



Fourth Sunday in Lent
March 15, 2026

Ascension Lutheran Church
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

Welcome and Notices

Prelude

Prelude on the Hymn "Liebster Jesu, wir sind hier"

Paul Fey

(Stand)

Confession

The Confession

- P: Brothers and sisters; God created us to experience joy in communion with him, to love all humanity, and to live in harmony with all of his creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our creator intended for us. Also, by our sin we grieve our Father who does not desire us to come under his judgement, but to turn to him and live.
- P: As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor.
- P: Repentance, fasting, prayer, and works of love – the discipline of Lent – help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking our Father for strength to persevere in our Lenten discipline.

(Sit/kneel)

P: Most holy and merciful Father:

- C:** We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.
- P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C:** Have mercy on us, Lord.
- P: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, Lord.

P: We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

C: we confess to you, Lord.

P: Our self-indulgent appetites and ways, and our exploitation of other people,

C: we confess to you, Lord.

P: Our anger at our own frustration, and our envy of those more fortunate than ourselves.

C: we confess to you, Lord.

P: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

C: we confess to you, Lord.

P: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

C: we confess to you, Lord.

P: Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty,

C: accept our repentance, Lord.

P: For all false judgements, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

C: accept our repentance, Lord.

P: For our waste and pollution of your creation, and our lack of concern for those who come after us,

C: accept our repentance, Lord.

P: Restore us, good Lord, and let your anger depart from us.

C: Hear us, Lord, for your mercy is great. Amen.

Gathering Hymn

“Dearest Jesus, at Your Word”

ELW 520 Text: Tobias Clausnitzer, 1619-1684, sts. 1-3; Gesangbuch, Berlin, 1707, st. 4;
tr. Catherine Winkworth, 1827-1878, adapt.
Music: Johann R. Ahle, 1625-1673

- 1 Dearest Jesus, at your word
we have come again to hear you;
let our thoughts and hearts be stirred
and in glowing faith be near you
as the promises here given
draw us wholly up to heaven.**

- 2 All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks the night,
filling us with light unclouded.
All good thoughts and all good living
come but by your gracious giving.**

- 3 Radiance of God's glory bright,
Light of light from God proceeding,
Jesus, send your blessed light;
help our hearing, speaking, heeding,
that our prayers and songs may please you,
as with grateful hearts we praise you.**

- 4 Father, Son, and Holy Ghost,
praise to you and adoration!
Grant us what we need the most:
all your gospel's consolation
while we here on earth await you,
till in heav'n with praise we greet you.**

Greeting

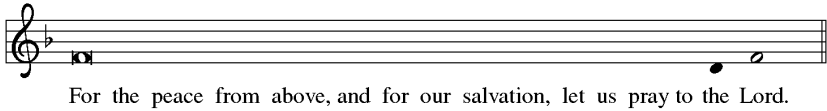
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

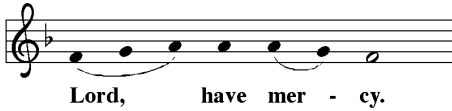
Kyrie



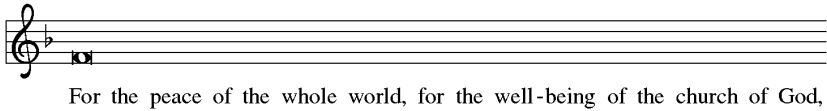
In peace, let us pray to the Lord. Lord, have mer - cy.



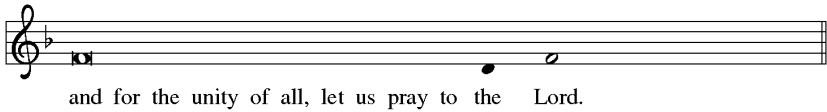
For the peace from above, and for our salvation, let us pray to the Lord.



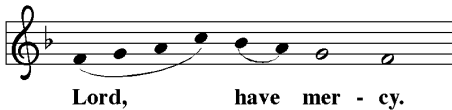
Lord, have mer - cy.



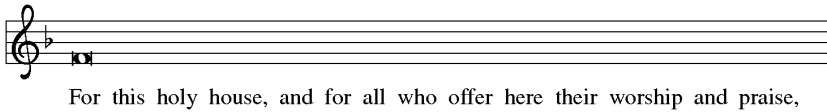
For the peace of the whole world, for the well-being of the church of God,




and for the unity of all, let us pray to the Lord.



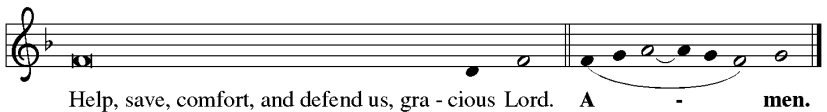
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with

your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

(Sit)

First Reading:

Isaiah 42:14-21

R: A reading from Isaiah.

- 14 For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
- 15 I will lay waste mountains and hills
and dry up all their herbage;
I will turn the rivers into islands
and dry up the pools.
- 16 I will lead the blind
by a road they do not know;
by paths they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I will do,
and I will not forsake them.
- 17 They shall be turned back and utterly put to shame—
those who trust in carved images,
who say to cast images,
“You are our gods.”
- 18 Listen, you who are deaf,
and you who are blind, look up and see!
- 19 Who is blind but my servant
or deaf like my messenger whom I send?
Who is blind like my dedicated one
or blind like the servant of the LORD?
- 20 He sees many things, but he does not observe them;
his ears are open, but he does not hear.
- 21 The LORD was pleased, for the sake of his
righteousness,
to magnify his teaching and make it glorious.

 Thanks be to God.

Read Responsively

¹ With my voice I cry to the Lord;
with my voice I make supplication to the Lord.

**² I pour out my complaint before him;
I tell my trouble before him.**

³ When my spirit is faint,
you know my way.

In the path where I walk,
they have hidden a trap for me.


**⁴ Look on my right hand and see:
there is no one who takes notice of me;
no refuge remains to me;
no one cares for me.**

⁵ I cry to you, O Lord;
I say, "You are my refuge,
my portion in the land of the living."

**⁶ Listen to my cry,
for I am brought very low.**

**Save me from my persecutors,
for they are too strong for me.**

⁷ Bring me out of prison,
so that I may give thanks to your name.
The righteous will surround me,
for you will deal bountifully with me.

 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Second Reading

Ephesians 5:8–14

R: A reading from Ephesians.

⁸ for once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light[a] is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

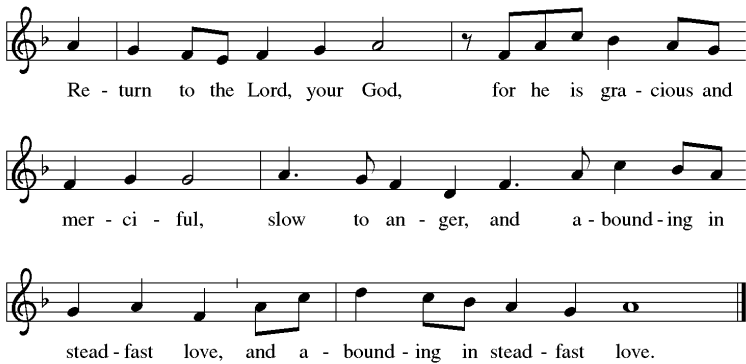
“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

R: This is the Word of the Lord.

C: Thanks be to God.

(Stand)

Lenten Acclamation



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Gospel

John 9:1–7, 13–17, 34–39

P: The Holy Gospel according to St. John, the ninth chapter.

C: Glory to you, O Lord.

¹ As he walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was

born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

(Sit)

Sermon

(Stand)

Hymn of the Day

“I Heard the Voice of Jesus Say”

ELW 611 Text: Horatius Bonar

Music: English folk tune

- 1 I heard the voice of Jesus say,
"Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting-place,
and he has made me glad.

- 2 I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

- 3 I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Kneel/Sit)

Prayers

“Jesus, Remember Me”

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.

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Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

**A: Let us pray for the whole people of God in Christ Jesus, and for
all people according to their needs.**

(After each portion of the prayers:)

A: Lord in your mercy,

 Hear our prayer.

(The prayers conclude:)

P: Let us pray for our nation,

C: Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

C: Amen.

(Stand)

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

All may greet one another with a word of peace: "Peace be with you" ... "God bless you" ... "God loves you"...

Senior Choir

"A Prayer for Healing"

Joseph M. Martin

The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshiping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand)

The Offering Hymn

“Create in Me a Clean Heart”

ELW 186 Text: Public Domain

Music: Richard W. Hillert, b. 1923:

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Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

The Offering Prayer

P: Let us pray.

P: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

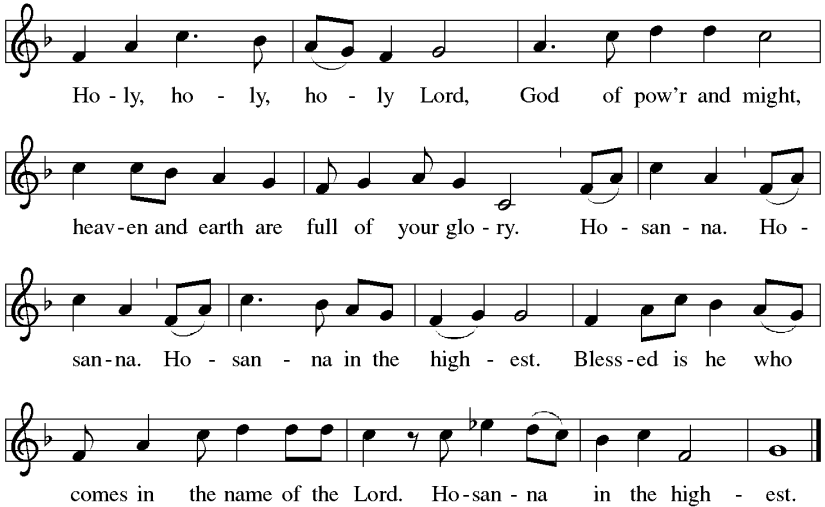
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

P: In the night in which he was betrayed, Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of me. In the same way also, he took the cup after supper, and when he had given thanks, and gave it to them, saying: This cup is the new covenant in my blood, shed for you for the forgiveness of sin. Do this as often as you drink in remembrance of me. Let us proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in His death and resurrection. We look with hope for his coming.

C: **Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: **Come, Holy Spirit.**

P: All praise and glory are yours: Holy One of Israel, Word of God Incarnate, Power of the Most High – one God, now and forever.

C: **Amen, amen, amen.**

The Lord's Prayer

P: Lord, remember us in your Kingdom and teach us to pray:

C: Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

(Sit)

Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Communion Hymns

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn 1 “Christ, the Life of All the Living”

ELW 339 Text: Ernst Christoph Homburg, 1605-1681 tr. Catherine Winkworth, 1827-1878, alt. Music: *Das grosse Cantional*, Darmstadt, 1687

- 1 Christ, the life of all the living,
Christ, the death of death, our foe,
Christ, yourself for me once giving
to the darkest depths of woe:
through your suff'ring, death, and merit
life eternal I inherit.
Thousand, thousand thanks are due,
dearest Jesus, unto you.**
- 2 You have suffered great affliction
and have borne it patiently,
even death by crucifixion,
fully to atone for me;
for you chose to be tormented**

**that my doom should be prevented.
Thousand, thousand thanks are due,
dearest Jesus, unto you.**

- 3 Then, for all that bought my pardon,
for the sorrows deep and sore,
for the anguish in the garden,
I will thank you evermore;
thank you for the groaning, sighing,
for the bleeding and the dying,
for that last triumphant cry,
praise you evermore on high.**

***Communion Hymn 2* “What God Ordains Is Good Indeed”**

ELW 776 Text: Samuel Rodigast, 1649-1708; tr. Martin A. Seltz, b. 1951; © 2000
Augsburg Fortress | Music: Severus Gastorius, 1646-1682
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- 1 What God ordains is good indeed,
for all life well providing.
The will of God is best for me,
the ground of my confiding.
My faithful God, on ev'ry road
you know the way unfolding
and my hand you are holding.**
- 2 What God ordains is good indeed:
my light, my life, my Savior!
No ill can get the best of me;
God's care will never waver.
Through joy and pain I shall attain
the dawn disclosing clearly
that God has loved me dearly.**
- 3 What God ordains is good indeed.
When hope seems like delusion,
I taste the bitter cup and plead,
"Lord, quench my fear, confusion."
God ends the night, restores delight;
by faith I face tomorrow
and yield to God all sorrow.**

- 4 What God ordains is good indeed.
 My Lord will never fail me
 on danger's path, in deepest need,
 when death in grief shall veil me.
 My God so dear will draw me near,
 in loving arms will hold me,
 at last in light enfold me.

(Stand)

Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

 Amen.

Post Communion

“May the God of All Healing”

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress

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May the God of all heal- ing en - fold us in love,
 fill us with peace, and lead us to whole-ness and strength.

Post Communion Prayer

A: Let us pray.

A: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

 Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn

“God Whose Almighty Word”

ELW 673 Text: John Marriott, 1780-1825, alt.

Music: Felice de Giardini, 1716-1796

- 1 **God, whose almighty word
chaos and darkness heard
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.**
- 2 **Christ, who once came to bring,
on your redeeming wing,
healing and sight;
health to the troubled mind,
sight where illusions blind;
oh, now to humankind
let there be light.**
- 3 **Spirit of truth and love,
life-giving, holy dove,
speed forth your flight;
move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light.**
- 4 **Holy and blessed three,
glorious Trinity,
Wisdom, Love, Might:
boundless as ocean's tide,
rolling in fullest pride,
through the earth, far and wide,
let there be light.**

Sending

A: Go in peace and serve the Lord

 Thanks be to God!

Postlude

How Firm a Foundation

David M. Cherwien

SERVING US IN WORSHIP

Pastor	Rev. Lucas Witt
Assistant	Annette Singletary
Musician	Ben Harris
Reader	Stephany Sims
Greeters	Kathy & Harry Sessums
Altar Guild	Agnes Jones, Helen Jones, Dianne Yohe
Ushers	Harry Sessums, Clay Goldston,
Counters	Pat Broady, Dianne McGill

Acknowledgments

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Sunday @6

To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m. The call is toll-free:(267) 807-9601; Enter this code:773-431-475# For further information, call Dolores Prather (301) 459-7163 or Mary Tipton 301-257-7585!

Prayer Requests

Please contact Pastor Chris for changes.
pastor@alutheranchurch.com

Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.

Healing

Sharon Agne	Joan Prather
Olivia Powell	Rob Garrett
Dolores Prather	Ernestine Hayes
Helen Riley	Herman McNeil
Calvin Lee	Susie Nilsson
Zachary Plue	Helen Bell
Joyce Bailey	Kent & Walt Nilsson

In Remembrance

Jenny DeMaio	Ludie Sims
Tami Smith Randolph	Alice Gaither
	Alice McNeil

Homebound

John DellaGatta	Lois Flemming
Olivia Powell	Arthur & Mildred Smith
Helen Riley	

Birthdays & Anniversaries This Week

Carlton Over, Paul Tarkington, Lacoitha Garcia, Sydney Nelson,
Kathy Walker

Ascension Weekly

Ascension Lutheran Church
7415 Buchanan Street
Landover Hills, MD 20784
Phone: 301-577-0500

Lutheran Church-Missouri Synod
Email: office@alutheranchurch.com
www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

March 15, 2026

Services

Please Note

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated
in most services.

Holy Baptism

Arrangements for Baptism can
be made through the Church
Office.

Weddings

Weddings for active Ascension
members are arranged through
the Church Office.

Adult Bible Study: Bible study
meets on Sundays after worship, at
10:30 am.

Staff:

Rev. Chris Agne.....Pastor
Gwen Neal.....Office Mgr.
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church
News with you via email. Send
your email address to the
Church Office at
office@alutheranchurch.com



SCAN ME

New to Ascension? Scan the
QR code to fill out our
Visitor Form, request
additional information, or a
response from the Pastor.

This Week at Ascension

Sunday, March 15

Lent 4

9:00 am

Worship

12:00 pm

Lamb of God Worship Service

6:00 pm

Sunday @ 6

Wednesday, March 18

12:00 pm

Mid-Week Lenten Service

Sunday, March 22

75th Anniversary Lent 5

10:00 am

Worship

11:30 am

75th Anniversary Luncheon

6:00 pm

Sunday @ 6

Coming Events

Sunday, March 22

75th Anniversary Service/Luncheon

Saturday, March 28

@Noon Alice Gaither Committal

Serving Us in Worship, Sunday March 22

Pastor

Rev. Chris Agne

Assistant

Morris Hymes, Jr.

Musician

Ben Harris

Reader

Kathy Walker

Greeters

Barbara & David Thom

Altar Guild

Gloria Malachi, Roberta White,

Barbara Thom

Ushers

John Corkill, Ekanem Ekanem

Counters

Dianne Yohe, Harry Sessums