



Sixth Sunday of Easter
May 10, 2026

Ascension Lutheran Church
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

Becoming Caring Servants Who Extend Life in Christ to Diverse People

Welcome and Notices

Prelude

“Come, You Faithful, Raise the Strain”

Robert Buckley Farlee

(Stand)

Confession & Forgiveness

P: In the name of the Father,
and of the Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God the Father,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering Hymn “Come, You Faithful, Raise the Strain”

ELW 363 Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.

Music: Johann Horn, 1490-1547

- 1 **Come, you faithful, raise the strain
of triumphant gladness!
God has brought forth Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.**

- 2 **'Tis the spring of souls today:
Christ has burst his prison,
and from three days' sleep in death
as a sun has risen.
All the winter of our sins,
long and dark, is flying
from the Light to whom we give
laud and praise undying.**

- 3 **Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strain
Jesus' resurrection!**

4 Neither could the gates of death,
 nor the tomb's dark portal,
 nor the watchers, nor the seal
 hold you as a mortal:
 but today, among your own,
 you appear, bestowing
 your deep peace, which evermore
 passes human knowing.

5 Alleluia! now we cry
 to our Lord immortal,
 who triumphant burst the bars
 of the tomb's dark portal;
 Alleluia! with the Son
 God the Father praising;
 Alleluia! yet again
 to the Spirit raising.

Kyrie (ELW p. 138)

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
 let us pray to the Lord. Lord, have mer - cy.
 Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise (ELW p.139)

**This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 Worthy is Christ, the Lamb who was slain,
 whose blood set us free to be people of God.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 Power, riches, wisdom and strength,
 and honor, blessing, and glory are his.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 Sing with all the people of God,
 and join in the hymn of all creation:
 Blessing, honor, glory, and might
 be to God and the Lamb forever. Amen.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 For the Lamb who was slain has begun his reign.
 Alleluia.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.**

Salutation and Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray

A brief silence is kept for prayer

C: **Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

C: **Amen.**

(Sit)

The First Lesson

Acts 17:16-31

R: A reading from Acts.

¹⁶While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. ¹⁷So he argued in the synagogue with the Jews and the devout persons and also in the marketplace every day with those who happened to be there. ¹⁸Also some Epicurean and Stoic philosophers debated with him. Some said, “What does this pretentious babbler want to say?” Others said, “He seems to be a proclaimer of foreign divinities.” (This was because he was telling the good news about Jesus and the resurrection.) ¹⁹So they took him and brought him to the Areopagus and asked him, “May we know what this new teaching is that you are presenting?” ²⁰It sounds rather strange to us, so we would like to know what it means.” ²¹Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

²²Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for

God and perhaps fumble about for him and find him, though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

R: This is the Word of the Lord.

C: Thanks be to God.

Psalm

Psalm 66:8-20

(Read responsively)

- ⁸ Bless our God, O peoples;
let the sound of his praise be heard,
- ⁹ **who has kept us among the living
and has not let our feet slip.**
- ¹⁰ For you, O God, have tested us;
you have tried us as silver is tried.
- ¹¹ **You brought us into the net;
you laid burdens on our backs;**
- ¹² you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.
- ¹³ **I will come into your house with burnt offerings;
I will pay you my vows,**
- ¹⁴ those that my lips uttered
and my mouth promised when I was in trouble.
- ¹⁵ **I will offer to you burnt offerings of fatted calves,
with the smoke of the sacrifice of rams;
I will make an offering of bulls and goats. Selah**

16 Come and hear, all you who fear God,
and I will tell what he has done for me.

17 **I cried aloud to him,
and he was extolled with my tongue.**

18 If I had cherished iniquity in my heart,
the Lord would not have listened.

19 **But truly God has listened;
he has heard the words of my prayer.**

20 Blessed be God,
who has not rejected my prayer
or removed his steadfast love from me.

**C: Glory be to the Father and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and will be
forever. Amen**

The Second Lesson

1 Peter 3:13-22

R: A reading from 1 Peter.

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at

the right hand of God, with angels, authorities, and powers made subject to him.

R: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel Lesson

John 14:15-21

R: The Gospel according to St. John, the 14th chapter.

C: Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

R: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

(Stand)

Hymn of the Day

“Loving Spirit”

ELW 397 Text: Shirley Erena Murray, b. 1931; © 1987 The Hymn Society,
admin. Hope Publishing Company

Music: W. Walker, Southern Harmony, 1835; arr. hymnal version:

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- 1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
- 2 Like a moth - er you en - fold me, hold my life with - in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close - ness I am known and held and blessed:
- 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and

became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

(Kneel/Sit)

Prayers

“Jesus, Remember Me”

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Reprinted with permission under ONELICENSE A-722315. All rights reserved.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(After each portion of the prayers:)

A: Lord in your mercy,

C: Hear our prayer.

(The prayers conclude:)

P: Let us pray for our nation,

C: Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

C: Amen.

(Stand)

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

All may greet one another with a word of peace: “Peace be with you” ... “God bless you” ... “God loves you”...

The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand)

The Offering Hymn

“Create In Me A Clean Heart”

ELW 186 Text: Public Domain Music: Richard W. Hillert, b. 1923: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress Augsburg Fortress Liturgies License No. SB145702

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.**

The Offering Prayer

A: Let us pray.

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

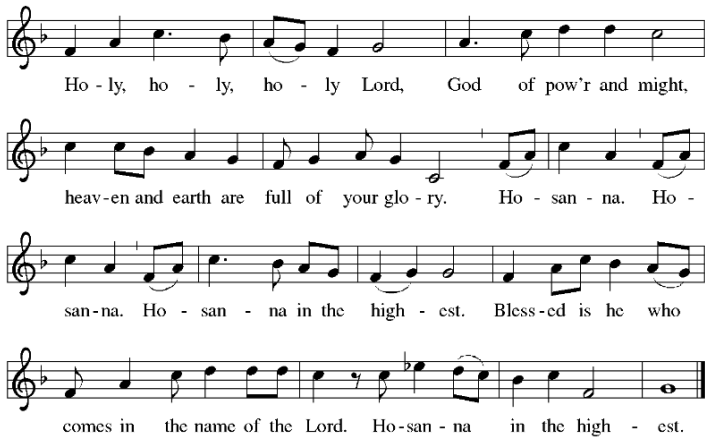
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior, Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: On the night he was betrayed, Jesus took bread, and when he had given thanks, he broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of me. In the same way also, he took the cup after supper, and when he had given thanks, he gave it them, saying: Drink from this, all of you. This cup is the new covenant in my blood, which is shed for you for the forgiveness of sin. This do, as often as you drink of it, in remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he returns.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen. Come, Holy Spirit.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

(Sit)

Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Communion Hymns

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Communion Hymn 1

“Come, Thou Almighty King”

ELW 408 Text: Source Unknown, c. 1757; Music: Felice de Giardini, 1716-1796

- Come, thou almighty King,
 help us thy name to sing;
 help us to praise;
 Father all-glorious,
 o'er all victorious,**

**come and reign over us,
Ancient of Days.**

- 2 Come, thou incarnate Word,
merciful, mighty Lord;
our prayer attend.
Come and thy people bless,
and give thy word success,
and let thy righteousness
on us descend.**
- 3 Come, holy Comforter,
thy sacred witness bear
in this glad hour!
Thou who almighty art,
rule now in ev'ry heart,
never from us depart,
Spirit of pow'r.**
- 4 To thee, great One in Three,
eternal praises be
hence evermore!
Thy sov'reign majesty
may we in glory see,
and to eternity
love and adore.**

Communion Hymn 2

“The Day of Resurrection!”

ELW 361 Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.

Music: German melody, 18th cent.;

adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

- 1 The day of resurrection!
Earth, tell it out abroad,
the passover of gladness,
the passover of God.
From death to life eternal,
from sin's dominion free,
our Christ has brought us over
with hymns of victory.**

- 2 Let hearts be purged of evil
**that we may see aright
the Lord in rays eternal
of resurrection light,
and list'ning to his accents,
may hear, so calm and plain,
his own "All hail!" and hearing,
may raise the glad refrain.**
- 3 Now let the heav'ns be joyful,
let earth its song begin,
the round world keep high triumph
and all that is therein.
Let all things, seen and unseen,
their notes of gladness blend;
for Christ the Lord has risen,
our joy that has no end!
- 4 All praise to God the Father,
all praise to Christ the Son,
all praise to God the Spirit,
eternal Three in One!
Let all the ransomed number
fall down before the throne,
and honor, pow'r, and glory
ascribe to God alone!

(Stand)

Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

C: Amen.

Post Communion

“May the God of All Healing”

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress

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**May the God of all healing enfold us in love,
fill us with peace, and lead us to wholeness and strength.**

Post Communion Prayer

A: Let us pray.

A: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you;
the Lord make his face shine upon you and be gracious to you;
the Lord look upon you with favor and give you peace.

C: Amen.

Sending Hymn ***“Go, My Children, with My Blessing”***

ELW 543 Text: Jaroslav J. Vajda, b. 1919, alt.; © 1983 Concordia Publishing House

Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958:

arr. © Oxford University Press

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- 1 **"Go, my children, with my blessing,
never alone.
Waking, sleeping, I am with you,
you are my own.
In my love's baptismal river
I have made you mine forever.
Go, my children, with my blessing,
you are my own."**

- 2 "Go, my children, sins forgiven,
at peace and pure.
Here you learned how much I love you,
what I can cure.
Here you heard my dear Son's story,
here you touched him, saw his glory.
Go, my children, sins forgiven,
at peace and pure."
- 3 "Go, my children, fed and nourished,
closer to me.
Grow in love and love by serving,
joyful and free.
Here my Spirit's power filled you,
here my tender comfort stilled you.
Go, my children, fed and nourished,
joyful and free."

Sending

A: Go in peace and serve the Lord

C: Thanks be to God!

Organ Postlude

Fanfare on "The Day of Resurrection"

Paul Fey



SERVING US IN WORSHIP

Pastor	Rev. Chris Agne
Assistant	Adam Kampia
Musician	Ben Harris
Reader	Mike Walker
Greeters	Barbara & David Thom
Altar Guild	Cheryl Townsend, Carolyn Plue, Mary Tipton, Bose Osho
Ushers	Calvin Lee, Ronnie Townsend, Cris Bonner
Counters	Andy House, Adam Kampia

Acknowledgments

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Prayer Requests

Please contact Pastor Chris for changes.

pastor@alutheranchurch.com

Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.

Healing

Sharon Agne	Joan Prather
Olivia Powell	Rob Garrett
Dolores Prather	Ernestine Hayes
Helen Riley	Herman McNeil
Calvin Lee	Susie Nilsson
Zachary Plue	Kent & Walt Nilsson
Joyce Bailey	

In Remembrance

Jenny DeMaio	Alice Gaither
Helen Bell	Alice McNeil

Homebound

John DellaGatta	Lois Flemming
Olivia Powell	Arthur & Mildred Smith
Helen Riley	

Birthdays & Anniversaries This Week

Fred Hayes, Paula Brault, Kellin Nelson

Ascension Weekly

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Information & Notices

May 10, 2026

Services

Please Note

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated
in most services.

Holy Baptism

Arrangements for Baptism can
be made through the Church
Office.

Weddings

Weddings for active Ascension
members are arranged through
the Church Office.

Adult Bible Study: Bible study
meets on Sundays after
worship, at 10:30 am.

Staff:

Rev. Chris Agne.....Pastor
Gwen Neal.....Office Mgr.
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church
News with you via email. Send
your email address to the
Church Office at
office@alutheranchurch.com

This Week at Ascension

Sunday, May 10

Easter VI

9:00 am

Worship

12:00 pm

Lamb of God Worship Service

6:00 pm

Sunday @ 6

Wednesday, May 13

Midweek Bible Study, Noon

Sunday, May 17

Easter VII/Ascension

9:00 am

Worship

10:30 am

Choir Rehearsal

12:00 pm

Lamb of God Worship Service

6:00 pm

Sunday @ 6

Coming Events

Sunday, June 7

10:30 am

Voter's Meeting

Serving Us in Worship, Sunday May 17

Pastor

Rev. Chris Agne

Assistant

Morris Hymes

Musician

Ben Harris

Reader

Stephany Sims

Greeters

Melanie Demones, Lois Fulford

Altar Guild

Agnes Jones, Helen Jones,

Dianne Yohe

Ushers

Harry Sessums, Clay Goldston,

Counters

Pat Broady, Dianne McGill

Whether in-person or online, your presence made our service special, strengthening our community and our hope. We hope you felt God's presence and are blessed with a wonderful week ahead. We look forward to sharing, praying, and growing in faith with you again soon!