



Fifth Sunday of Easter  
May 3, 2026

**Ascension Lutheran Church**  
Landover Hills, Maryland  
Church Phone: 301-577-0500  
[www.alutheranchurch.com](http://www.alutheranchurch.com)

*Becoming Caring Servants Who Extend Life in Christ to Diverse People*



## *Welcome and Notices*

### *Prelude*

***“I Know That My Redeemer Lives”***

Wilbur Held

*(Stand)*

### ***Confession & Forgiveness***

P: In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**C:** Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C:** Amen.

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C:** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C:** Amen.

## ***Greeting***

P: The grace of our Lord Jesus Christ, the love of God the Father,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## ***Gathering Hymn***

## ***“Christ Is Alive”***

ELW 389 Text: Brian A. Wren, b. 1936; 1975, rev 1995 Hope Publishing Company

Music: T. Williams, Psalmodia Evangelica, 1789

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- 1 Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring.  
Love, drowned in death, shall never die.**
- 2 Christ is alive! No longer bound  
to distant years in Palestine,  
but saving, healing, here and now,  
and touching ev’ry place and time.**
- 3 In ev’ry insult, rift, and war,  
where color, scorn, or wealth divide,  
Christ suffers still, yet loves the more,  
and lives, where even hope has died.**
- 4 Women and men, in age and youth,  
can feel the Spirit, hear the call,  
and find the way, the life, the truth,  
revealed in Jesus, freed for all.**
- 5 Christ is alive, and comes to bring  
good news to this and every age,  
till earth and sky and ocean ring  
with joy, with justice, love, and praise.**

*Kyrie (ELW p. 138)*

The musical score consists of eight staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a double bar line. The lyrics are: "In peace, let us pray to the Lord. Lord, have mer - cy." The second staff continues with: "For the peace from above, and for our salvation, let us pray to the Lord." The third staff continues with: "Lord, have mer - cy." The fourth staff continues with: "For the peace of the whole world, for the well-being of the church of God," The fifth staff continues with: "and for the unity of all, let us pray to the Lord." The sixth staff continues with: "Lord, have mer - cy." The seventh staff continues with: "For this holy house, and for all who offer here their worship and praise," The eighth staff continues with: "let us pray to the Lord. Lord, have mer - cy." The final staff continues with: "Help, save, comfort, and defend us, gra - cious Lord. A - men." There are double bar lines at the end of the first and seventh staves.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

*Canticle of Praise (ELW p.139)*

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength,  
and honor, blessing, and glory are his.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation:**

**Blessing, honor, glory, and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun his reign.**

**Alleluia.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

### ***Salutation and Prayer of the Day***

P: The Lord be with you.

**C:** And also with you.

P: Let us pray

*A brief silence is kept for prayer*

P: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

### ***The First Lesson***

***Acts 6:1-9; 7:2a, 51-60***

R: A reading from Acts.

<sup>6</sup> Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food.

<sup>2</sup> And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. <sup>3</sup> Therefore, brothers and sisters, select from among yourselves seven men of good standing, full of

the Spirit and of wisdom, whom we may appoint to this task,<sup>4</sup> while we, for our part, will devote ourselves to prayer and to serving the word.”<sup>5</sup> What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch.<sup>6</sup> They had these men stand before the apostles, who prayed and laid their hands on them.

<sup>7</sup> The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup> Stephen, full of grace and power, did great wonders and signs among the people.<sup>9</sup> Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen.

<sup>2</sup> And Stephen replied:

“Brothers and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran,

<sup>51</sup> “You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do.<sup>52</sup> Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers.<sup>53</sup> You are the ones who received the law as ordained by angels, and yet you have not kept it.”

<sup>54</sup> When they heard these things, they became enraged and ground their teeth at Stephen.<sup>55</sup> But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God.<sup>56</sup> “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!”<sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him.<sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul.<sup>59</sup> While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.”<sup>60</sup> Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

R: This is the Word of the Lord.

**C:** Thanks be to God.

*Psalm*

*Psalm 146*

*(Read responsively)*

1 Praise the LORD!

Praise the LORD, O my soul!

2 **I will praise the LORD as long as I live;**

**I will sing praises to my God all my life long.**

3 Do not put your trust in princes,

in mortals, in whom there is no help.

4 **When their breath departs, they return to the earth;**

**on that very day their plans perish.**

5 Happy are those whose help is the God of Jacob,

whose hope is in the LORD their God,

6 **who made heaven and earth,**

**the sea, and all that is in them;**

**who keeps faith forever;**

7 who executes justice for the oppressed;

who gives food to the hungry.

The LORD sets the prisoners free;

8 **the LORD opens the eyes of the blind.**

**The LORD lifts up those who are bowed down;**

**the LORD loves the righteous.**

9 The LORD watches over the strangers;

he upholds the orphan and the widow,

but the way of the wicked he brings to ruin.

10 **The LORD will reign forever,**

**your God, O Zion, for all generations.**

**Praise the LORD!**

**C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

## *The Second Lesson*

*1 Peter 2:2-10*

R: A reading from 1 Peter.

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— <sup>3</sup> if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup> This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup> and

“A stone that makes them stumble  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.


<sup>10</sup> Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

R: This is the Word of the Lord.

**C:** Thanks be to God.

Stand

## Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### The Gospel Lesson

*John 14:1-14*

R: The Gospel according to St. John, the tenth chapter.

### **C** Glory to you, O Lord.

**14** “Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you

ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

R: The Gospel of the Lord.

**C:** Praise to you, O Christ.

## *Sermon*

*(Stand)*

### *Hymn of the Day*                      **“Sing with All the Saints in Glory”**

ELW 426 Text: William J. Irons, 1812-1883, alt.; © 1995 Augsburg Fortress

Music: William Bradley Roberts, b. 1947: © 1995 Augsburg Fortress

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- 1 Sing with all the saints in glory,  
sing the resurrection song!  
Death and sorrow, earth's dark story,  
to the former days belong.  
All around the clouds are breaking,  
soon the storms of time shall cease;  
in God's likeness we awaken,  
knowing everlasting peace.**
  
- 2 Oh, what glory, far exceeding  
all that eye has yet perceived!  
Holiest hearts for ages pleading  
never that full joy conceived.  
God has promised, Christ prepares it,  
there on high our welcome waits.  
Ev'ry humble spirit shares it,  
Christ has passed the eternal gates.**
  
- 3 Life eternal! heav'n rejoices:  
Jesus lives who once was dead.  
Shout with joy, O deathless voices!  
Child of God, lift up your head!  
Life eternal! Oh, what wonders  
crowd on faith; what joy unknown,  
when, amid earth's closing thunders,  
saints shall stand before the throne!**

## *Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and  
became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Kneel/Sit)*

## **Prayers**

**“Jesus, Remember Me”**

**ELW 616** Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Reprinted with permission under ONELICENSE A-722315. All rights reserved.

**Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.**

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(After each portion of the prayers:)*

A: Lord in your mercy,

**C: Hear our prayer.**

*(The prayers conclude:)*

P: Let us pray for our nation,

**C: Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

**C: Amen.**

*(Stand)*

## ***The Peace***

P: The peace of the Lord be with you always.

**C: And also with you.**

*All may greet one another with a word of peace: "Peace be with you" ... "God bless you" ... "God loves you"...*

## ***Senior Choir***

## ***Blessings***

Words and Music: Laura Story; arr. Heather Sorenson

## ***The Gathering of Gifts***

*Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshiping with us via live stream, please consider mailing your offering to the Church office or giving online through our website.*

(Stand)

## ***The Offering Hymn***

“Create In Me A Clean Heart”

ELW 186 Text: Public Domain Music: Richard W. Hillert, b. 1923: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress Augsburg Fortress Liturgies License No. SB145702

**Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with your free Spirit.**

## ***The Offering Prayer***

A: Let us pray.

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**C:** Amen.

## ***Great Thanksgiving***

P: The Lord be with you.

**C:** And also with you.

P: Lift up your hearts.

**C:** We lift them to the Lord.

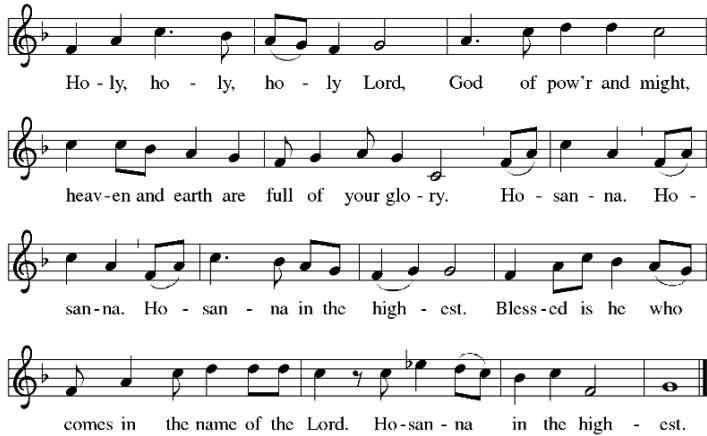
P: Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

## ***Preface***

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior, Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all

their creatures, , we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### *The Eucharistic Prayer*

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: On the night he was betrayed, Jesus took bread, and when he had given thanks, he broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of me. In the same way also, he took the cup after supper, and when he had given thanks, he gave it them, saying: Drink from this, all of you. This cup is the new covenant in my blood, which is shed for you for the forgiveness of sin. This do, as often as you drink of it, in remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he returns.

**C:** Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and

the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C:** Amen. Come, Holy Spirit.

### *The Lord's Prayer*

P: Lord, remember us in your kingdom and teach us to pray.

**C:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

*(Sit)*

### *Communion Distribution*

*Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.*

*Communion Hymns*

*“Lamb of God”*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Communion Hymn 1 “Now the Green Blade Rises”*

ELW 379 Text: John MacLeod Campbell Crum, 1872-1958; © Oxford University Press

Music: French carol

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- 1 Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.**
- 2 In the grave they laid him, love by hatred slain,  
thinking that he would never wake again;  
laid in the earth like grain that sleeps unseen;  
love is come again like wheat arising green.**
- 3 Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my living Lord is seen;  
love is come again like wheat arising green.**
- 4 When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat arising green.**

## *Communion Hymn 2*

## *“You Are the Way”*

ELW 758 Text: George W. Doane, 179901859, alt.

Music: Psalter, Edinburgh, 1615

- 1 You are the way; to you alone  
from sin and death we flee;  
all those who search for God, you find  
and by your grace set free.**
  
- 2 You are the truth; your word alone  
true wisdom can impart;  
you only can inform the mind  
and purify the heart.**
  
- 3 You are the life; the rending tomb  
proclaims your conqu'ring arm;  
and those who put their trust in you  
not death nor hell shall harm.**
  
- 4 You are the way, the truth, the life;  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.**

*(Stand)*

### ***Post Communion Blessing***

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

**C:** Amen.

### ***Post Communion***

### ***“May the God of All Healing”***

ELW 220 Text: Augsburg Fortress; © 2002 Augsburg Fortress

Music: Jayne Southwick Cool, b. 1947: © 2003 Augsburg Fortress

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**May the God of all healing enfold us in love,  
fill us with peace, and lead us to wholeness and strength.**

## ***Post Communion Prayer***

A: Let us pray.

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C:** Amen.

## ***Benediction***

P: Let us bless the Lord.

**C:** Thanks be to God!

P: The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

**C:** Amen.

## ***Sending Hymn***

## ***“I Know The My Redeemer Lives!”***

ELW 619 Text: Samuel Medley, 1738-1799, alt.

Music: attr. John Hatton, d. 1793

- 1 I know that my Redeemer lives!  
What comfort this sweet sentence gives!  
He lives, he lives, who once was dead;  
he lives, my ever-living head!**
- 2 He lives triumphant from the grave;  
he lives eternally to save;  
he lives exalted, throned above;  
he lives to rule his church in love.**
- 3 He lives to grant me rich supply;  
he lives to guide me with his eye;  
he lives to comfort me when faint;  
he lives to hear my soul's complaint.**
- 8 He lives, all glory to his name!  
He lives, my Savior, still the same;**

**what joy this blest assurance gives:  
I know that my Redeemer lives!**

***Sending***

A: Go in peace and serve the Lord

**C:** Thanks be to God!

***Organ Postlude***

***Festival Postlude on "All Creatures of our God and King"***

Paul Fey

***SERVING US IN WORSHIP***

<b>Pastor</b>	Rev. Chris Agne
<b>Assistant</b>	Mary Tipton
<b>Musician</b>	Ben Harris
<b>Reader</b>	Kevin Pineda
<b>Greeters</b>	Vivian Licorish
<b>Altar Guild</b>	Ernestine Bivins, Vivian Licorish, Dianne McGill
<b>Ushers</b>	Dan Fulford, Jr., Carl Wilhoit Darrell Dockery
<b>Counters</b>	Vivian Licorish, Morris Hymes, Jr.

***Acknowledgments***

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## ***Prayer Requests***

Please contact Pastor Chris for changes.

[pastor@alutheranchurch.com](mailto:pastor@alutheranchurch.com)

*Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.*

### **Healing**

Sharon Agne	Joan Prather
Olivia Powell	Rob Garrett
Dolores Prather	Ernestine Hayes
Helen Riley	Herman McNeil
Calvin Lee	Susie Nilsson
Zachary Plue	Kent & Walt Nilsson
Joyce Bailey	

### **In Remembrance**

Jenny DeMaio	Alice Gaither
Helen Bell	Alice McNeil

### **Homebound**

John DellaGatta	Lois Flemming
Olivia Powell	Arthur & Mildred Smith
Helen Riley	

### **Birthdays & Anniversaries This Week**

Yuelang Johnson, Zachary Wallace

Kenny & Kirsten Budd, Ed & Denise Coss

# *Ascension Weekly*

Ascension Lutheran Church  
7415 Buchanan Street  
Landover Hills, MD 20784  
Phone: 301-577-0500

Lutheran Church-Missouri Synod  
Email: [office@alutheranchurch.com](mailto:office@alutheranchurch.com)  
[www.alutheranchurch.com](http://www.alutheranchurch.com)  
Fax: 301-577-9558

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Information & Notices

May 3, 2026

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Services

Please Note

## **Divine Worship**

Sunday at 9:00 am

**Holy Communion** is celebrated  
in most services.

## **Holy Baptism**

Arrangements for Baptism can  
be made through the Church  
Office.

## **Weddings**

Weddings for active Ascension  
members are arranged through  
the Church Office.

**Adult Bible Study:** Bible study  
meets on Sundays after  
worship, at 10:30 am.

## **Staff:**

Rev. Chris Agne.....Pastor  
Gwen Neal.....Office Mgr.  
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30  
Closed Holidays

Please allow us to share Church  
News with you via email. Send  
your email address to the  
Church Office at  
[office@alutheranchurch.com](mailto:office@alutheranchurch.com)

## **This Week at Ascension**

<b>Sunday, May 3</b>		<b>Easter V</b>
9:00 am	Worship	
10:30 am	Choir Rehearsal	
12:00 pm	Lamb of God Worship Service	
6:00 pm	Sunday @ 6	

<b>Wednesday, May 6</b>	Midweek Bible Study, Noon
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<b>Sunday, May 10</b>		<b>Easter VI</b>
9:00 am	Worship	
12:00 pm	Lamb of God Worship Service	
6:00 pm	Sunday @ 6	

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## **Coming Events**

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### **Serving Us in Worship, Sunday May 10**

<b>Pastor</b>	Rev. Chris Agne
<b>Assistant</b>	Adam Kampia
<b>Musician</b>	Ben Harris
<b>Reader</b>	Mike Walker
<b>Greeters</b>	Barbara & David Thom
<b>Altar Guild</b>	Cheryl Townsend, Carolyn Plue, Mary Tipton, Bose Osho
<b>Ushers</b>	Calvin Lee, Ronnie Townsend, Cris Bonner
<b>Counters</b>	Andy House, Adam Kampia

*Whether in-person or online, your presence made our service special, strengthening our community and our hope. We hope you felt God's presence and are blessed with a wonderful week ahead. We look forward to sharing, praying, and growing in faith with you again soon!*



## Ascension Lutheran Church

Becoming Caring Servants Who Extend Life in Christ to Diverse People

7415 Buchanan St, Landover Hills, MD 20784 · (301)577-0500

**Welcome! We are so glad you are here.**

Scan the QR code to connect with us

- Read today's bulletin
- Make a financial offering
- Request a visit

LET'S  
**connect**

