



Third Sunday in Lent
March 8, 2026

Ascension Lutheran Church
Landover Hills, Maryland
Church Phone: 301-577-0500
www.alutheranchurch.com

Welcome and Notices

Prelude

Attende Domine

Paul Fey

(Stand)

The Confession

- P: Brothers and sisters; God created us to experience joy in communion with him, to love all humanity, and to live in harmony with all of his creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our creator intended for us. Also, by our sin we grieve our Father who does not desire us to come under his judgement, but to turn to him and live.
- P: As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor.
- P: Repentance, fasting, prayer, and works of love – the discipline of Lent – help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking our Father for strength to persevere in our Lenten discipline.

(Sit/kneel)

P: Most holy and merciful Father:

C: **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C: **Have mercy on us, Lord.**

P: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: **Have mercy on us, Lord.**

P: We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

C: we confess to you, Lord.

P: Our self-indulgent appetites and ways, and our exploitation of other people,

C: we confess to you, Lord.

P: Our anger at our own frustration, and our envy of those more fortunate than ourselves.

C: we confess to you, Lord.

P: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

C: we confess to you, Lord.

P: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

C: we confess to you, Lord.

P: Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty,

C: accept our repentance, Lord.

P: For all false judgements, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

C: accept our repentance, Lord.

P: For our waste and pollution of your creation, and our lack of concern for those who come after us,

C: accept our repentance, Lord.

P: Restore us, good Lord, and let your anger depart from us.

C: Hear us, Lord, for your mercy is great. Amen.

- 1** Glorious things of you are spoken,
Zion, city of our God!
He whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.
- 2** See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters,
and all fear of want remove.
Who can faint, while such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.
- 3** Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which God gives them on their way.
- 4** Savior, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name.
Fading are the world's vain pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

Greeting

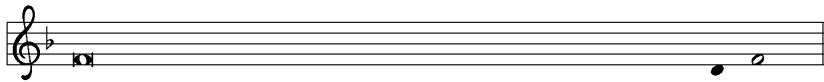
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



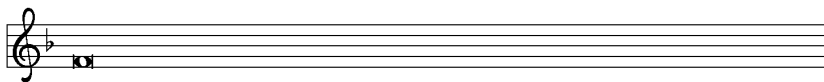
In peace, let us pray to the Lord. **Lord, have mer - cy.**



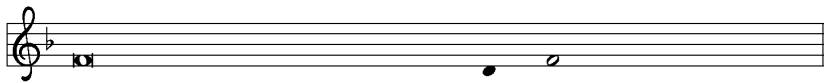
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



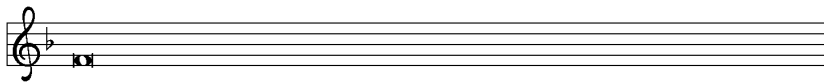
For the peace of the whole world, for the well-being of the church of God,



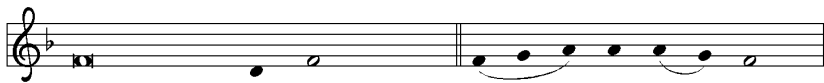
and for the unity of all, let us pray to the Lord.



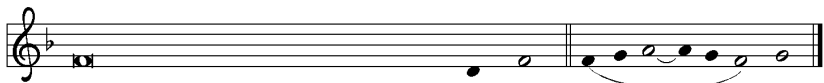
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through , Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Sit)

First Reading:

Exodus 17:1–7

R: A reading from Exodus.

17 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” ⁵The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

C: Thanks be to God.

Read Responsively

- ¹ O come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
- ² **Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**
- ³ For the Lord is a great God
and a great King above all gods.
- ⁴ **In his hand are the depths of the earth;
the heights of the mountains are his also.**
- ⁵ The sea is his, for he made it,
and the dry land, which his hands have formed.
- ⁶ **O come, let us worship and bow down;
let us kneel before the Lord, our Maker!**
- ⁷ For he is our God,
and we are the people of his pasture
and the sheep of his hand.

O that today you would listen to his voice!

- ⁸ **Do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,**
- ⁹ when your ancestors tested me
and put me to the proof, though they had seen my work.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Second Reading

Romans 5:1–8

R: A reading from Romans.

5 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

R: This is the Word of the Lord.

C: **Thanks be to God.**

(Stand)

Lenten Acclamation

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Gospel

John 4:5–30, 39–42

P: The Holy Gospel according to St. John, the fourth chapter.

C: **Glory to you, O Lord.**

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you

greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?”¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

(Sit)

Sermon

(Stand)

Hymn of the Day “All My Hope on God is Founded”

ELW 757 Text: Joachim Neander, 1650-1680; para. Robert Bridges, 1844-1930, alt.
Music: Herbert Howells, 1892-1983: © 1968 Novello & Co, Ltd., London

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- 1 All my hope on God is founded
who will all my trust renew,
who through change and chance will guide me,
only good and only true.
God unknown, God alone,
call my heart to be thine own.**

- 2 Mortal pride and earthly glory,
sword and crown betray our trust;
what with care and toil we fashion,
tow'r and temple, fall to dust.
But thy pow'r, hour by hour,
is my temple and my tow'r.**

- 3 Great thy goodness, e'er enduring;
deep thy wisdom, passing thought;
splendor, light, and life attend thee,
beauty springing out of naught.
Evermore from thy store
newborn worlds rise and adore.**

- 4 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of God's own Son.
Christ doth call one and all:
ye who follow shall not fall.**

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Kneel/Sit)

Prayers

“Jesus, Remember Me”

ELW 616 Text: Luke 23:42; Taizé Community; © 1981 Les Presses de Taizé, admin. GIA Publications, Inc. Music: Jacques Berthier, 1923-1994: © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.
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Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(After each portion of the prayers:)

A: Lord in your mercy,

C: **Hear our prayer.**

(The prayers conclude:)

P: Let us pray for our nation,

C: **Eternal God, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nations with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our savior and Lord. Amen.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Word made flesh and the Light of the world.

C: **Amen.**

(Stand)

The Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

All may greet one another with a word of peace: “Peace be with you” ... “God bless you” ... “God loves you”...

The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand)

The Offering Hymn

“Create in Me a Clean Heart”

ELW 186 Text: Public Domain

Music: Richard W. Hillert, b. 1923:

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Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

The Offering Prayer

P: Let us pray.

P: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

P: In the night in which he was betrayed, Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of

me. In the same way also, he took the cup after supper, and when he had given thanks, and gave it to them, saying: This cup is the new covenant in my blood, shed for you for the forgiveness of sin. Do this as often as you drink in remembrance of me. Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in His death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours: Holy One of Israel, Word of God Incarnate, Power of the Most High – one God, now and forever.

C: Amen, amen, amen.

The Lord's Prayer

P: Lord, remember us in your Kingdom and teach us to pray:

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

(Sit)

Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized and Communicant members of all Christian denominations who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Communion Hymns

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn 1

“In the Cross of Christ I Glory”

ELW 324 Text: John Bowring, 1792-1872

Music: Ithamar Conkey, 1815-1867

- 1 In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.**
- 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo, it glows with peace and joy.**

- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

Communion Hymn 2

“Be Thou My Vision”

ELW 793 Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931 Music: Irish traditional

- 1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.
- 3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.
- 4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

(Stand)

Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

C: Amen.

Closing Hymn

“Guide Me Ever, Great Redeemer”

ELW 618 Text: William Williams, 1717-1791; tr. William Williams and Peter Williams,
1722-1796, alt

Music: John Hughes, 1873-1932

- 1 **Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

- 2 **Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm.**

- 3 **When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.**

Sending

A: Go in peace and serve the Lord

C: Thanks be to God!

Postlude

In the Cross of Christ I Glory

arr. Keith Christopher

SERVING US IN WORSHIP

Pastor	Rev. Chris Agne
Assistant	Andy House
Musician	Ben Harris
Reader	Mike Walker
Greeters	Dianne McGill
Altar Guild	Cheryl Townsend, Carolyn Plue, Mary Tipton, Bose Osho
Ushers	Calvin Lee, Ronnie Townsend, Cris Bonner
Counters	Andy House, Adam Kampia

Acknowledgments

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Sunday @6

To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m. The call is toll-free:(267) 807-9601; Enter this code:773-431-475# For further information, call Dolores Prather (301) 459-7163 or Mary Tipton 301-257-7585!

75th Church Anniversary

For our 75th church anniversary, we are creating a special montage of photos to share at our celebration.

We need your help to fill it with cherished moments from our history! Please send digital copies of your favorite photos to Andy House at awhouse16@gmail.com.

Prayer Requests

Please contact Pastor Chris for changes.
pastor@alutheranchurch.com

Please put your prayer requests in the Prayer Diary at the rear of the Sanctuary so we can add your need to our prayers.

Healing

Sharon Agne	Joan Prather
Olivia Powell	Rob Garrett
Dolores Prather	Ernestine Hayes
Helen Riley	Herman McNeil
Calvin Lee	Susie Nilsson
Zachary Plue	Helen Bell
Joyce Bailey	Kent & Walt Nilsson

In Remembrance

Jenny DeMaio	Ludie Sims
Tami Smith Randolph	Alice Gaither
	Alice McNeil

Homebound

John DellaGatta	Lois Flemming
Olivia Powell	Arthur & Mildred Smith
Helen Riley	

Birthdays & Anniversaries This Week

Daniel Fulford, III, Glenn Nelson, Charles Jomes, Parker Spinosa,
John DellaGatta, Francis Wells, John Johnson, Jr.

Ascension Weekly

Ascension Lutheran Church
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Lutheran Church-Missouri Synod
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www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

March 8, 2026

Services

Please Note

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated
in most services.

Holy Baptism

Arrangements for Baptism can
be made through the Church
Office.

Weddings

Weddings for active Ascension
members are arranged through
the Church Office.

Adult Bible Study: Bible study
meets on Sundays after worship, at
10:30 am.

Staff:

Rev. Chris Agne.....Pastor
Gwen Neal.....Office Mgr.
Ben Harris.....Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays

Please allow us to share Church
News with you via email. Send
your email address to the
Church Office at
office@alutheranchurch.com



SCAN ME

New to Ascension? Scan the
QR code to fill out our
Visitor Form, request
additional information, or a
response from the Pastor.

This Week at Ascension

Sunday, March 8

Lent 3

9:00 am	Worship
10:30 am	Choir Rehearsal
12:00 pm	Lamb of God Worship Service
6:00 pm	Sunday @ 6

Wednesday, March 11

12:00 pm	Mid-Week Lenten Service
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Sunday, March 15

Lent 4

9:00 am	Worship
10:30 am	Compassion Center Q&A
12:00 pm	Lamb of God Worship Service
6:00 pm	Sunday @ 6

Coming Events

Sunday, March 22	75 th Anniversary Service/Luncheon
Saturday, March 28	@Noon Alice Gaither Committal

Serving Us in Worship, Sunday March 15

Pastor	Rev. Lucas Witt
Assistant	Annette Singletary
Musician	Ben Harris
Reader	Stephany Sims
Greeters	Kathy & Harry Sessums
Altar Guild	Agnes Jones, Helen Jones, Dianne Yohe
Ushers	Harry Sessums, Clay Goldston,
Counters	Pat Broady, Dianne McGill