

# 24th Sunday After Pentecost

November 8, 2026

**Ascension Lutheran Church**
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

## *Becoming Caring Servants Who Extend Life in Christ to Diverse People*

***Welcome and Notices***

***Prelude*** ***"Wachet Auf'"***
Johann Sebastian Bach

*(Stand)*

***Confession & Forgiveness***

P: In the name of the Father,
and of the Son,
and of the Holy Spirit.

**C:** Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

***Greeting***

P: The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

***Gathering Hymn*** ***"Come, We That Love the Lord"***

ELW 625 T Text: Isaac Watts, 1674-1748, stanzas; Robert Lowry, 1826-1899, refrain
Music: Robert Lowry

**1 Come, we that love the Lord,**
**and let our joys be known;**
**join in a song with sweet accord,**
**join in a song with sweet accord**
**and thus surround the throne,**
**and thus surround the throne.**

*Refrain*

**We're marching to Zion,**
**beautiful, beautiful Zion:**
**we're marching upward to Zion,**
**the beautiful city of God.**

**2 Let those refuse to sing**
**who never knew our God;**
**but children of the heav'nly king,**
**but children of the heav'nly king**
**may tell their joys abroad,**
**may tell their joys abroad. Refrain**

**3 The hill of Zion yields**
**a thousand sacred sweets**
**before we reach the heav'nly fields,**
**before we reach the heav'nly fields,**
**or walk the golden streets,**
**or walk the golden streets. Refrain**

**4 Then let our songs abound,**
**and ev'ry tear be dry;**
**we're marching through Immanuel's ground,**
**we're marching through Immanuel's ground,**
**to fairer worlds on high,**
**to fairer worlds on high. Refrain**

**Kyrie (ELW p. 138)**

P: In peace, let us pray to the Lord.

**C:** Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

**C:** Lord, have mercy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C:** Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.

**C:** Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

**C:** Amen.

***Canticle of Praise (ELW p.140)***

**This is the feast of victory for our God.**
**Alleluia, alleluia, alleluia.**
**Worthy is Christ, the Lamb who was slain,**
**whose blood set us free to be people of God.**
**This is the feast of victory for our God.**
**Alleluia, alleluia, alleluia.**
**Power, riches, wisdom and strength,**
**and honor, blessing, and glory are his.**
**This is the feast of victory for our God.**
**Alleluia, alleluia, alleluia.**
**Sing with all the people of God,**

**and join in the hymn of all creation:**
**Blessing, honor, glory, and might**
**be to God and the Lamb forever. Amen.**
**This is the feast of victory for our God.**
**Alleluia, alleluia, alleluia.**
**For the Lamb who was slain has begun his reign.**
**Alleluia.**
**This is the feast of victory for our God.**
**Alleluia, alleluia, alleluia.**

### *Salutation and Prayer of the Day*

P: The Lord be with you.

**C: And also with you.**

P: Let us pray

*A brief silence is kept for prayer*

**C: Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.**

**C: Amen.**

*(Sit)*

### *The First Lesson* *Amos 5:18–24*

R: A reading from Amos

18 Woe to you who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light,
19 as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall
and was bitten by a snake.
20 Is not the day of the Lord darkness, not light,
and gloom with no brightness in it?

21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing stream.

R: This is the Word of the Lord.

**C:** Thanks be to God.

***Psalm*** ***Psalm 70***

*(Read responsively)*

1 Be pleased, O God, to deliver me.
O Lord, make haste to help me!
**2 Let those be put to shame and confusion**
**who seek my life.**
**Let those be turned back and brought to dishonor**
**who desire to hurt me.**
3 Let those who say, "Aha, Aha!"
turn back because of their shame.

**4 Let all who seek you**
**rejoice and be glad in you.**
**Let those who love your salvation**
**say evermore, "God is great!"**
5 But I am poor and needy;
hasten to me, O God!
You are my help and my deliverer;
O Lord, do not delay!

**C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

***The Second Lesson*** ***1 Thessalonians 4:13–18***

R: A reading from Romans.

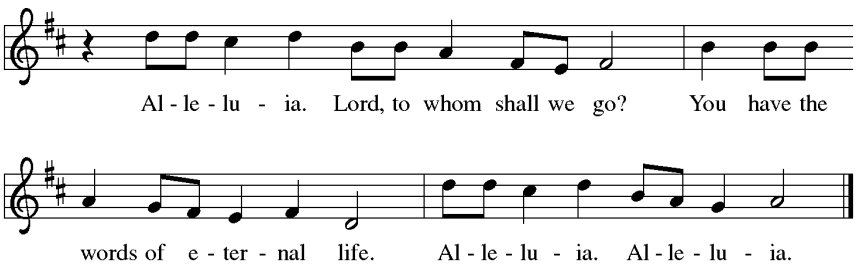
13 But we do not want you to be uninformed, brothers and sisters, about
those who have died, so that you may not grieve as others do who have
no hope. 14 For since we believe that Jesus died and rose again, even so,
through Jesus, God will bring with him those who have died. 15 For this
we declare to you by the word of the Lord, that we who are alive, who
are left until the coming of the Lord, will by no means precede those
who have died. 16 For the Lord himself, with a cry of command, with
the archangel's call and with the sound of God's trumpet, will descend
from heaven, and the dead in Christ will rise first. 17 Then we who are
alive, who are left, will be caught up in the clouds together with them
to meet the Lord in the air, and so we will be with the Lord forever.
18 Therefore encourage one another with these words.

R: This is the Word of the Lord.

**C: Thanks be to God.**

*(Stand)*

***Alleluia Verse***




***The Gospel Lesson*** ***Matthew 25:1–13***

R: The Gospel according to Matthew, the 25th chapter.

**C:** Glory to you, O Lord.

**25** "Then the kingdom of heaven will be like this. Ten young women
took their lamps and went to meet the bridegroom. 2 Five of them were
foolish, and five were wise. 3 When the foolish took their lamps, they

took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, all of them became drowsy and slept. [6] But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7] Then all those young women got up and trimmed their lamps. [8] The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10] And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. [11] Later the other young women came also, saying, 'Lord, lord, open to us.' [12] But he replied, 'Truly I tell you, I do not know you.' [13] Keep awake, therefore, for you know neither the day nor the hour.

R: The Gospel of the Lord.

**C: Praise to you, O Christ.**

***Sermon*** ***"End-Time Living!"***

*(Stand)*

***Hymn of the Day*** ***"Rejoice, Rejoice, Believers"***

ELW 244 Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907
Music: Swedish Folk Tune

**1 Rejoice, rejoice, believers,**
**and let your lights appear;**
**the evening is advancing,**
**and darker night is near.**
**The bridegroom is arising**
**and soon is drawing nigh.**
**Up, pray and watch and wrestle;**
**at midnight comes the cry.**

**2 The watchers on the mountain**
**proclaim the bridegroom near;**
**go forth as he approaches**
**with alleluias clear.**
**The marriage feast is waiting;**
**the gates wide open stand.**
**Arise, O heirs of glory;**
**the bridegroom is at hand.**

**3 The saints, who here in patience**
**their cross and suff'rings bore,**
**shall live and reign forever**
**when sorrow is no more.**
**Around the throne of glory**
**the Lamb they shall behold;**
**in triumph cast before him**
**their diadems of gold.**

**4 Our hope and expectation,**
**O Jesus, now appear;**
**arise, O Sun so longed for,**
**o'er this benighted sphere.**
**With hearts and hands uplifted,**
**we plead, O Lord, to see**
**the day of earth's redemption**
**that sets your people free!**

*Nicene Creed*

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father;**
**through him all things were made.**
**For us and for our salvation**
**he came down from heaven,**
**was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the scriptures;**
**he ascended into heaven**

**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son is worshiped and glorified,**
**who has spoken through the prophets.**
**We believe in one holy catholic and apostolic church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

*(Kneel/Sit)*

***Prayers*** ***"Jesus, Remember Me"***

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**Jesus, remember me when you come into your kingdom.**
**Jesus, remember me when you come into your kingdom.**

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(After each portion of the prayers:)*

A: Lord in your mercy,

**C: Hear our prayer.**

*(The prayers conclude:)*

P: Let us pray for our nation,

**C: Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

**C: Amen.**

*(Stand)*

## *The Peace*

P: The peace of the Lord be with you always.

**C: And also with you.**

*All may greet one another with a word of peace:*
*"Peace be with you" ... "God bless you" ... "God loves you"...*

## *The Gathering of Gifts*

*Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshiping with us via live stream, please consider mailing your offering to the Church office or giving online through our website.*

*(Stand)*

## *The Offering Hymn "Create In Me A Clean Heart"*

ELW 186 Text: Public Domain Music: Richard W. Hillert, b. 1923: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress Augsburg Fortress Liturgies License No. SB145702

**Create in me a clean heart, O God,**
**and renew a right spirit within me.**
**Cast me not away from your presence,**
**and take not your Holy Spirit from me.**
**Restore to me the joy of your salvation,**
**and uphold me with your free Spirit.**

## *The Offering Prayer*

P: Let us pray.

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

**C: Amen.**

## *Great Thanksgiving*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

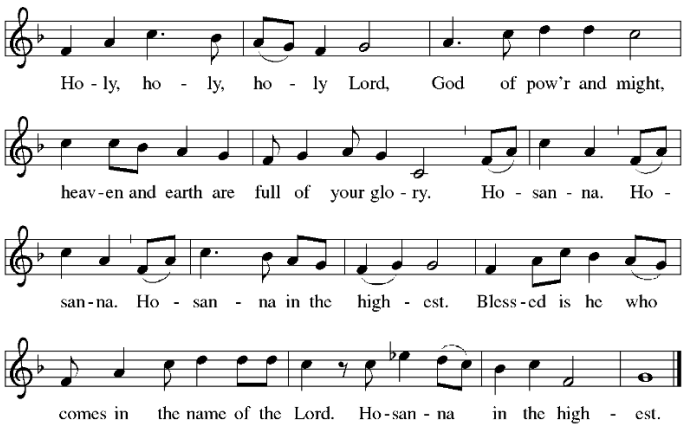
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## *Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn:




## *The Eucharistic Prayer*

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: On the night he was betrayed, Jesus took bread, and when he had given thanks, he broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of me. In the same way also, he took the cup after supper, and when he had given thanks, he gave it them, saying: Drink from this, all of you. This cup is the new covenant in my blood, which is shed for you for the forgiveness of sin. This do, as often as you drink of it, in remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he returns.

**C:** Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C:** Amen. Come, Holy Spirit.

### *The Lord's Prayer*

P: Lord, remember us in your kingdom and teach us to pray.

**C:** **Our Father in heaven,**
**hallowed be your name,**
**your kingdom come,**
**your will be done,**
**on earth as in heaven.**
**Give us today our daily bread.**
**Forgive us our sins**
**as we forgive those**
**who sin against us.**
**Save us from the time of trial**
**and deliver us from evil.**

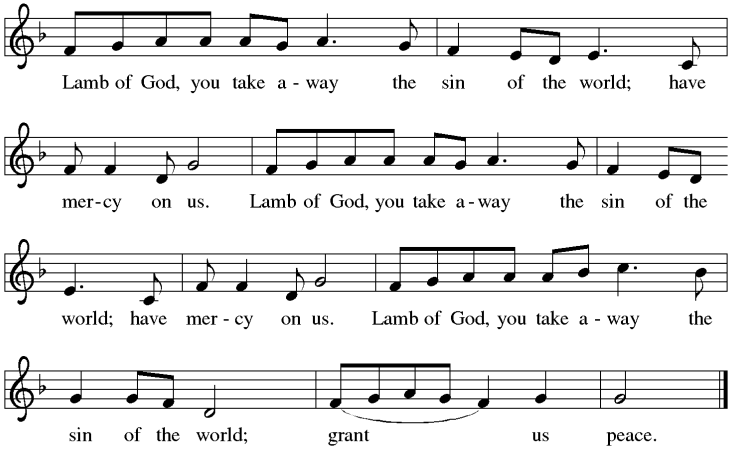
**For the kingdom, the power,**
**and the glory are yours,**
**now and forever. Amen.**

*(Sit)*

## *Communion Distribution*

*Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.*

## *Communion Hymns* *"Lamb of God"*




## *Communion Hymn 1* *"Soul, Adorn Yourself with Gladness"*

ELW488 Text: Johann Franck; 1978 Lutheran Book of Worship; Music: Johann Crüger; Public Domain Reprinted with permissions under OneLicense, A-722315 Category B

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**1 Soul, adorn yourself with gladness,**
**leave the gloomy haunts of sadness,**
**come into the daylight's splendor,**
**there with joy your praises render.**
**Bless the one whose grace unbounded**
**this amazing banquet founded;**
**Christ, though heav'nly, high, and holy,**
**deigns to dwell with you most lowly.**

**2 Hasten as a bride to meet him,**
**eagerly and gladly greet him.**
**There he stands already knocking;**
**quickly, now, your gate unlocking,**
**open wide the fast-closed portal,**
**saying to the Lord immortal:**
**"Come, and leave your loved one never;**
**dwell within my heart forever."**

**3 Now in faith I humbly ponder**
**over this surpassing wonder**
**that the bread of life is boundless**
**though the souls it feeds are countless;**
**with the choicest wine of heaven**
**Christ's own blood to us is given.**
**Oh, most glorious consolation,**
**pledge and seal of my salvation.**

**4 Jesus, source of lasting pleasure,**
**truest friend, and dearest treasure,**
**peace beyond all understanding,**
**joy into all life expanding:**
**humbly now, I bow before you,**
**love incarnate, I adore you;**
**worthily let me receive you,**
**and, so favored, never leave you.**

## *Communion Hymn 2 "For the Bread Which You Have Broken"*

**ELW494** Text: Louis F. Benson, 1855-1930, alt.; © 1925 Robert Jefferys Jr., admin. Augsburg Fortress Music: Gross Catolisch Gesangbuch, Nürnberg, 1631; arr. William Smith Rockstro, 1823-1895; Public Domain
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**1 For the bread which you have broken,**
**for the wine which you have poured,**
**for the words which you have spoken,**
**now we give you thanks, O Lord.**

**2 By this promise that you love us,**
**by your gift of peace restored,**
**by your call to heav'n above us,**
**hallow all our lives, O Lord.**

**3 With the saints who now adore you,**
**seated at the heav'nly board,**
**may the church still waiting for you**
**keep love's tie unbroken, Lord.**

**4 In your service, Lord, defend us;**
**in our hearts keep watch and ward;**
**in the world to which you send us**
**let your kingdom come, O Lord.**

*(Stand)*

### *Post Communion Blessing*

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

**C: Amen.**

### *Post Communion* *"May the God of All Healing"*

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress
Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress
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**May the God of all healing enfold us in love,**
**fill us with peace, and lead us to wholeness and strength.**

### *Post Communion Prayer*

A: Let us pray.

A: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

**C: Amen**.

***Benediction***

P: Let us bless the Lord.

**C: Thanks be to God!**

P: The Lord bless you and keep you;
the Lord make his face shine upon you and be gracious to you;
the Lord look upon you with favor and give you peace.

**C: Amen.**

***Sending Hymn*** ***"When Peace Like a River"***

ELW785 T Text: Horatio G. Spafford, 1828-1888
Music: Philip P. Bliss, 1838-1876

**1 When peace like a river attendeth my way,**
**when sorrows like sea billows roll,**
**whatever my lot, thou hast taught me to say,**
**it is well, it is well with my soul.**

**Refrain**
**It is well (it is well)**
**with my soul, (with my soul,)**
**it is well, it is well with my soul.**

**2 Though Satan should buffet, though trials should come,**
**let this blest assurance control,**
**that Christ has regarded my helpless estate,**
**and has shed his own blood for my soul. Refrain**

**3 He lives--oh, the bliss of this glorious thought;**
**my sin, not in part, but the whole,**
**is nailed to his cross and I bear it no more.**
**Praise the Lord, praise the Lord, O my soul! Refrain**

**4 Lord, hasten the day when our faith shall be sight,**
**the clouds be rolled back as a scroll,**
**the trumpet shall sound and the Lord shall descend;**
**even so it is well with my soul. Refrain**

### *Sending*

P: Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. Almighty and most merciful God, the Father, the Son, and the Holy Spirit, bless and preserve you.

**C: Amen.**

***Postlude*** ***Nun danket alle Gott (Op. 65, No. 59)***
***Sigfrid Karg-Elert***

### *Music Notes*

Bach's *Wachet auf, ruft uns die Stimme* ('Awake, calls the voice to us') (BWV 645) is drawn from his Cantata 140, itself a musical meditation on the parable of the ten virgins, the very text at the heart of today's Gospel (Matthew 25:1-13). As the congregation gathers, the familiar chorale melody floats above a steady walking bass, evoking both the urgency of the midnight cry and the steady, unhurried confidence of those whose lamps are full. It sets the service's central question before a word is spoken: are we ready? The Karg-Elert *Nun danket alle Gott* ('Now thank we all our God') (Op. 65, No. 59) answers that question from the other side of worship. Where the prelude calls the assembly to watchful preparation, the postlude sends them out in full-throated thanksgiving. Karg-Elert's shimmering harmonics and surging climaxes transform a familiar Lutheran chorale into something almost overwhelming in its brightness. Together the two pieces trace the arc of the liturgy itself: we enter waiting, we leave grateful.

## *SERVING US IN WORSHIP*

| | |
|---|---|
| **Pastor** | Pastor Diefenthaler |
| **Assistant** | Andy House |
| **Musician** | Ben Harris |
| **Reader** | Mike Walker |
| **Greeters** | Dianne McGill |
| **Altar Guild** | Cheryl Townsend, Carolyn Plue, Mary Tipton, Bose Osho |
| **Ushers** | Calvin Lee, Ronnie Townsend, Cris Bonner |
| **Counters** | Andy House Adam Kampia |

## *Acknowledgments*

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# *Prayer Requests*

***Please contact the Church Office for changes.***
***office@alutheranchurch.com***

***Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.***

**Healing**

| | |
|---|---|
| Olivia Powell | Joan Prather |
| Dolores Prather | Rob Garrett |
| Calvin Lee | Ernestine Hayes |
| Zachary Plue | Herman McNeil |
| Joyce Bailey | Susie Nilsson |
| Larry McWilliams, Jr. | Kent, Marj & Walt Nilsson |
| Mary Tipton | Joyce Bailey |

**In Remembrance**

| | |
|---|---|
| Jenny DeMaio | Alice McNeil |
| Helen Bell | Helen Riley |

**Homebound**

| | |
|---|---|
| John DellaGatta | Lois Flemming |
| Olivia Powell | Arthur & Mildred Smith |

**Birthdays & Anniversaries This Week**

Sarah Wallace, Mildred Smith,

Cris Bonner & Stephany Sims, 11/2, Keith & Sarah Wallace

**Condolences**

Dawn Doakes and Family upon
the recent passing of her Mother, Julia Hackley

# *Ascension Weekly*

Ascension Lutheran Church
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Lutheran Church-Missouri Synod
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Information & Notices — Nov 8, 2026

## Services

**Divine Worship**

Sunday at 9:00 am

**Holy Communion** is celebrated in most services.

**Holy Baptism**
Arrangements for Baptism can be made through the Church Office.

**Weddings**
Weddings for active Ascension members are arranged through the Church Office.

## Please Note

**Adult Bible Study**: TBD

**Staff:**
Gwen Neal……..Office Mgr.
Ben Harris…...Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church News with you via email. Send your email address to the Church Office at office@alutheranchurch.com

## This Week at Ascension

| | |
|---|---|
| **Sunday, November 8** | **Pentecost 24** |
| 9:00 am | Worship |
| 12:00 pm | Lamb of God Worship Service |
| 6:00 pm | Sunday @ 6 |

| | |
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| **Sunday, November 15** | **Pentecost 25** |
| 9:00 am | Worship |
| 12:00 pm | Lamb of God Worship Service |
| 6:00 pm | Sunday @ 6 |

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## Coming Events

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| **November 28** | Church Decorating @ 9am |
| **December 5** | Christmas at Ascension: Mistletoe Market & Holiday Bazaar Shop • Celebrate • Fellowship |
| **December 13** | Cookies, Cocoa & Christmas Cheer Ascension's 2nd Annual Christmas Cookie Exchange |
| **December 19** | A Musical Celebration of the Season |

### Serving Us in Worship, Sunday, November 15

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| **Message** | Pastor Benjamin |
| **Assistant** | Mary Tipton |
| **Musician** | Ben Harris |
| **Reader** | Kathy Walker |
| **Greeters** | Harry & Kathy Sessums |
| **Altar Guild** | Agnes Jones, Helen Jones, Dianne Yohe |
| **Ushers** | Harry Sessums, Clay Goldston |
| **Counters** | Pat Broady, Dianne McGill |

*Whether in-person or online, your presence made our service special, strengthening our community and our hope. We hope you felt God's presence and are blessed with a wonderful week ahead. We look forward to sharing, praying, and growing in faith with you again soon!*

# Ascension Lutheran Church

Becoming Caring Servants Who Extend Life in Christ to Diverse People

7415 Buchanan St, Landover Hills, MD 20784 - (301)577-0500

## Welcome! We are so glad you are here.

Scan the QR code to connect with us

- Read today's bulletin
- Make a financial offering
- Request a visit

LET'S connect