Fred Kaan, b. 1929; © 1975 Hope Publishing Company

Music: Jamaican folk tune; adapt. Doreen Potter, 1925-1980: ©

1975 Hope Publishing Company

Reprinted with permission under ONELICENSE A-722315. All rights reserved.

- 1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.**

Refrain

- Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!**
- 2 Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express. *Refrain***
 - 3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! *Refrain***

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Kneel/Sit)

Prayers

“Jesus, Remember Me”

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. | Music: Jacques Berthier, 1923-1994; | © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Reprinted with permission under ONELICENSE A-722315. All rights reserved.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(After each portion of the prayers:)

A: Lord in your mercy,

C: Hear our prayer.

(The prayers conclude:)

P: Let us pray for our nation,

C: Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

C: Amen.

(Stand)

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

All may greet one another with a word of peace: "Peace be with you" ... "God bless you" ... "God loves you"...

Senior Choir

"Raise Your Hands"

Heather Sorenson

The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshiping with us via live stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand)

The Offering Hymn

“Create In Me A Clean Heart”

ELW 186 Text: Public Domain Music: Richard W. Hillert, b. 1923:

© 1978 Lutheran Book of Worship,

admin. Augsburg Fortress Augsburg Fortress Liturgies License No. SB145702

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.**

The Offering Prayer

A: Let us pray. Merciful Father,

C: **In the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

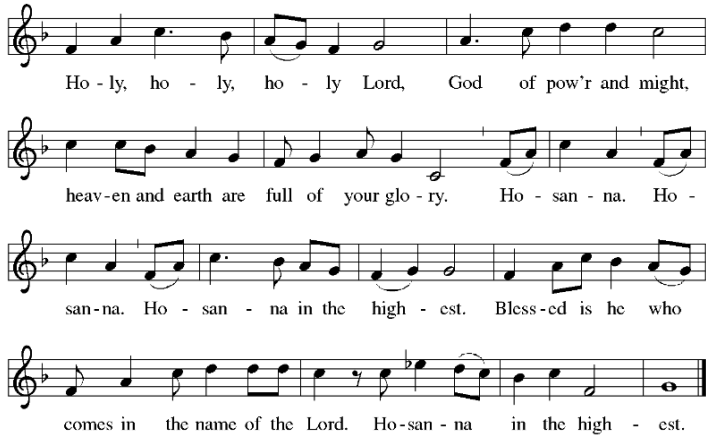
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all

their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

- P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.
- P: On the night he was betrayed, Jesus took bread, and when he had given thanks, he broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of me. In the same way also, he took the cup after supper, and when he had given thanks, he gave it them, saying: Drink from this, all of you. This cup is the new covenant in my blood, which is shed for you for the forgiveness of sin. This do, as often as you drink of it, in remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he returns.

C: Christ has died. Christ is risen. Christ will come again.

- P: Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the

witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

The Lord's Prayer

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest who has taught us to pray:

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

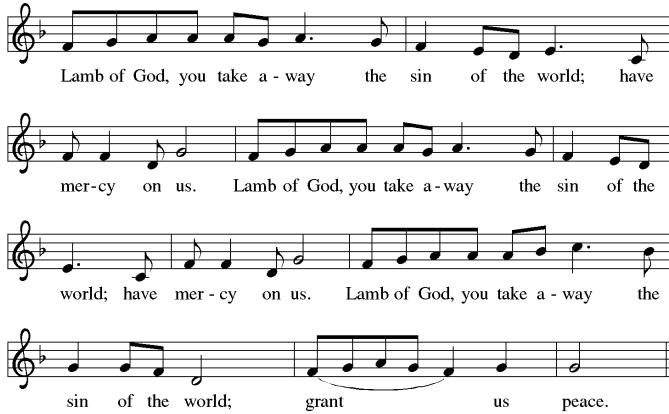
**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

(Sit)

Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn 1 “At the Lamb's High Feast We Sing!”

ELW 362 Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.

Music: Bohemian Brethren, *Kirchengeseng*, 1566

- 1 **At the Lamb's high feast we sing
praise to our victorious king,
who has washed us in the tide
flowing from his wounded side. Alleluia!**
- 2 **Praise we Christ, whose love divine
gives his sacred blood for wine,
gives his body for the feast—
Christ the victim, Christ the priest. Alleluia!**
- 4 **Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above. Alleluia!**
- 6 **Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise. Alleluia!**
- 7 **Easter triumph, Easter joy,
this alone can sin destroy!
From sin's pow'r, Lord, set us free,
newborn souls in you to be. Alleluia!**

Communion Hymn 2 **“You Satisfy the Hungry Heart”**

ELW 484 Text: Omer Westendorf, 1916-1997; © 1977 Archdiocese of Philadelphia

Music: Robert E. Kreutz, 1922-1996: © 1977 Archdiocese of Philadelphia

Reprinted with permission under ONELICENSE A-722315. All rights reserved.

Refrain

**You satisfy the hungry heart
with gift of finest wheat.
Come give to us, O saving Lord,
the bread of life to eat.**

- 1 As when the shepherd calls his sheep,
they know and heed his voice;
so when you call your fam'ly, Lord,
we follow and rejoice. Refrain**
- 2 With joyful lips we sing to you
our praise and gratitude
that you should count us worthy, Lord,
to share this heav'nly food. Refrain**
- 3 Is not the cup we bless and share
the blood of Christ outpoured?
Do not one cup, one loaf, declare
our oneness in the Lord? Refrain**

(Stand)

Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

C: Amen.

Post Communion

“May the God of All Healing”

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress

Reprinted with permission under ONELICENSE A-722315. All rights reserved.

**May the God of all healing enfold us in love,
fill us with peace, and lead us to wholeness and strength.**

Post Communion Prayer

A: Let us pray.

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

C: Amen.

Recessional

“This Joyful Eastertide”

ELW 391 Text: George R. Woodward, 1848-1934

Music: Dutch folk tune, 17th cent.; arr. hymnal version: Arr. © 2006 Augsburg Fortress

- 1 This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
has sprung to life this morrow.**

Refrain

**Had Christ, who once was slain,
not burst his three-day prison,
our faith had been in vain.
But now has Christ arisen,
arisen, arisen, arisen.**

- 2 My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number. *Refrain***

**3 Death's flood has lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver. *Refrain***

Sending

A: Go in peace and serve the Lord

C: Thanks be to God!

Organ Postlude

"This Joyful Eastertide"

Paul Bouman

SERVING US IN WORSHIP

Pastor Rev. Chris Agne
Assistant Andy House
Musician Ben Harris
Reader Annette Singletary
Greeters Vivian Licorish
Altar Guild Agnes Jones, Helen Jones,
Dianne Yohe
Ushers Harry Sessums, Clay Goldston,
Darrell Dockery
Counters Pat Broady, Dianne McGill

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Music used in worship, if not in "Public Domain" or otherwise noted, is covered by one or more of the following copyright or streaming licenses:

- Church Copyright License® 11211681 Size B
- Christian Copyright Solutions PerformMusic license 14997
- Augsburg Fortress Liturgies Annual License #SB145702
- OneLicense A-722315

Prayer Requests

Please contact Pastor Chris for changes.

pastor@alutheranchurch.com

Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.

Healing

Sharon Agne	Joan Prather
Olivia Powell	Rob Garrett
Dolores Prather	Ernestine Hayes
Helen Riley	Herman McNeil
Calvin Lee	Susie Nilsson
Zachary Plue	Kent & Walt Nilsson
Joyce Bailey	

In Remembrance

Jenny DeMaio	Alice Gaither
Helen Bell	Alice McNeil

Homebound

John DellaGatta	Lois Flemming
Olivia Powell	Arthur & Mildred Smith
Helen Riley	

Birthdays & Anniversaries This Week

Brian Carpio, Dianne McGill Caroline Savoy,
Joy Ekanem, Gavin McClure, Bette Carpio

James & Lois Flemming

Ascension Weekly

Ascension Lutheran Church
7415 Buchanan Street
Landover Hills, MD 20784
Phone: 301-577-0500

Lutheran Church-Missouri Synod
Email: office@alutheranchurch.com
www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

April 19, 2026

Services

Please Note

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated
in most services.

Holy Baptism

Arrangements for Baptism can
be made through the Church
Office.

Weddings

Weddings for active Ascension
members are arranged through
the Church Office.

Adult Bible Study: Bible study
meets on Sundays after
worship, at 10:30 am.

Staff:

Rev. Chris Agne.....Pastor
Gwen Neal.....Office Mgr.
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church
News with you via email. Send
your email address to the
Church Office at
office@alutheranchurch.com

This Week at Ascension

Sunday, April 19

Easter III

9:00 am

Worship

10:30 am

Choir Rehearsal

12:00 pm

Lamb of God Worship Service

6:00 pm

Sunday @ 6

Monday, April 20

Church Council, 7:30 p.m.

Wednesday, April 22

Midweek Bible Study, Noon

Sunday, April 26

Easter IV

9:00 am

Worship

10:30 am

Choir Rehearsal

12:00 pm

Lamb of God Worship Service

6:00 pm

Sunday @ 6

Coming Events

Saturday, May 2

3PM Movie Night

Serving Us in Worship, Sunday April 26

Pastor

Rev. Chris Agne

Assistant

Mary Tipton

Musician

Ben Harris

Reader

Doakes Family

Greeters

Dianne McGill

Altar Guild

Gloria Malachi, Roberta White,
Barbara Thom

Ushers

John Corkill, Calvin Lee,
Ekanem Ekanem

Counters

Dianne Yohe, Harry Sessums

Whether in-person or online, your presence made our service special, strengthening our community and our hope. We hope you felt God's presence and are blessed with a wonderful week ahead. We look forward to sharing, praying, and growing in faith with you again soon!



Ascension Lutheran Church

Becoming Caring Servants Who Extend Life in Christ to Diverse People
7415 Buchanan St, Landover Hills, MD 20784 - (301)577-0500

Welcome! We are so glad you are here.

Scan the QR code to connect with us

- Read today's bulletin
- Make a financial offering
- Request a visit

LET'S
connect

