



*Becoming Caring Servants Who Extend Life in Christ to  
Diverse People*

**Ascension Lutheran Church**  
Landover Hills, Maryland  
Church Phone: 301-577-0500  
[www.alutheranchurch.com](http://www.alutheranchurch.com)

**Fourth Sunday in Advent**  
**December 21, 2025**



## *Welcome and Notices*

### *Prelude*

Mendelssohn

James Biery

*(Stand)*

### *Lighting of the Advent Wreath*

P: In the name of the Father and of the Son and of the Holy Spirit.

**C:** Amen

### *Psalm 130*

P: Out of the depths have I cried to you, O Lord; Lord, hear my voice;

**C:** Let your ears be attentive to my cry for mercy.

P: If you, O Lord, kept a record of sins, O Lord, who could stand?

**C:** But with you there is forgiveness; therefore you are feared.

P: I wait for the Lord, my soul waits, and in his Word I put my hope.

**C:** My soul waits for the Lord more than the watchmen wait for the morning, more than watchmen wait for the morning.

“Light One Candle to Watch for Messiah”

ELW240 Text: Wayne L. Wold, b. 1954; © 1984 Fortress Press Music: Yiddish folk tune  
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- 1 Light one candle to watch for Messiah:  
let the light banish darkness.  
He shall bring salvation to Israel,  
God fulfills the promise.**
- 2 Light two candles to watch for Messiah:  
let the light banish darkness.  
He shall feed the flock like a shepherd,  
gently lead them homeward.**
- 3 Light three candles to watch for Messiah:  
let the light banish darkness.  
Lift your heads and lift high the gateway  
for the King of glory.**

**4 Light four candles to watch for Messiah:  
let the light banish darkness.  
He is coming, tell the glad tidings.  
Let your lights be shining!**

P: O Israel, put your hope in the Lord, for with the Lord is unfailing love and with him is full redemption.

**C: He himself will redeem Israel for all their sins.**

### *Confession & Forgiveness*

P: In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C:** Amen.

***Gathering Hymn***

“Come, Thou Long Expected Jesus”

ELW 254 Text: Charles Wesley, 1707-1788

Music: W. Walker, Southern Harmony

- 1 **Come, thou long-expected Jesus,  
born to set thy people free;  
from our fears and sins release us;  
let us find our rest in thee.  
Israel's strength and consolation,  
hope of all the earth thou art,  
dear desire of ev'ry nation,  
joy of ev'ry longing heart.**
  
- 2 **Born thy people to deliver,  
born a child, and yet a king;  
born to reign in us forever,  
now thy gracious kingdom bring.  
By thine own eternal Spirit  
rule in all our hearts alone;  
by thine all-sufficient merit  
raise us to thy glorious throne.**

***Greeting***

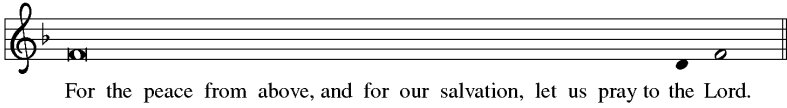
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

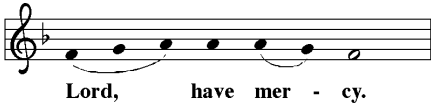
# Kyrie



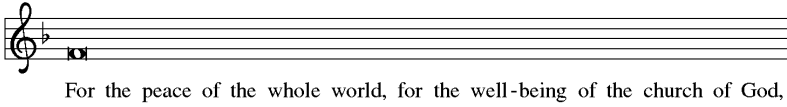
In peace, let us pray to the Lord. Lord, have mer - cy.



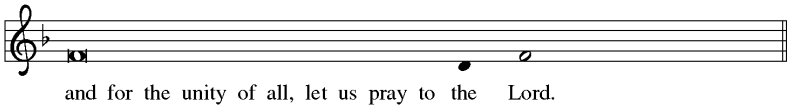
For the peace from above, and for our salvation, let us pray to the Lord.



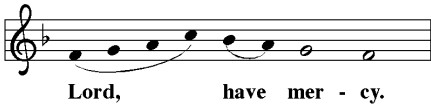
Lord, have mer - cy.



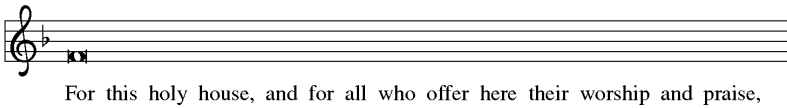
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



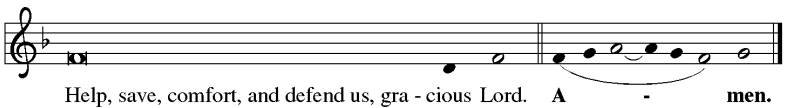
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Prayer of the Day

P: Let us pray.

*A brief silence is kept before the prayer.*

P: Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your

promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C:** Amen.

*(Sit)*

**First Reading:**

**Isaiah 7:10-16**

R: A reading from Isaiah, beginning with the seventh chapter.

<sup>10</sup> Again the Lord spoke to Ahaz, saying, <sup>11</sup> “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the Lord to the test.” <sup>13</sup> Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

R: This is the Word of the Lord.

**C:** Thanks be to God.

**Psalm**

**Psalm 24**

*Read Responsively*

- <sup>1</sup> The earth is the Lord’s and all that is in it,  
the world, and those who live in it,
- <sup>2</sup> **for he has founded it on the seas  
and established it on the rivers.**
- <sup>3</sup> Who shall ascend the hill of the Lord?  
And who shall stand in his holy place?
- <sup>4</sup> **Those who have clean hands and pure hearts,  
who do not lift up their souls to what is false  
and do not swear deceitfully.**
- <sup>5</sup> They will receive blessing from the Lord  
and vindication from the God of their salvation.
- <sup>6</sup> **Such is the company of those who seek him,  
who seek the face of the God of Jacob. Selah**

- 7 Lift up your heads, O gates!  
and be lifted up, O ancient doors,  
that the King of glory may come in!
- 8 **Who is the King of glory?**  
**The Lord, strong and mighty,**  
**the Lord, mighty in battle.**
- 9 Lift up your heads, O gates!  
and be lifted up, O ancient doors,  
that the King of glory may come in!
- 10 **Who is this King of glory?**  
**The Lord of hosts,**  
**he is the King of glory. Selah**

**C:** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen**

***Second Reading***

**Romans 1:1-7**

R: A reading from Romans, beginning with the first chapter.

1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup> the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup> To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

R: This is the Word of the Lord.

**C:** **Thanks be to God.**

(Stand)

## ***Gospel Acclamation***

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## ***The Gospel***

## **Matthew 1:18-25**

P: The Holy Gospel according to St. Matthew, the first chapter.

### **C: Glory to you, O Lord.**

<sup>18</sup> Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. <sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” <sup>22</sup> All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup> “Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel,”

which means, “God is with us.” <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife <sup>25</sup> but had no marital relations with her until she had given birth to a son, and he named him Jesus.

P: The Gospel of the Lord.

### **C: Praise to you, O Christ.**

(Sit)

## ***Sermon***

(Stand)

***Hymn of the Day***

“O Come, O Come Emmanuel”

ELW 257 Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710, tr. composite;  
text sts. 2, 6, 7 © 1997 Augsburg Fortress

Music: French processional, 15th cent.

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- 1 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.**

***Refrain***

**Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.**

- 2 O come, O Wisdom from on high,  
embracing all things far and nigh:  
in strength and beauty come and stay;  
teach us your will and guide our way. *Refrain***
- 4 O come, O Branch of Jesse, free  
your own from Satan's tyranny;  
from depths of hell your people save,  
and give them vict'ry o'er the grave. *Refrain***
- 5 O come, O Key of David, come,  
and open wide our heav'nly home;  
make safe the way that leads on high,  
and close the path to misery. *Refrain***
- 8 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear. *Refrain***

## *Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and  
became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Kneel/Sit)*

## **Prayers**

## **“Jesus, Remember Me”**

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.

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**Jesus, remember me when you come into your kingdom.**

**Jesus, remember me when you come into your kingdom.**

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(After each portion of the prayers:)*

A: Lord in your mercy,

**C:** Hear our prayer.

*(The prayers conclude:)*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

**C:** Amen.

*(Stand)*

## **The Peace**

P: The peace of the Lord be with you always.

**C:** And also with you.

*All may greet one another with a word of peace:*

*“Peace be with you” ... “God bless you” ... “God loves you”...*

## **The Gathering of Gifts**

*Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.*

(Stand)

## *The Offering Hymn*

## “Create in Me a Clean Heart”

ELW 186 Text: Public Domain

Music: Richard W. Hillert, b. 1923:

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Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

## *The Offering Prayer*

P: Let us pray.

P: God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

**C:** Amen.

## *Great Thanksgiving*

P: The Lord be with you.

**C:** And also with you.

P: Lift up your hearts.

**C:** We lift them to the Lord.

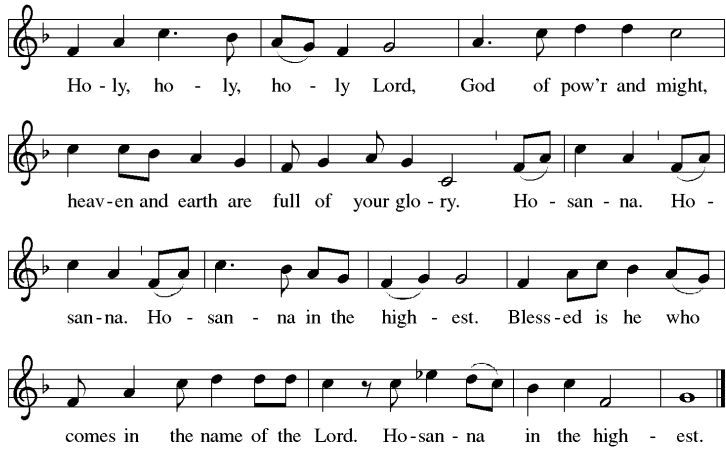
P: Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

## *Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted

your people with the promise of the Redeemer, through whom you will also make all things new in the when he comes to judge the world in righteousness. And so, with all the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### *The Eucharistic Prayer*

- P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.
- P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C:** Christ has died. Christ is risen. Christ will come again.

- P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord

God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

P: To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C:** Amen, amen, amen.

### *The Lord's Prayer*

P: Lord, remember us in your Kingdom and teach us to pray:

**C:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

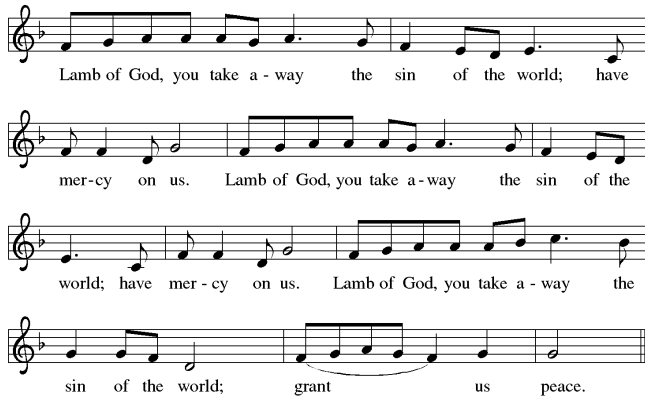
*(Sit)*

### *Communion Distribution*

*Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.*

## Communion Hymns

## “Lamb of God”



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Communion Hymn 1

## “Peace Came to Earth”

ELW 285 Text: Jaroslav J. Vajda, b. 1919; © 1984 Concordia Publishing House  
Music: Paul Manz, b. 1919: © 1991 Birmamwood Publications, a div. of  
MorningStar Music Publishers, Inc.  
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- 1 Peace came to earth at last that chosen night  
when angels clove the sky with song and light  
and God embodied love and sheathed his might--  
Who could but gasp: Immanuel!  
Who could but sing: Immanuel!**
- 2 And who could be the same for having held  
the infant in their arms, and later felt  
the wounded hands and side, all doubts dispelled--  
Who could but sigh: Immanuel!  
Who could but shout: Immanuel!**
- 3 You show the Father none has ever seen,  
in flesh and blood you bore our griefs and pains,  
in bread and wine you visit us again--  
Who could but see Immanuel!  
Who could but thrill: Immanuel!**
- 4 How else could I have known you, O my God!  
How else could I have loved you, O my God!  
How else could I embrace you, O my God!  
Who could but pray: Immanuel!  
Who could but praise Immanuel!**

## ***Communion Hymn 2***

“The Angel Gabriel from Heaven Came”

ELW 265 Text: Basque carol; para. Sabine Baring-Gould, 1834-1924

Music: Basque carol

- 1 The angel Gabriel from heaven came,  
with wings as drifted snow, with eyes as flame:  
"All hail to thee, O lowly maiden Mary,  
most highly favored lady." Gloria!**
  
- 2 "For know a blessed mother thou shalt be,  
all generations laud and honor thee;  
thy son shall be Emmanuel, by seers foretold,  
most highly favored lady." Gloria!**
  
- 3 Then gentle Mary meekly bowed her head;  
"To me be as it pleaseth God," she said.  
"My soul shall laud and magnify God's holy name."  
Most highly favored lady, Gloria!**
  
- 4 Of her, Emmanuel, the Christ, was born  
in Bethlehem all on a Christmas morn,  
and Christian folk throughout the world will ever say:  
"Most highly favored lady." Gloria!**

(Stand)

### ***Post Communion Blessing***

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

**C:** Amen.



- 2 For Christ is born of Mary,  
and, gathered all above  
while mortals sleep, the angels keep  
their watch of wond'ring love.  
O morning stars, together  
proclaim the holy birth,  
and praises sing to God the king,  
and peace to all the earth!
- 3 How silently, how silently  
the wondrous gift is giv'n!  
So God imparts to human hearts  
the blessings of his heav'n.  
No ear may hear his coming;  
but, in this world of sin,  
where meek souls will receive him, still  
the dear Christ enters in.
- 4 O holy child of Bethlehem,  
descend to us, we pray;  
cast out our sin, and enter in,  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell;  
oh, come to us, abide with us,  
our Lord Immanuel!

### *Sending*

A: Go in peace and serve the Lord

**C:** Thanks be to God!

### *Postlude*

“Go, Tell It On the Mountain”

A. D. Miller

## **SERVING US IN WORSHIP**

<b>Pastor</b>	Rev. Chris Agne
<b>Assistant</b>	Annette Singletary
<b>Musician</b>	Ben Harris
<b>Reader</b>	Stephany Sims
<b>Greeters</b>	Agnes Jones
<b>Altar Guild</b>	Agnes Jones, Helen Jones Dianne Yohe
<b>Ushers</b>	Harry Sessums, Clay Goldston
<b>Counters</b>	Pat Broady, Dianne McGill,

### ***Acknowledgments***

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### ***Sunday @6***

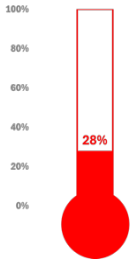
To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m. The call is toll-free:(267) 807-9601; Enter this code:773-431-475# For further information, call Dolores Prather (301) 459-7163 or Mary Tipton 301-257-7585!

### ***Adult Bible Study***

Sunday morning Bible study is in full swing! We are continuing to work our way through the book of Esther. *It's Tough Being a Woman* by Beth Moore. We will continue to meet throughout the summer. Please join us! 10:30 a.m. following the worship service.

## ***Faith to Move Mountains***

*“If you have faith as small as a mustard seed... you can say to this mountain, ‘Move,’ and it will move.” – Matthew 17:20*



The 2025-year budget is currently operating at a **\$65,000** deficit. This deficit limits our ability to fully focus on ministry, outreach, and the future growth God is calling us toward. We believe it’s time to come together in faith and eliminate this burden. That’s why we’ve launched our “*Faith to Move Mountains*” campaign — a focused effort to cover this deficit for this year. *\*updated 12/9/2025*

*Please send your check to Ascension Lutheran Church. You may also make your donation electronically at our website at <https://alutheranchurch.com> → (Giving). Place “*Faith to Move Mountains*” in the memo section.*

## **Altar Flowers**



*Please Note that flowers will only be provided when they are sponsored by members. Sign-up sheets are located on the bulletin board in the Church Office Wing.*

*Altar Flowers    \$50.00*

## ***Birthdays & Anniversaries This Week***

Harry Sessums, Jr., Kristina Clark, Monica McGill  
Carol Robinson, John Corkill III, Steven Corkill, Kobey Budd,



## ***Prayer Requests***

To keep the prayer list current, Pastor Chris will edit the list once a month. If you have the name of a loved one that you would like to keep on the prayer list permanently, please contact Pastor Chris, [pastor@alutheranchurch.com](mailto:pastor@alutheranchurch.com) or 301-577-0500

*Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.*

The Family of Alice Gaither, upon her recent passing.

Ernestine Bivins and son, Terrell Bivins, prayers for healing & comfort.

The family of Jenny DeMaio, upon her recent passing.

The family of Ludie Sims, upon her recent passing.

Clay Goldston and Family, upon the recent passing of Jannie Goldston.

Joan Prather, sister of Dolores and Alice, Prayers for healing.

Sharon Agne, Prayers for healing.

Mary Card, Prayers for healing.

Olivia Powell, Prayers for healing.

Rob Garrett, Prayers for healing.

Dolores Prather, Prayers for healing and comfort.

Alice McNeil, Prayers for comfort and healing.

Helen Riley, Prayers for strength and healing.

Ernestine Hayes, Prayers for healing.

Calvin Lee, Prayers for healing.

Herman McNeil, Prayers for comfort and healing.

Zachary Plue, Prayers for continued healing.

Susie Nilsson, Prayers for continued healing.

Joyce Bailey, Prayers for continued healing.

Helen Bell, Prayers for healing.

Kent & Walt Nilsson, Prayers for improved vision.

### ***Ascension Homebound:***

John DellaGatta; Lois Flemming; Olivia Powell;  
Arthur & Mildred Smith; Helen Riley

# Ascension Weekly

Ascension Lutheran Church  
7415 Buchanan Street  
Landover Hills, MD 20784  
Phone: 301-577-0500

Lutheran Church-Missouri Synod  
Email: [office@alutheranchurch.com](mailto:office@alutheranchurch.com)  
[www.alutheranchurch.com](http://www.alutheranchurch.com)  
Fax: 301-577-9558

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Information & Notices

Dec. 21, 2025

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## Services

## Please Note

### Divine Worship

Sunday at 9:00 am

**Holy Communion** is celebrated in most services.

### Holy Baptism

Arrangements for Baptism can be made with the Church Office.

### Weddings

Weddings for active Ascension members are arranged with the Church Office.

**Adult Bible Study:** Bible study meets on Sundays after worship, at 10:30 am.

### Staff:

Rev. Chris Agne.....Pastor  
Gwen Neal.....Office Mgr.  
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30  
Closed Holidays

Please allow us to share Church News with you via email. Send your email address to the Church Office at [office@alutheranchurch.com](mailto:office@alutheranchurch.com)

# This Week at Ascension

## Sunday, December 21

Advent 4

9:00 am	Worship
10:30 am	Choir Rehearsal
	Youth Sunday School
12:00 pm	Lamb of God Worship Service
6:00 pm	Sunday @ 6

## Wednesday, December 24

5:00 pm	Christmas Eve Service
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## Sunday, December 28

The Holy Innocents

9:00 am	Worship
10:30 am	Choir Rehearsal
12:00 pm	Lamb of God Worship Service
6:00 pm	Sunday @ 6

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## Coming Events

Wednesday, Dec. 24

Christmas Eve Service, 5 PM

Sunday, Dec. 28

Youth Bowling @ 11AM

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## Serving Us in Worship, Sunday December 28

<b>Pastor</b>	Stephen Mentz
<b>Assistant</b>	Adam Kampia
<b>Musician</b>	Ben Harris
<b>Reader</b>	Mike Walker
<b>Greeters</b>	Melanie Demones
<b>Altar Guild</b>	Pat Broady, Ginny Lee, Kathy Walker
<b>Ushers</b>	Ade Ojurongbe, David Thom, Ekanem Ekanem
<b>Counters</b>	Harry Sessums, Roberta White