



They Came to Hear Him,
and to be Healed

Ascension Lutheran Church

Landover Hills, Md

Phone: 301-577-0500

www.alutheranchurch.com



The Transfiguration Of Our Lord

February 11, 2024

ORDER OF WORSHIP

Prelude

“Give Me Jesus”
Zach Unke

(Stand) Confession and Forgiveness

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen

P: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

(Sit/kneel)

P: Most Merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I announce the forgiveness of all our sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

(Stand) Greeting

P: The grace of our Lord Jesus Christ, the love of God the Father,
and the communion of the Holy Spirit be with you all.

C: And also with you.

P: In the beginning was the Word,

C: And the Word was with God, and the Word was God.

P: In the Word was life,

C: And the life was the light of all people.

P: The Word became flesh and lived among us,

C: And we have seen his glory, full of grace and truth.

Gathering Hymn

ELW 317

“Jesus on the Mountain Peak”

Text: Brian A. Wren, b. 1936

Text © 1977, rev. 1995 Hope Publishing Company

1. **Jesus on the mountain peak
stands alone in glory blazing;
let us, if we dare to speak,
join the saints and angels praising.
Alleluia, alleluia!**
2. **Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the law
shout through them their joyful greeting:
Alleluia, alleluia!**
3. **Swift the cloud of glory came,
God proclaiming in its thunder,
Jesus as the Son by name!
Nations, cry aloud in wonder:
Alleluia, alleluia!**

4. **This is God's beloved Son!
Law and prophets sing before him,
first and last and only One.
All creation shall adore him!
Alleluia, alleluia!**

Salutation and Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray:

C: **Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.**

(Sit) The First Lesson

2 Kings 2:1–12

¹When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, “Please stay here, for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

⁴Elijah said to him, “Elisha, please stay here, for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

⁶Then Elijah said to him, “Please stay here, for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and

as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. ⁹When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” ¹⁰And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

R: The Word of the Lord.

C: **Thanks be to God.**

The Second Lesson

2 Corinthians 3:12–13; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. . . .

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of

Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

R: The Word of the Lord.

C: **Thanks be to God.**

(Stand) Alleluia Verse

Gospel Acclamation
Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Gospel Lesson

Mark 9:2–9

R: The Holy Gospel according to St. Mark, the ninth chapter.

C: **Glory to you, O Lord.**

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and

they were talking with Jesus. ⁵And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

R: The Gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit) Sermon

“Special Times!”

(Stand) Hymn
ELW 315

“How Good, Lord, to Be Here!”

Text: Joseph A. Robinson, 1858-1933, alt.

1. **How good, Lord, to be here!
Your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.**
2. **How good, Lord, to be here!
your beauty to behold
where Moses and Elijah stand,
your messengers of old.**
3. **Fulfiller of the past
and hope of things to be,
we hail your body glorified
and our redemption see.**

4. **Before we taste of death,
we see your kingdom come;
we long to hold the vision bright
and make this hill our home.**

5. **How good, Lord, to be here!
Yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.**

The Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from
the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

We come to you god- with op -en heart pray ing To ask for your heal ing and
 7
 bless -ing a bound. We pray to you knee ling with heads bowed in -
 12
 wit ness the glo - ry of your pow - er and un bound -less love.

Text: Ben Harris
 Music: KREMSER, A Valerius, *Nederianatsch Gedenckelanck*, 1626

(Kneel/Sit) Prayers

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs:

(After each portion of the prayers:)

A: Lord, in your mercy.

C: Hear our prayer.

(The prayers conclude:)

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C: Amen.

(Stand) Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

All may greet one another with a word of peace.

“Peace be with you”... “God bless you”... “God loves you”

(Sit) The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

Anthem
Senior Choir

“Let It Shine”
Don Besig

(Stand) Presenting Our Gifts

“What Have We To Offer”

Text and music copyright Ray Makeever, admin. Augsburg Fortress.

All Rights Reserved; Reprinted under OneLicense.net A-722315

- 1. What have we to offer? What have we to share?
Coins from the coffer, hearts filled with care.
God will not falter; so let us dare
Lay it at the altar there.**
- 2. What have we to offer? What have we to give?
Eyes that are wide open; lies that we won't live;
truth that must be spoken; Justice somehow.
Lay it at the altar now.**

Offering Prayer

A: Let us pray. God, our Creator,

C: in the mystery of the Word made flesh, you embrace our lives with your great love for humanity. With joy and gladness we ask that these gifts may be for many a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

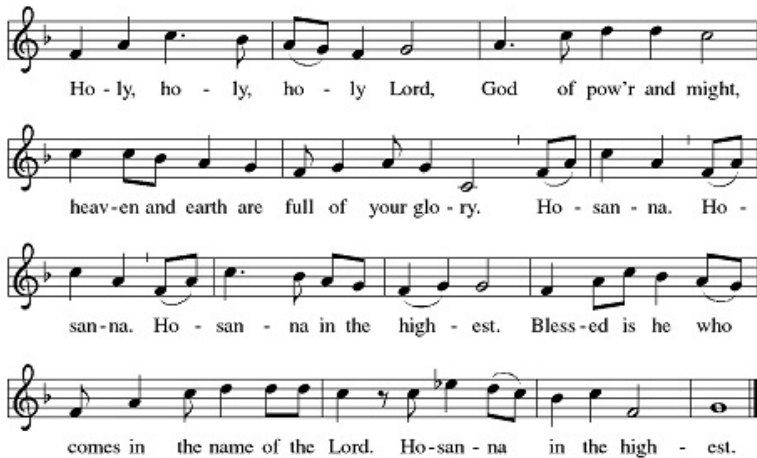
P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary ... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in His death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours: Holy One of Israel, Word of God Incarnate, Power of the Most High – one God, now and forever.

C: Amen.

P: Lord, remember us in your Kingdom and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread;

Forgive us our sins, as we forgive those who sin against us;

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Sit) Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized adults who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Those communing may receive the wafer in their hand or upon their tongue. You may receive the wine by the common cup, individual cup, or by dipping the wafer into the wine. The ushers will direct you to communion. Please step up to the blue line.

Communion Hymns

“Lamb Of God”

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

“Beautiful Savior”

ELW 838

Text: *Gesangbuch*, Münster, 1677;

tr. Joseph A. Seiss, 1823-1904

- 1. Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.**

- 2. Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.**

- 3. Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.**

- 4. Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!**

“Shine Jesus Shine”

ELW671

One License #A-722315Graham Kendrick

Refrain: **Shine Jesus shine,
Fill this land with the Father's glory;
Blaze Spirit blaze,
Set our hearts on fire.
Flow river flow,
Flood the nations with grace and mercy.
Send forth your Word, Lord,
And let there be light.**

(Stand) Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

C: Amen.

Post Communion Song “All Who Hunger, Gather Gladly”

ELW461

Text: Sylvia G. Dunstan; Music: Robert Buckley Farlee

**1. All who hunger, gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.**

- 2. All who hunger, never strangers,
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.**
- 3. All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.**

Post Communion Prayer

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you, the Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Sending Hymn

ELW866

“We Are Marching in the Light”

Text: South African traditional; tr. Freedom Is Coming, 1984

Tr. © 1984 Utryck, admin. Walton Music Corp

Tune: Siyahamba

ENGLISH

**We are marching in the light of God,
we are marching in the light of God.
We are marching in the light of God,
we are marching in the light of God.**

**We are marching, (marching, we are marching, marching,
we are marching in the light of God.
We are marching, (marching, we are marching, marching,
we are marching in the light of God.**

Additional stanzas ad lib:

**We are dancing . . .
We are praying . . .
We are singing . . .**

Sending

A: Go in peace to serve the Lord.

C: Thanks be to God!

Postlude

“We Shall Overcome”

Chuck Marohnic

SERVING US IN WORSHIP

Pastor Jon Diefenthaler
Assistant Mary Tipton
Musician Ben Harris
Reader Leola Motley
Greeters Barbara & David Thom
Altar Guild Cheryl Townsend, Carolyn Plue,
Mary Tipton, Bose Osho
Ushers Calvin Lee, Ronnie Townsend,
Cris Bonner
Counters Andy House, Adam Kampia, Dwight Mitchell



Wednesday, February 14, 2024

Adult Bible Study

We are happy to announce that Ascension will be offering a new in- person adult Bible Study class. Jenny DeMaio will be teaching and Annette Singletary has graciously agreed to be the substitute if needed. The class will be focused on the book of Matthew. Our text will be Life Lessons from Matthew by Max Lucado. Themes in the study include: 1. The Birth and Preparation of the Messiah 2. Jesus' Ministry in Galilee 3. Jesus' Last Days on Earth. The series is divided into twelve lessons. Ascension will be purchasing books for those interested in joining us.

Class will be held on Sunday mornings following church service the weeks that choir is not rehearsing. That will allow those who participate in choir to join. Based upon the current choir schedule, Bible Study will meet on the following weeks in 2024:

February 11 and 18; March 10 and 24
April 14 and 28; May 12 and 26; June 9 and 30

Ascension has purchased the texts for Bible class. Donations of \$10.00 to cover the costs of books would be appreciated. Please earmark checks for Bible study materials payable to Ascension.

Lenten Devotion / Bible Study

Lenten Devotion/Bible Study is scheduled for **Wednesdays at Noon**. Pastor Mentz has graciously agreed to lead devotions beginning **Ash Wednesday (February 14th)**. Below is a description of what we will be studying during this Lenten season. Please come and study with us.

The itsy bitsy spider went up the water spout. Down came the rain and washed the spider out. Out came the sun and dried up all the rain. Then the itsy bitsy spider went up the spout again. The Lenten Theme is going to be based upon the children's nursery rhyme, Itsy Bitsy Spider!

I hope you are ready! Even if you can't stand spiders, no living or fake spiders or props will be used in the weekly studies. Also according to the American Humane Society, I am proud to announce that No Spiders will be hurt or mistreated in this study!

In fact, the study is going to be based upon several individuals in the Bible, who I believe, illustrate the children's nursery rhymes of rising, falling and rising again!:

Feb 14 Ash Wednesday - Word Simeon shared with Mary of how her son, Jesus would be the cause of the rising and falling of many in Israel.

Feb 21 - Adam & Eve

Feb 28 - Prodigal Son

Mar 6 - King David

Mar 13 - Samson

Mar 20 - John Mark

Yours in Christ!,

..... *Pastor Mentz*

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2020 Concordia Publishing House. All rights reserved. Used by permission.

Music used in worship at Ascension Lutheran Church, if not in “public Domain” or otherwise noted, is covered by one or more of the following copyright or streaming licenses: C.C.L.I #11211681 and #1903112;

Christian Copyright Solutions PerformMusic license 14997;



Prayer List

*In order to keep the prayer list current the **Board of Elders** will edit the list once a month. If you have the name of a loved one that you would like to keep on the prayer list permanently, please contact Marj Nilsson.*



Sunday @6

To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m.

The call is toll-free:(267) 807-9601

Sunday @ 6

Enter this code:773-431-475 #

For further information, call Alice Gaither at (301) 459-4194!

Now Enrolling ages 6 weeks -12 years

Curious Critters Early Learning Tree

7415 Buchanan Street
Landover Hills, MD 20784

(located inside Ascension Lutheran Church)

Call Us Today to Schedule a Tour!

301-577-KIDS

Present this flyer at time of registration for a chance to win a new 7" tablet with keyboard and carrying case!

Curious Critters Early Learning Tree

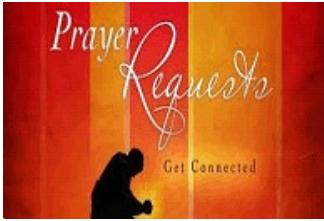
Where curiosity is encouraged!

**Affordable All-Inclusive
Childcare**

- Tuition includes our fun hands on learning program, all meals and diapers!
- Extended evening hours, we're open until 7pm!
- Fully trained and friendly staff
- Computer training and fitness center for preschoolers (ages 3-5)
- We care for infants as young as 6 weeks old
- No security deposit or hidden fees. **Just \$25 to register!**

301-577-KIDS

www.curiouscritterselt.com



Ascension Lutheran Church Prayer Request

*Please put your prayer requests in the
Prayer Diary at the rear of the Sanctuary so we can
add your need to our prayers.*

Amy Scully and Family, Upon the recent passing of Bill Kley

Family of Robin Sands, Upon her recent passing

Marj Nilsson, Prayers for healing.

Ernestine Bivins, Prayers for healing.

Calvin Lee, Prayers for healing.

Lewis Powell, Prayers for healing

Agnes Brown, Prayers for healing and recovery.

Herman McNeil, Prayers for comfort and healing.

Ludie Sims, Prayers for healing.

*Jessica & Germond Oatneal, prayers for a healthy
pregnancy journey.*

Maria Doakes, Prayers for continued healing.

Lois Fulford, Prayers for continued healing.

Zachary Plue, Prayers for continued healing.

Susie Nilsson, Prayers for continued healing.

Joyce Bailey, Prayers for continued healing.

Helen Bell, Prayers for healing

Alice Gaither, Prayers for healing.

Kent & Walt Nilsson, Prayers for improved vision.

Ascension Shut-Ins:

John DellaGatta; Lois Flemming; Samuel Malachi,

Olivia Powell; Arthur & Mildred Smith, Helen Riley.

Ascension Weekly

Ascension Lutheran Church
7415 Buchanan Street
Landover Hills, MD 20784
Phone: 301-577-0500

Lutheran Church-Missouri Synod
Email: AscenLuth@aol.com
www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

Feb. 11, 2024

Services

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated in most services.

Holy Baptism

Arrangements for Baptism can be made with the Church Office.

Weddings

Weddings for active Ascension members are arranged with the Church Office

Please Note

Adult Bible Study: Bible study meets on Sundays after worship, at 10:30 am.

Staff:

Gwen Neal Office Mgr.
Ben Harris Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays.

Send your **email address** to the Church Office at ascenluth@aol.com.

Sunday, February 11

9:00 am

10:30 am

6:00 pm

Transfiguration of Our Lord

Worship

Bible Study

Sunday @ 6

Wednesday, February 14

12:00 pm

Ash Wednesday

Lenten Devotion

Sunday, February 18

9:00 am

6:00 pm

Worship

Sunday @ 6

Lent 1



Altar Flowers Presented By



Altar Flowers

Please Note that flowers will only be provided when they are sponsored by members. Sign-up sheets are located on the bulletin board in the Church Office Wing.

***Altar Flowers* \$50.00**

***Sanctuary Lights* \$ 5.00**

**Ascension Lutheran Church: Becoming Caring
Servants who Extend Life in Christ to Diverse people**

Call Committee Prayer Vigil:

Our designated prayer time for the Call process is 7 pm. Please remember to set some kind of an alarm for this time daily for the remainder of the call process. I know many of us are already praying, so let's have this one time daily when we do it all together.

For the Call Committee and Pastoral Candidates, please pray for...

- *The Lord's Guidance
- *The Lord's Discernment

This is not an exhaustive list so please add any other prayer that comes to mind

Thank you!
Ascension Board of Elders

Birthdays & Anniversaries This Week



Virginia DeMaio, Yolanda Hamzaoui,

Keith & Kathy Greer



SERVING US IN WORSHIP, Next Sunday, Feb. 18

Assistant	Adam Kampia
Musician	Ben Harris
Reader	Agnes Jones
Greeters	Annette Singletary
Altar Guild	Agnes Jones, Agnes Brown, Helen Jones, Dianne Yohe
Ushers	Harry Sessums, Clay Goldston,
Counters	Pat Broady, Dianne McGill