



You Will Be Catching People

**Ascension Lutheran Church**

Landover Hills, Md

Phone: 301-577-0500

[www.alutheranchurch.com](http://www.alutheranchurch.com)





## Fifth Sunday After The Epiphany

February 5, 2023

### ORDER OF WORSHIP

#### *Prelude*

Prelude on Eat This Bread  
Jacques Berthier  
Setting By Charles Callahan

#### *(Stand) Confession and Forgiveness*

A: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

P: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

#### *(Sit/kneel)*

P: Most Merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I announce the forgiveness of all our sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

*(Stand) Greeting*

P: The grace of our Lord Jesus Christ, the love of God the Father,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

P: In the beginning was the Word,

**C: And the Word was with God, and the Word was God.**

P: In the Word was life,

**C: And the life was the light of all people.**

P: The Word became flesh and lived among us,

**C: And we have seen his glory, full of grace and truth.**

*Gathering Hymn*

ELW710

“Let Streams of Living Justice”

Text: William Whitla, b. 1934

Text: Thaxted

- 1. Let streams of living justice  
flow down upon the earth;  
give freedom's light to captives,  
let all the poor have worth.  
The hungry's hands are pleading,  
the workers claim their rights,  
the mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon, I  
strike down the iron pow'r;  
abolish ancient vengeance:  
proclaim your people's hour.**
- 2. For healing of the nations,  
for peace that will not end,  
for love that makes us lovers,  
God grant us grace to mend.  
Weave our varied gifts together;  
knit our lives as they are spun;  
on your loom of time enroll us**

till our thread of life is run.  
O great weaver of our fabric,  
bind church and world in one;  
dye our texture with your radiance,  
light our colors with your sun.

3. Your city's built to music;  
we are the stones you seek;  
your harmony is language;  
we are the words you speak.  
Our faith we find in service,  
our hope in others' dreams,  
our love in hand of neighbor;  
our homeland brightly gleams.  
Inscribe our hearts with justice;  
your way—the path untried;  
your truth—the heart of stranger;  
your life—the Crucified.

*Salutation and Prayer of the Day*

P: The Lord be with you.

C: **And also with you.**

P: Let us pray:

C: **O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.. Amen.**

<sup>3</sup>“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?” Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? <sup>6</sup>“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry, and he will say, ‘Here I am.’”

R: The Word of the Lord.

C: **Thanks be to God.**

*The Second Lesson*

1 Corinthians 2:1-12

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And

I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God. <sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”— <sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

R: The Word of the Lord.

C: **Thanks be to God.**

(Stand) *Alleluia Verse*

“Alleluia (Your Words Are Sweet)”

Music by Marty Haugen

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia. Your words are sweet to our taste, sweet-er than hon - ey

to our mouth. Al - le - lu - ia, al - le - lu - ia.

## ***The Gospel Lesson***

Matthew 5.13-20

R: The Holy Gospel according to St. Matthew, the fifth chapter.

**C. Glory to you, O Lord.**

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. <sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. <sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

R: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*(Sit) Sermon*

1. **Break now the bread of life,  
dear Lord, to me,  
as once you broke the loaves beside the sea.  
Beyond the sacred page  
I seek you, Lord;  
my spirit waits for you,  
O living Word.**
  
2. **Bless your own word of truth,  
dear Lord, to me,  
as when you blessed the bread by Galilee.  
Then shall all bondage cease,  
all fetters fall;  
and I shall find my peace,  
my All-in-All!**
  
3. **You are the bread of life,  
dear Lord, to me,  
your holy word the truth that rescues me.  
Give me to eat and live  
with you above;  
teach me to love your truth,  
for you are love.**

*The Nicene Creed:*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from  
the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Kneel/Sit) Prayers*  
*(Sung 2 times)*

**“Lord, Listen To Your Children”**  
Words and Music by Ken Mede

**Lord, listen to your children praying  
Lord, send your Spirit in this place  
Lord, listen to your children praying,  
Send us love, send us pow’r, send us grace.**

**A:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs:

*(After each portion of the prayers:)*

**C: Hear our prayer.**

*(The prayers conclude:)*

*(Sung 2 times)*

**Lord, listen to your children praying**

**Lord, send your Spirit in this place**

**Lord, listen to your children praying,**

**Send us love, send us pow'r, send us grace.**

*(Stand) Sharing of the Peace*

P: The peace of the Lord be with you always.

**C: And also with you.**

*All may greet one another with a sign of peace.*

*“Peace be with you”... “God bless you”... “God loves you”*

*(Sit) The Gathering of Gifts*

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

***Anthem***

**“O Jesus, I Have Promised”**

Arranger: Myron D. Casner

*(Stand) Presenting Our Gifts*

**“What Have We To Offer”**

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**1. What have we to offer? What have we to share?**

**Coins from the coffer, hearts filled with care.**

**God will not falter; so let us dare**

**Lay it at the altar there.**

2. **What have we to offer? What have we to give?  
Eyes that are wide open; lies that we won't live;  
truth that must be spoken; Justice somehow.  
Lay it at the altar now.**

***Offering Prayer***

A: Let us pray. God, our Creator,

**C: in the mystery of the Word made flesh, you embrace our lives with your great love for humanity. With joy and gladness we ask that these gifts may be for many a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.**

## *The Great Thanksgiving*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is indeed right and salutary ... and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er, God of might, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. *Fine*  
Bless - ed is he who comes in the name, in the name of the  
Lord. *L.C. in fine* Ho - san - na in the high - est.

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## *The Eucharistic Prayer*

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in His death and resurrection. We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

P: All praise and glory are yours: Holy One of Israel, Word of God Incarnate, Power of the Most High – one God, now and forever.

**C: Amen.**

P: Lord, remember us in your Kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread;**

**Forgive us our sins, as we forgive those who sin against us;**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## *(Sit) Communion Distribution*

*Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized adults who share this belief with us are welcome to come forward to receive Holy Communion. Children who are members of other congregations who have been baptized and take communion at their church are welcome to commune with us. Others, including children, may come forward to receive a blessing.*

*Those communing may receive the wafer in their hand and you may receive the wine by individual cup. The ushers will direct you to communion.*

## **Communion Hymns**

### “Lamb Of God”

Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. world;  
grant us peace, grant us your peace.

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**“Lord, Whose Love in Humble Service”**

ELW712 vs. 1,3, &4

Text: Albert F. Bayly  
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- 1. Lord, whose love in humble service  
Bore the weight of human need,  
Who upon the cross, forsaken,  
Worked your mercy’s perfect deed:  
We, your servants, bring the worship  
Not of voice alone, but heart;  
Consecrating to your purpose  
Ev’ry gift which you impart.**
  
- 3. As we worship, grant us vision,  
Till your love’s revealing light  
In its height and depth and greatness  
Dawns upon our quickened sight,  
Making known the needs and burdens  
Your compassion bids us bear,  
Stirring us to ardent service,  
Your abundant life to share.**
  
- 4. Called by worship to Your service,  
Forth in Your dear name we go,  
To the child, the youth, the aged,  
Love in living deeds to show;  
Hope and health, good will and comfort,  
Counsel, aid, and peace we give,  
That Your servants as Your body  
May Your mercy know and live.**

**“You Satisfy the Hungry Heart”**

ELW 484 vs 2, 3, & 5

Text: Omer Westendorf, 1916-1997  
Tune: Bicentennial

*Refrain*: **You satisfy the hungry heart  
with gift of finest wheat.  
Come give to us, O saving Lord,  
the bread of life to eat.**

**2. With joyful lips we sing to you  
our praise and gratitude  
that you should count us worthy, Lord,  
to share this heav'nly food. *Refrain***

**3. Is not the cup we bless and share  
the blood of Christ outpoured?  
Do not one cup, one loaf, declare  
our oneness in the Lord? *Refrain***

**5. You give yourself to us, O Lord;  
then selfless let us be,  
to serve each other in your name  
in truth and charity. *Refrain***

*(Stand)* **Post Communion Blessing**

**P:** May this, the body and blood of our Lord and Savior Jesus Christ,  
strengthen you, keeping you steadfast in your faith for life  
everlasting.

**C:** Amen.

*Post Communion Song*

“Song of Simeon”



Lord, now let your servant de - part in peace ac - cord - ing to your



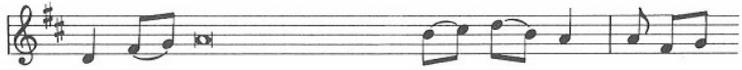
word, for my eyes have seen your salvation, which you have pre - pared



be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo - ple Is - ra - el.



Glo - ry be to the Father and to the Son and to the



Ho - ly Ghost; as it was in the beginning, is now, and



ev - er shall be, world with - out end. A - men

*Post Communion Prayer*

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen.**

***Benediction***

P: Let us bless the Lord.

**C: Thanks be to God!**

P: The Lord bless you ...

**C: Amen.**

***Sending Hymn***

ELW 540 W&P 47

““Go, Make Disciples”

Text: Handt Hanson, b. 1950

Tune: Go, Make Disciples

**"Go, make disciples,  
baptizing them, teaching them.  
Go, make disciples,  
for I am with you till the end of time.  
Go, be the salt of the earth.  
Go, be the light for the world.  
Go, be a city on a hill,  
so all can see that you're serving me.  
Go, make disciples."**

***Sending***

A: Go in peace to serve the Lord.

**C: Thanks be to God!**

***Postlude***

“This Joy”

Aaron David Miller

## **SERVING US IN WORSHIP**

<b>Pastor</b>	Joe Schruhl
<b>Musician</b>	Ben Harris
<b>Assistant</b>	Mary Tipton
<b>Acolyte</b>	Sage Sims-Bonner
<b>Readers</b>	Annette Singletary
<b>Altar Guild</b>	Wells Family, Ernestine Bivins, Vivian Licorish, Dianne McGill
<b>Ushers</b>	Dan Fulford, Carl Wilhoit, Darrell Dockery
<b>Counters</b>	Vivian Licorish, Morris Hymes, Jr.

## **Acknowledgments**

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*From Ben Harris, Parish Musician*

One of the greatest and most famous Lutheran musicians, J.S. Bach spent the majority of his life dedicated to the Lutheran Church. Bach wrote well over 1,100 pieces of music, mostly based on liturgy, while employed at various parishes in Germany. Over the next several months, I will continue to play music by Bach during our worship, putting in some background information on the pieces and how they were selected. You can also find additional information on the church website in a blog that I will be updating to enhance our worship.

“Luther famously said of music: “Music is next to theology.” This quote is seen many different times and in many different contexts throughout his writings.<sup>1</sup> For him, music was a medium through which to communicate the truth of scripture in art form. What he believed to be a tight-knit relationship between music and theology was essential to his theological methodology because music provided an alternative route through which fundamental theology could be taught and expounded. Music in the church, then, had the primary function of proclaiming the Gospel—to be the *viva voce evangelii*, or the living voice of the Gospel.”<sup>2</sup>

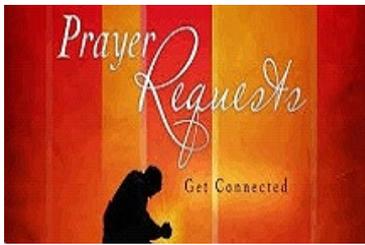
From *Music next to Theology: The Impact and Influence of Martin Luther’s Reformation on Johann Sebastian Bach* by James H. Ryan

<sup>1</sup> Timothy Wengert, ed., *The Pastoral Luther: Essays on Martin Luther’s Practical Theology* (Grand Rapids, MI: 2009), 271–272.  
<sup>2</sup> Robin A. Leaver, “Johann Sebastian Bach: Theological Musician and Musical Theologian,” *Bach* 31, no.1 (2000): 19–20. <http://www.jstor.org/stable/41640463>.

“Bach’s connection and admiration of Luther stems from his childhood; in particular, his early education. Born in 1685 in Eisenach in Thuringia, Bach spent three years at the Latin school that Luther had attended two centuries prior. Due in part to Luther’s efforts, Bach was able to experience firsthand the fruits of Luther’s emphasis on the

importance of a sound Christian education and sturdy theological foundation. Bach was known to have several theological books and the Luther translation of the Bible that he owned contains many notes as written by the musical genius himself.”

<https://lutheranreformation.org/history/johann-sebastian-bach/>



## ***Ascension Lutheran Church Prayer Request***

*Please put your prayer requests in the  
Prayer Diary at the rear of the Sanctuary so we  
can add your need to our prayers.*

***Laura Brooks***, Prayers for healing.

***Sister Sally Hiller***, prayers for healing

***Patricia Fulghum***, prayers for healing.

***Keith Greer***, Prayers for healing

***Mary West***, Prayers for healing.

***Susie Nilsson***, prayers for healing

***Helen Riley***, Prayers for continued healing.

***Olivia Powell***, Prayers for continued healing.

***Dolores Prather***, Prayers for healing

***Robin Sands***, Prayers for healing.

***Joyce Bailey***, Prayers for continued healing.

***Helen Bell***, Prayers for healing

***Alice Gaither***, Prayers for healing.

***Kent & Walt Nilsson***, Prayers for improved vision.

### ***Ascension Shut-Ins:***

*Laura Brooks; John DellaGatta; Lois Flemming;  
Samuel Malachi, Olivia Powell;  
Arthur & Mildred Smith, Helen Riley.*

Now Enrolling ages 6 weeks -12 years

## Curious Critters Early Learning Tree

7415 Buchanan Street  
Landover Hills, MD 20784  
(located inside Ascension Lutheran Church)

Call Us Today to Schedule a Tour!  
**301-577-KIDS**

Present this flyer at time of registration for a chance to win a new 7" tablet with keyboard and carrying case!

## Curious Critters Early Learning Tree

Where curiosity is encouraged!

### Affordable All-Inclusive Childcare

- Tuition includes our fun hands on learning program, all meals and diapers!
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- We care for infants as young as 6 weeks old
- No security deposit or hidden fees. **Just \$25 to register!**

**301-577-KIDS**

[www.curiouscritterselt.com](http://www.curiouscritterselt.com)

# *Ascension Weekly*

Ascension Lutheran Church  
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Landover Hills, MD 20784  
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Fax: 301-577-9558

## Information & Notices

February 5, 2023

### Services

#### **Divine Worship**

Sunday at 9:00 am

**Holy Communion** is  
celebrated in most services.

#### **Holy Baptism**

Arrangements for Baptism  
can be made with the  
Church Office.

#### **Weddings**

Weddings for active  
Ascension members are  
arranged with the Church  
Office

### Please Note

**Adult Bible Study:** Bible  
study meets on Sundays  
after worship, at 10:30 am  
with Pastor Joe.

#### **Staff:**

Joe Schruhl    Vacancy Pastor  
Gwen Neal    Office Mgr.  
Ben Harris    Parish Musician

Office open Mon-Fri., 8-4:30  
Closed Holidays.

Send your **email address**  
to the Church Office at  
[ascenluth@aol.com](mailto:ascenluth@aol.com).

## This Week at Ascension

### **Sunday, February 5                      Fifth Sunday After Epiphany**

8:30 am                      Choir Warm-Up  
9:00 am                      Worship  
10:30 am                      Bible Study  
6:00 pm                      Sunday @ 6

### **Sunday, February 12                      Sixth Sunday After Epiphany**

9:00 am                      Worship  
10:30 am                      Bible Study  
                                        Choir Rehearsal  
6:00 pm                      Sunday @ 6

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### **Altar Flowers Are Presented By:**

*Please Note* that flowers will only be provided when they are sponsored by members. Sign-up sheets are located on the bulletin board in the Church Office Wing.



**Altar Flowers**

***Altar Flowers                      \$50.00***  
***Sanctuary Lights                \$ 5.00***

**Ascension Lutheran Church: Becoming Caring  
Servants who Extend Life in Christ to Diverse people**

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**Ash Wednesday - February 22:**

Noon Devotions and Imposition of Ashes

**Pastoral Call Committee:**

The Call Committee has begun reviewing a supplied set of biographies for potential pastoral candidates. We are in contact with the Southeastern District and our Circuit Visitor with questions and will soon follow up with a round of first phone interviews. Please support the committee's work with prayer as we move forward. Updates will follow!

**Prayer List**

In order to keep the prayer list current the **Board of Elders** will edit the list once a month. If you have the name of a loved one that you would like to keep on the prayer list permanently, please contact Marj Nilsson.

## Birthdays & Anniversaries This Week



**Audrey Johnson, Adriana Flores,  
Eric Belkengren, Vanessa Fulford,  
Kerry Riley**



### **SERVING US IN WORSHIP, Next Sunday, Feb. 12**

<b>Pastor</b>	Joe Schruhl
<b>Musician</b>	Ben Harris
<b>Assistant</b>	Andy House
<b>Acolyte</b>	Leyla Pineda
<b>Readers</b>	Leola Motley
<b>Altar Guild</b>	Cheryl Townsend, Carolyn Plue, Mary Tipton, Bose Osho
<b>Ushers</b>	Calvin Lee, Ronnie Townsend, Cris Bonner
<b>Counters</b>	Andy House, Dwight Mitchell, Adam Kampia