



“...If It Bears Fruit...”

Ascension Lutheran Church
Landover Hills, Maryland
Phone: 301-577-0500
www.alutheranchurch.com



Third Sunday In Lent

March 23, 2025

ORDER OF WORSHIP

Welcome and Notices

Prelude

“Meditation for Lent”

Paul Fey

(Stand) Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

(Sit/kneel)

P: Most holy and merciful Father:

C: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C: Have mercy on us, Lord.

P: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, Lord.

P: We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives, our inclination towards nit-picking and fault-finding,

C: we confess to you, Lord.

P: Our self-indulgent appetites and ways, and our exploitation of other people,

C: we confess to you, Lord.

P: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C: we confess to you, Lord.

P: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

C: we confess to you, Lord.

P: Our negligence in prayer and worship, and our failure to share the faith that is in us,

C: we confess to you, Lord.

P: Our blindness to human need and suffering, and our indifference to injustice and cruelty,

C: we confess to you, Lord.

P: Our waste and pollution of your creation, and our lack of concern for those who will come after us,

C: we confess to you, Lord.

P: Restore us, good Lord, and let your anger depart from us.

C: Hear us, Lord, for your mercy is great. Amen.

P: Upon this your confession, I, as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I announce the forgiveness of all our sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

(Stand) Greeting

P: The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering Hymn

“As the Deer Runs to the River”

ELW 331

Text: Herman G. Stuempfle Jr., b. 1923; © 2002 GIA Publications, Inc

Music: David Hord, b. 1950; © 1983 GIA Publications, Inc

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**1. As the deer runs to the river,
parched and weary from the chase,
we have come from hurt and hurry,
thirsting for your healing grace.**

Refrain: **Jesus, source of living water,
may we drink of you and live!**

**2. When your Israel crossed the desert
where no stream or spring was seen,
Moses struck the rock, and water
flowed for them, refreshing, clean. *Refrain***

**3. "Come and drink," Isaiah summoned,
"all who for God's mercy plead!
God's forgiveness, like a fountain,
flows to satisfy your need." *Refrain***

- 4. Christ, we come from desert places,
deepest thirst unsatisfied.
Lead us to the waters flowing
from the cross on which you died. *Refrain***

Salutation and Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray:

C: **Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(Sit) The First Lesson

Ezekiel 33:7–20

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can

we live?’ ¹¹Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

R: The Word of the Lord.

C: **Thanks be to God.**

¹Lord, you were favorable to your land;
you restored the fortunes of Jacob.

²**You forgave the iniquity of your people;
you covered all their sin.**

³You withdrew all your wrath;
you turned from your hot anger.

⁴**Restore us again, O God of our salvation,
and put away your indignation toward us!**

⁵Will you be angry with us forever?
Will you prolong your anger to all generations?

⁶**Will you not revive us again,
that your people may rejoice in you?**

⁷Show us your steadfast love, O Lord,
and grant us your salvation.

⁸**Let me hear what God the Lord will speak,
for he will speak peace to his people, to his saints;
but let them not turn back to folly.**

⁹Surely his salvation is near to those who fear him,
that glory may dwell in our land.

¹⁰**Steadfast love and faithfulness meet;
righteousness and peace kiss each other.**

¹¹Faithfulness springs up from the ground,
and righteousness looks down from the sky.

¹²**Yes, the Lord will give what is good,
and our land will yield its increase.**

¹³Righteousness will go before him
and make his footsteps a way.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. ⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

R: The Word of the Lord.

C: **Thanks be to God.**

(Stand) *Lenten Verse*

“Return To The Lord”
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Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

The Gospel Lesson

Luke 13.1-9

R: The Holy Gospel according to St. Luke the thirteenth chapter.

C: **Glory to you, O Lord.**

¹At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. ²He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.” ⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

R: The Gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit) The Message

(Stand) Hymn of the Day

“Glorious Things of You Are Spoken”

ELW647

Text: John Newton, 1725-1807, atl.

Music: William P. Rowlands, 1860-1937

1. **Glorious things of you are spoken,
Zion, city of our God!
He whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.**

2. **See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters,
and all fear of want remove.
Who can faint, while such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.**

3. **Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which God gives them on their way.**

4. Savior, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name.
Fading are the world's vain pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

The Nicene Creed:

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from
the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Sit/kneel) **The Prayers**

Hear Our Prayer”

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Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(after each portion of the prayers:)

A: Lord, in your mercy

C: Hear our prayer.

(The prayers conclude.)

P: Into your hands, O Lord, we commend all for whom we pray trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen.

(Stand) **Sharing of the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

All may greet one another with a word of peace.

(Sit) The Gathering of Gifts

Any tithes or offerings may be placed into the offering plate by the entrance to the Sanctuary at the beginning or the end of service. For those who are worshipping with us via live-stream, please consider mailing your offering to the Church office or giving online through our website.

(Stand) Presentation of Gifts “Christ Have Mercy On Us All”

Text and Music: Ray Makeever
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- 1. Christ, have mercy on us all.
Keep us steadfast e'er we fall.**

Refrain: Break the bread, pour the wine, Come and dine.

- 2. God, be with us at the feast.
Grant us wisdom, give us peace. *Refrain***
- 3. Holy Spirit, breathe again.
Light the darkness, be our friend. *Refrain***
- 4. Bake a great loaf; give it time;
Choose the best grapes from the vine. *Refrain***

Offering Prayer

A: Let us pray. Gracious God,

C: **In the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

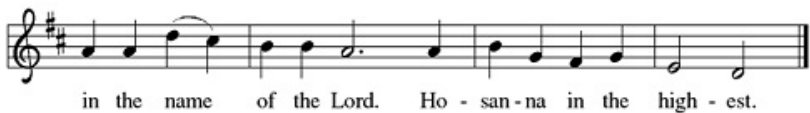
P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



The Eucharistic Prayer

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you. He is the one who was handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and in his resurrection, proclaimed his victory over sin and death.

In the night in which he betrayed, our Lord Jesus Christ took bread and when he had given thanks he broke it and gave it to his disciples saying, "Take and eat, this is my body, broken for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying: "Take and drink, this is my blood of the new covenant, shed for you and for all people for the forgiveness of sins. Do this as often as you drink it in the remembrance of me."

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ, who taught us to pray:

**C: Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those who sin against us;
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Sit) Communion Distribution

Lutherans believe that in Holy Communion we are offered the Body and Blood of Christ for the forgiveness of our sins. Baptized adults who share this belief with us are welcome to come forward to receive Holy Communion. Others, including children, may come forward to receive a blessing.

Those communing may receive the wafer in their hand or upon their tongue. You may receive the wine by the common cup, individual cup, or by dipping the wafer into the wine. The ushers will direct you to communion.





Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

“Jesus Is A Rock In A Weary Land”

ELW 333

Text and Tune: African American Spiritual; Public Domain

Refrain: **Jesus is a rock in a weary land,
a weary land, a weary land;
my Jesus is a rock in a weary land,
a shelter in the time of storm.**

- 1. No one can do like Jesus,
not a mumblin’ word he said;
he went walking down to Laz’rus’ grave
and he raised him from the dead. *Refrain***
- 2. When Jesus was on earth,
the flesh was very weak;
he girded himself with a towel
and he washed his disciples’ feet. *Refrain***

- 3. Yonder comes my Savior,
him whom I love so well;
he has the palm of victory
and the keys of death and hell. *Refrain***

“There in God's Garden”

ELW 342

Text: Király Imre von Pécselyi, c. 1590-c, 1641; tr.
Erik Routley, 1917-1982; © 1976 Hinshaw Music, Inc.
Music: K. Lee Scott, b. 1950: © 1987 Birnamwood Publications, a div. of MorningStar
Music Publishers, Inc.

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- 1. There in God's garden
stands the Tree of Wisdom,
whose leaves hold forth
the healing of the nations:
Tree of all knowledge,
Tree of all compassion,
Tree of all beauty.**
- 2. Its name is Jesus,
name that says, "Our Savior!"
There on its branches
see the scars of suff'ring;
see where the tendrils
of our human selfhood
feed on its lifeblood.**
- 3. Thorns not its own
are tangled in its foliage;
our greed has starved it,
our despite has choked it.
Yet, look! it lives!
its grief has not destroyed it
nor fire consumed it.**

4. See how its branches
reach to us in welcome;
hear what the Voice says,
"Come to me, ye weary!
Give me your sickness,
give me all your sorrow,
I will give blessing."

(Stand) Post Communion Blessing

P: May this, the body and blood of our Lord and Savior Jesus Christ, strengthen you, keeping you steadfast in your faith for life everlasting.

C: Amen.

Post Communion Prayer

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God!

P: The Lord bless you and keep you, the Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Sending Hymn

ELW326

“Bless Now, O God, the Journey”

Text: Sylvia G. Dunstan, 1955-1993; © 1991 GIA Publications, Inc.

Music: Welsh Tune, 10th cent.

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- 1. Bless now, O God, the journey that all your people make,
The path through noise and silence, the way of give and take.
The trail is found in desert and winds the mountain round,
Then leads beside still waters, the road where faith is found.**
- 2. Bless sojourners and pilgrims who share this winding way,
Whose hope burns through the terrors,
whose love sustains the day.
We yearn for holy freedom while often we are bound;
Together we are seeking the road where faith is found.**
- 3. Divine eternal lover, you meet us on the road.
We wait for lands of promise where milk and honey flow,
But waiting not for places, you meet us all around.
Our covenant is written on roads, as faith is found.**

Sending

A: Go in peace to serve the Lord.

C: Thanks be to God.

Postlude

Solemn Prelude

Paul Fey

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SERVING US IN WORSHIP

Pastor	Rev. Chris Agne
Assistant	Andy House
Musician	Ben Harris
Reader	Kathy Walker
Greeters	Gloria Malachi
Altar Guild	Gloria Malachi, Kathy Garrett, Roberta White, Barbara Thom
Ushers	John Corkill, Ekanem Ekanem
Counters	Dianne Yohe, Harry Sessums

Youth Sunday School Event

All youth (aged 3 and above) are invited to participate in a Sunday School event on **Sunday, March 30** after church.

Acknowledgments

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Prayer List

In order to keep the prayer list current the Board of Elders will edit the list once a month. If you have the name of a loved one that you would like to keep on the prayer list permanently, please contact
Marj Nilsson @ 301-442-6253
marjorienilsson@hotmail.com.

Sunday @6

To the Homebound and Sick, we invite you to participate in Sunday @ 6, a weekly worship call. We have prayer, Scripture, a devotion and music. We invite, welcome and encourage you to join us in Christian fellowship every Sunday at 6:00 p.m.

The call is toll-free: (267) 807-9601

Sunday @ 6

Enter this code: 773-431-475 #

For further information, call Alice Gaither at (301) 459-4194!

Dear Members of Ascension Lutheran Church:

Please allow me to express my heartfelt gratitude for all the ways you expressed your genuine gratitude for the many Sundays I served you as a guest pastor during your lengthy time of being without a called pastor.

Your very generous gift, cards, and cake were totally unexpected but deeply appreciated. Above all, I was uplifted by the warm words of gratitude that so many of you expressed to me directly this past Sunday.

I can tell you that over the weeks of this past couple of years, I looked forward to coming to Ascension on Sunday mornings because you openly welcomed me and made me feel right at home in your midst. Your love for me as much as my love for you did not have to be stated. It was always felt by me. Hence, there is a side of me that will miss being in your midst as I have been for many a Sunday.

At that same time, I am delighted that you now have a full-time pastor once again. Give Pastor Agne the same kind of welcome and show him the same kind love that showered upon me, and your ministry together going forward will be blessed by our Lord.

Very truly yours in Christ,

Pastor Jon Diefenthaler

Adult Bible Study

Adult Bible study began again on September 1st. All participants are meeting in the music room following service.

We are studying the book of Esther. If you are awaiting a miracle that has not come, feel inadequate, threatened, or pushed into overpowering situations, this is the study for you. We will explore the history of the Persian empire, the diaspora, and the plight of Israel during this period. We will look at other scriptures in both the old and new testaments that support and expand our understanding of Esther's story. We will learn how Esther's story has contemporary applications for our lives today. To include the most people possible, we will be meeting on Sundays when choir is not in rehearsal.

*Adult Bible Study Schedule -Esther
April 13; May 4,18; June 1,15*



Celebration of Life Services For

Keith Greer

Saturday, March 29, 2025
@ 11:00am

First Lutheran Church
6300 Southern Maryland Boulevard
Huntingtown, MD 20639
(Handicapped Accessible)
Repast to follow

DCMARVA ZONE
CHESAPEAKE DISTRICT

Spring Rally 2025

Saturday, March 29, 2025

9:00 am

Peace Lutheran Church

15 49th Place, NE

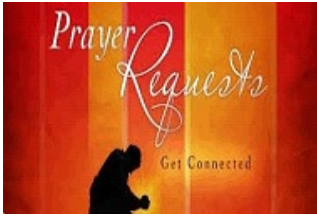
Washington, DC 20019

Registration Fee: \$10



In Gathering will support Changing Hearts One at a Time
Care A Van and the Outreach Food Center
Needed items: underwear for school aged children
sizes small, medium and large for boys and girls;
cold and or hot cereal; travel sized toothbrushes and
toothpaste

RSVP no later than March 17, 2025 to belton_valccc@yahoo.com



Ascension Lutheran Church Prayer Request

*Please put your prayer requests in the
Prayer Diary at the rear of the Sanctuary so we can
add your need to our prayers.*

Alice McNeil, prayers for comfort and healing

Kathy Greer upon the recent passing of Keith Greer

Helen Riley, Prayers for strength and healing.

Thersa Snuggs and family upon the recent passing of Lisa Snuggs, wife of Donald Snuggs

The Ojurongbe /Osho Family, upon the recent passing of Abidemi "Demi" Ojurongbe

Ernestine Hayes, Prayers for healing.

Jannie Goldston, prayers for healing.

Jenny DeMaio, Prayers for healing.

Marj Nilsson, Prayers for healing.

Calvin Lee, Prayers for healing.

Herman McNeil, Prayers for comfort and healing.

Zachary Plue, Prayers for continued healing.

Susie Nilsson, Prayers for continued healing.

Joyce Bailey, Prayers for continued healing.

Helen Bell, Prayers for healing

Alice Gaither, Prayers for healing.

Kent & Walt Nilsson, Prayers for improved vision.

Ascension Homebound:

*John DellaGatta; Lois Flemming;
Olivia Powell; Arthur & Mildred Smith, Helen Riley.*

Now Enrolling ages 6 weeks -12 years

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Landover Hills, MD 20784

(located inside Ascension Lutheran Church)

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Ascension Weekly

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Email: office@alutheranchurch.com
www.alutheranchurch.com
Fax: 301-577-9558

Information & Notices

March 23, 2025

Services

Divine Worship

Sunday at 9:00 am

Holy Communion is celebrated in most services.

Holy Baptism

Arrangements for Baptism can be made with the Church Office.

Weddings

Weddings for active Ascension members are arranged with the Church Office

Please Note

Adult Bible Study: Bible study meets on Sundays after worship, at 10:30 am.

Staff:

Rev. Chris Agne Pastor
Gwen Neal Office Mgr.
Ben Harris Parish Musician

Office open Mon-Fri., 8-4:30
Closed Holidays.

Please allow us to share Church News with you via email. Send your **email address** to the Church Office at office@alutheranchurch.com

Sunday, March 23

Lent III

9:00 am
6:00 pm

Worship
Sunday @ 6

Wednesday, March 26

12:00 pm

Mid Week Lenten
Service

Saturday, March 29

9:00 am

DCMARVA Zone Mtg.
Spring Rally

Sunday, March 30

Lent IV

9:00 am
6:00 pm

Worship
Youth Sunday School Event
Sunday @ 6



Altar Flowers Presented By



Altar Flowers

Please Note that flowers will only be provided when they are sponsored by members. Sign-up sheets are located on the bulletin board in the Church Office Wing.

**Ascension Lutheran Church: Becoming Caring
Servants who Extend Life in Christ to Diverse people**



Sunday, June 15

Education Sunday

Sunday, June 22.

Voter's Meeting-Election

Friday, Sept. 19-21

LWML Christian Life Retreat

Birthdays & Anniversaries This Week

**Eva Doney, Aaron McNeil,
Gene Tarkington, Michelle Tarkington,
James DeMaio, Xavier Johnson,
Sean Pinkney**

**Philip & Zoraida Nelson
Bruce & Eva Doney**

SERVING US IN WORSHIP, Next Sunday, Mar. 30

Pastor	Rev. Chris Agne
Assistant	Morris Hymes, Jr.
Musician	Ben Harris
Reader	Agnes Jones
Greeters	Dianne McGill
Altar Guild	Pat Broady, Ginny Lee, Jannie Goldston, Kathy Walker
Ushers	Chuck Hiller, John Corkill
Counters	Roberta White, Harry Sessums